THE Whole Booke of *Psalmes.*

Collected into English meeter by *T. Sternhold, I. Hopk.* and others: conferred with the *Hebrew*, with apt notes to sing them withall.

Set forth and allowed to be sung in all churches of al the people togither before and after Morning and Euening prayer, as also before & after Sermons; and moreouer in priuate houses, for their godly solace & comfort, laying apart al vngodly songs and Ballads, which tend only to the norishing of vice and corrupting of youth.

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A Treatise made by Athanasius the Great, *concerning the vse and vertue of* the Psalmes.

ALl holy Scripture is certainly the teacher of all vertue, and of the true faith: but the booke of the psalmes doth expresse after a certaine manner the very state and condition of the soule. For as he which intendeth to present himselfe to a King will first compound himselfe to set in good order both his gesture and his speech, least els hee might be reputed rude and ignorant: euen so doth this godly booke informe all such as be desirous to lead their life in vertue, and to know the life of our Sauiour, which he led in his conuersation, putting them in mind in the reading thereof, of all their affections and passions whereto the soule is inclined.

Moreouer, the psalmes informe and teach euery man with diuers instructions, whereby he may not onely spy the affections and state of his soule, and to winne a good paterne and discipline how hee may please God, but also with what forme of words he may amend himselfe, and how to giue God thanks, least if he should speake otherwise then were conuenient, he should fall into impiety by his vnreuerent estimation of God: for wee must all make account to the Iudge, as well of our idle words as our ill deserts.

IF therefore thou wouldest at any time describe a blessed man who he is, and what thing maketh him to be so, thou hast the 1. 32. 41. 112. 128. Psalmes. a blessed man.

2 If thou wouldest rebuke the Iewes for their spight they had vnto Christ, thou hast the 2. psalme. spight

3 If thine owne familiars pursue thee; and if any rise against thee, say the 3. 143. Psalmes. enimies

4 If thus in trouble thou hast called on God, and hast carried vpon his help, and wouldst giue him thanks for that he hath heard thee with his help, sing the 4. 40. 116. psalms. thankes

5 If thou seest that euill men lay snares for thee, and therefore desirest Gods eares to heare thy prayer, sing the 5. psalme. helpe de

6 If thou feelest Gods dreadfull threats, and seest thy selfe afraid of them, thou mayst say the 6 38. 88. psalmes. read

7 If any take counsell against thee, as Achitophel did against Dauid, if thou be admonished thereof, sing the 7. psalme- Achitop

8 If thou in beholding the grace of our Sauior spred on euery side, especially for the restoring of mankind to saluation, wouldst speake thereof in meditation to God, sing the 8. psalme.

9 If so againe thou wilt sing in giuing thanks to God for the prosperous gathering of thy fruites, vse the 8. psalme.

10 If thou wouldest haue thine aduersaries kept backe, & thy soule saued, trust not in thy selfe, but in the Son of God, singing the 9. Psalme.

11 If thou perceiuest God to bee wroth with his people, as though he regarded them nothing, thou hast to pacifie him, to complaine thereof, the 10, 60. 74. psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. psalme.

13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no godlines among men, repaire then and sing the 3, 6, 21, Psalmes.

14 If thine aduersary lye long in wait against thee, dispayre not as though God had forgotten thee, but call vpon the Lord, and say the 14, 55, psalmes.

15 If thou heareſt any to blaspheme God in his prouidence be not partaker with them in wickednes, but make hast to God, and say the 12, psalme.

16 If thou desirest to know who is a Citizen of heauen, sing the 15, psalme.

17 If thou hast need of prayer for such as be against thee, & haue closed thy soule on euery side, sing the 16, 17, 86, 141, psa.

18 If thou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing thou the 18, 9. psalmes.

19 If thou dost wonder at the order of things created by God, considering the grace of the deuine prouidence, sing the 19, 24.

20 If thou seest any man in aduersity, comfort him, and pray for him with the 20. psalme.

21 If thou perceiuest thy selfe to be defended & fed by God, and to liue prosperously, reioyce therein, and sing the 23. psalm.

22 If thine enemies conspire against thee, lift vp thy soule to God, and say the 23, psalme, and thou shalt espy them to labour but in vaine against thee.

23 If thine enemies cluster against thee, & go about with their bloudy hands to destroy thee, go not thou about by mans helpe to reuenge it, for all mens iudgements are not trusty, but require God to be Iudge, for he alone is iudge, & say the 26, 35, 43. psa.

24 If they presse more fiercely on thee, though they be in numbers like an armed hoast, feare them not which thus reiect thee, as though thou were not annointed and elect by God, but sing the 27 Psalme.

25 If they be yet ſo impudent that lay waite againſt thee, ſo that it is not lawfull for thee to haue any vocation by them, regard them not, but ſing to God the 48, Pſalmes.

26 If thou wilt exhort and prouoke Kings and Princes to ſubmit their power to God, & regard his honour, ſing the 29. 82, pſ.

27 If thou renew and builde thine houſe, both of thy ſoule, whereto thou receiueſt God to hoaſt, and of thy temporall habiation, ſing the 30. 48, 127. pſalmes.

28 If thou ſeeſt thy ſelfe had in hate for the truths ſake of thy friends and kinſfolke, leaue not off thy purpoſe, nor feare them which be againſt thee, but thinke on them which follow, & ſing the 31. pſalme.

29 If thou beholdeſt ſuch as be baptiſed, & ſo delinered from the corruption of theyr birth, praiſe thou the bountifull graceof God, and ſing the 32. pſalme.

30 If thou delighteſt to ſing among many, cal together righteous men of godly life, and ſing the 33. Pſalme.

31 If by chance thou falleſt amongſt thine enemies, and yet haſt fortunately ſcaped them, if therefore thou wilt giue thanks, call together meeke men, and ſing the 34, pſalme.

32 If thou ſeeſt wicked men contend among themſelus to do miſchiefe, thinke not that their Nature doth impell them by neceſſity to worke ſin againſt their will, as certaine heretikes ſuppoſe, but conſider the 36. pſalme, and thou ſhalt perceiue that they be to themſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men do much wickedneſſe, and that yet ſimple folke praiſe ſuch, when thou wilt admoniſh any man not to follow them to be like vnto them, becauſe they ſhall be ſhortly rooted out and deſtroyed; ſpeake to thy ſelfe and to other the 37. pſalme.

34 If thou haſt decreed to take heed ofthy ſelfe, & ſeeſt thine enemy approch nigh thee, as againſt one whom the aduerſary is more prouoked to come with aſſault, and therefore wilt prepare thy ſelfe, ſing the 39, pſalme.

35 If thou ſeeſt many poore men to beg, & wilt ſhew pitty to them, thou mayſt both thy ſelfe receiue them to mercy, and alſo exhort other to do the ſame, ſaying the 41. pſalme.

36 If thou haſt a deſire to Godward, & heareſt thine enemies to vpbraid thee, be not troubed, but conſider what fruit of immorality riſeth to thee for this deſire, comfort thy ſoule with hope to God, and ſo therein relieuing and aſſwaging the heauineſſe of thy life, ſay the 42, pſalme.

37 If thou wilt remember Gods benefits which hee did to thy fathers both in their out-going from Egypt and in the deſert, & how good God was vnto them, but they vnthankfull to him, thou haſt the 44, 78, 89, 102, 114, 117. pſalmes.

38 If thou haſt made thy refuge to God, and haſt eſcaped ſuch trouble as was prepared againſt thee, if thou wilt giue thanks & ſhew out his kindneſſe to thee, ſing the 46. pſalme.

39 If thou wilt know how to giue thanks to God when thou doeſt reſort to him with ſound vnderſtanding, ſing the 47, 48.

40 If thou wilt exhort men to put their truſt in the liuing God, who miniſtreth all things aboundantly to good mens vſe, and blame the madneſſe of the world, which ſerue their God Mammon ſo inordinately, ſing the 49, pſalme.

41 If thou wouldſt cal vpon the blind world for their wrong confidence of their bruit ſacrifices, and ſhew them what ſacrifice God moſt hath required of them, ſing the 50. pſalme.

42 If thou haſt ſinned and art conuerted, and mooued to doe penance, deſirous to haue mercy, thou haſt the words of confeſſion in the 51, pſalme.

43 If thou haſt ſuffered falſe accuſation before the King, and ſeeſt the deuill to triumph thereat, go aſide & ſay the 52. pſalme.

44 If they which perſecute thee with accuſations would betray thee, as the Phariſies did Ieſus, and as the Aliants did Dauid, diſcomfort not thy ſelfe therewith, but ſing in good hope to God the 54. 57, 69. Pſalmes.

45 If thine aduerſaries which trouble thee do vpbraid thee, and that they which ſeeme to be thy friends, ſpeake moſt againſt thee, wherevpon if in thy meditation thou art ſomewhat grieued hereat, thou mayſt call on God, ſaying the 55. pſalme.

46 If perſecution come fierce on thee, & vnawares chance to enter into the caue where thou hideſt thy ſelfe, feare not: for in this ſtraite thou haſt expedient words both to comfort thee, & to put thee in remebrance of his old mercy, with the 57, 142, pſal.

47 If thou wilt confound Hypocrites which make glorious ſhewes outwardly, ſpeake their conuerſion with the 58, pſalme.

48 If thy purſuers commaund thy houſe to be watched; when thou art eſcaped, giue thanks to God, and graue it in the Table of thine heart, for a perpetuall remembrance, ſaying the 59. pſal.

49 If thine enemies aſſault thee, and would catch thy life, offer thy ſubiection to God againſt them: for the more they rage, the more ſhal God ſubdue them, and ſay the 62. pſalme.

50 If thou flyeſt perſecution, and getteſt thee into the wilderneſs, feare thou not, as though thou wert there alone, but hauing God nigh vnto thee, riſe to him earely in the morning, ſinging the 93. pſalme.

51 If thine enemies would put thee in feare, and neuer ceaſe to lay traines for thee, & picke all maner quarrels againſt thee, though they be very many, giue no place to them; for the darts

of

of babes shall bee their destruction, if thou saist the 61. 68, 71 psalmes.

52 If thou wilt laud God with a psalm or hymne, sing the 65 66 psalmes.

53 If thou hast need to confesse God, sing the 67. psalme.

54 If thou wouldst sing to the Lord, thou hast what to say in the 96. 98. psalmes.

55 If thou hast need to confesse God with thankes, sing the 71, 75, 62, 108, 117, 118, 136, 138, 139. psalmes.

56 If thou seest wicked men prosper in peace, be not offended thereat, but say the 113. Psalme.

57 If thine enemies haue beset the waies whither thou flyest and art thereby in great anguish, yet in this trouble dispaire not, but pray, and if thy praier [illegible]eard, giue God thanks, and say the 77. psalme.

58 If they perseuer still, and defile the house of God, kill the elect, and cast their bodies to the Foules of the ayre, feare not their cruelty, but shew pitty to them which be in such agonie, and say the 29. psalme.

59 If thou wilt informe any man with the mystery of the resurrection, sing the 8. psalme.

60 If thou wilt sing to the Lord, cal together Gods seruants on the feast hall day, and sing the 81, 95, 34. psalmes.

61 If thine aduersaries flock together on euery side, & threaten to destroy the house of God, and make their conspiracies against thy Religion, let not their number and power trouble thee, for thou hast an anker of the words of the 83. psalme.

62 If thou casteſt an eye to Gods house, and to his eternal tabernacles, and hast a desire thereto, as the Apostle had, say thou also the 84. psalm.

63 If Gods wrath bee ceased, and the captiuity ended, thou hast cause how to giue thanks to God with Dauid, recounting his goodnesse to thee and others, with the 96, 85, 116. psalms.

64 If thou wilt rebuke Paynims & heretickes, for that they haue not the knowledge of God in them, thou maiest haue an vnderstading to sing to God the 86, 115. psalmes.

65 If thou wilt see and know the dissent that the Catholike Church hath from schisme, and wouldest conuert them; or to discerne the Church concerning the outward appearance and sinnes thereof, say the 87. psalme.

66 If thou wouldest know how Moses prayed to God, and in his meditation, recounting the brittle state of mans life, desired God to direct so his short life, that he might follow wisedome, read the 90. Psalme.

67 If thou wouldst comfort thy selfe and others in true religion, and teach them that hope in God will neuer suffer a fool

to be confounded, but make it bold and without feare of Gods protection, ſing the 9. pſalme.

68. If thou wilt ſing on the Sabbaoth day, thou haſt the 92. pſal.

69. If thou wilt ſing on the Sunday in meditation of Gods worde deſiring to bee inſtructed therein, whereby thou mayſt reſt in Gods holy will, and ceaſe from all the workes and doctrines of vain men, reuolue that notable pſalme 119.

70 If thou wilt ſing in the ſecond day of the Sabbaoth, thou haſt the 95. pſalme.

71 If thou wouldſt ſing to the Lord, thou haſt what to ſay in the 69. 98. pſalmes.

72 If thou wilt ſing the fourth day of the Sabbath, ſing the pſal. 94. for then when the Lord was betrayed he began to take vengeance on death, and to triumph of it: ſo before when thou readeſt the goſpell, where thou heareſt the Iewes to take councell againſt the Lord, and that he ſtandeth bodily againſt the Deuill, then ſing the foreſaid pſalme.

73 If thou wilt ſing on Good-friday, thou haſt a commendation of the 63 pſalme, for then was the houſe of Gods Church builded and groundly founded, though the enemies went about to hinder it: for which cauſe ſing to God the ſongs of triumphant victory with the ſaid pſalme, and with the 98. and 129. pſalmes.

74 If there be any captiuity wherein thy houſe is laid waſt, and yet builded againe, ſing the 96. pſalme.

75 If the land bee vext with enemies, and after come to any reſt by the power of God, if thou wilt ſing therefore, ſing the 97 pſalm.

76 If thou conſideredſt the prouidence of God in his gouernance ſo ouer all, and wilt inſtruct any with true faith and obedience when thou haſt firſt perſwaded them to confeſſe themſelues, ſing the 100 & 47. pſalmes.

77 If thou doſt acknowledge in God his iudiciall power, and that in iudgement hee mixeth mercy, if thou wilt drawe nigh vnto him, thou haſt the words of the 101. pſalme, to the end.

78 If for the imbicility of thy nature, thou art weary with the continually miſeries and griefes of this life, and wouldſt comfort thy ſelfe, ſing the 102. pſalme.

79 If thou wilt giue thankes to God, as it is moſt conuenient and due for all his gifts: when thou wilt ſo do, thou haſt how to reioyce thy ſoule thereunto with the 103. and 104. pſalmes.

80 If thou wilt praiſe God, and alſo knowe how, and for what cauſe, and with what words thou mayſt do it, conſider the 113. 117 133. 146. 147. 148. 149. 150. pſalmes.

81 If thou haſt faith to ſuch thinges as God ſpeaketh, and beleeueſt that which in prayer thou vttereſt, ſay the pſalme 116. to the end.

82 If thou feeleſt thy ſelfe to riſe vpward in degrees of well wor king

working, as though thou saidst with S. Paule, I forget those thinges which be behind me, and set mine eyes on thinges which be before me, thou hast the 130. psalme.

83 If thou beest holden in thraldome vnder straying and wandring thoughts, and seest thy selfe drawne by them, whereof thou art sorry, then stay thy selfe from henceforth, and tarry where thou hast found thy selfe in fault, set thee down, and mourne thou also as the Hebrew people did, and say with them the 137. psalme.

84 If thou perceiuest that temptations be set to procure thee, thou oughtest after such tentations to giue God the thankes, and sing the 139. psalme.

85 If yet thou be in bondage by thine enemies, and wouldst faine be deliuered, say the 140. psalme.

86 If thou wouldst pray and make supplication, say the 141, 142, 143. psalmes.

87 If any tyrannous enemy rise vp against the people, feare you not, no more then Dauid did Goliah, but beleeue like Dauid, and sing the 144. psalme.

88 If thou art elect out of long degree, specially before other, to some vocation to serue thy bretheren, aduance not thy selfe too high against them in thine owne power, but giue GOD the glory, who did chuse thee, and sing thou the 119. psalme.

89 If thou wilt sing of obedience, praising God wih *Alleluia*, thou hast the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. psalmes.

90 If thou wilt sing specially of our Sauior Christ, thou hast of him in euery psalme, but most chiefly in the 25. 45. 100. psalms.

91 Such psalmes as shew his lawfull generation of his father, and his corporall presence, be the 11. 69. psalmes.

92 Such as doe prophecy before of his most holy Crosse and passion, telling how many deceitfull assaults he sustained for vs, and how much he suffered, be the 7. 129. psalmes.

93 Such as expresse the malicious enemies of the Iewes, and the betraying of Iudas, are the 21. 50. 55. 69. 72. 109. psalms.

94 Such as describe his agony in his passion, death and sepulture, be the 22. 28. psalmes.

95 For his dominion & presence in the flesh, read the 116. ps.

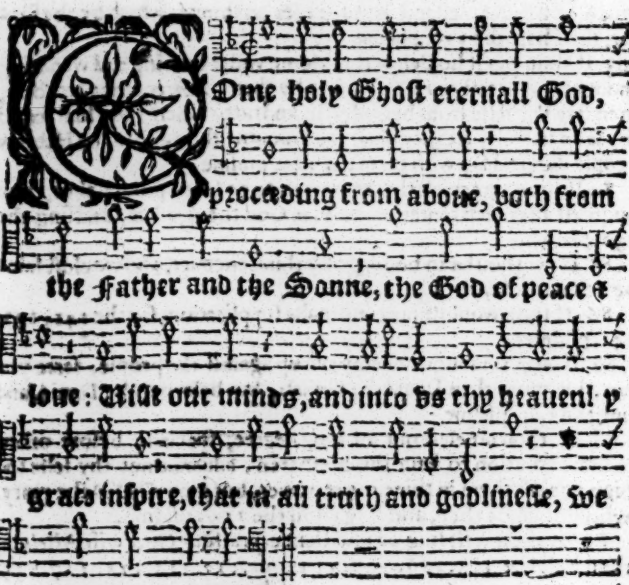
96 Such as shew the glorious resurrection of his body, be the 99 psalmes.

97 Such as set out his ascension into heauen, are the 93. 96. 98 99 psalmes.

98 And that he sitteth on the right hand of his Father, the 110. psalme maketh manifest.

99 Such as shew that he hath authority of his father to iudge expressing his iudiciall power, both in condemning the diuell, & all wicked Nations, are the 50. 72. 82. psalmes.

Finis.



Thou art the very Comforter
in all woe and distresse:
The heauenly guift of God most high
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall:

Thou in thy guifts art manifold,
whereby Christs church doth stand
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of god
may stand in every place.

Veni Creator

O Holy Ghost into our wits,
send downe thy heauenly light:
Kindle our hearts with feruentloue,
to serue God day and night.
Strength and stablish all our weakneſſe
so feeble and so fraile:
That neyther flesh, the world, nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God & man,
without grudge or disdaine.
And grant O Lord, that thou being
our leader and our guide:
we may eschew the snares of sinne
and from thee neuer slide.

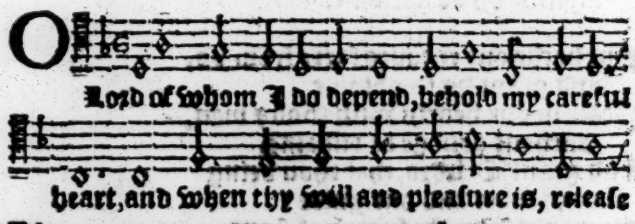
To vs such plenty of thy grace,
(good Lord) grant we thee pray
That thou maist be our Comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian Lands.

Grant vs O Lord through thee to know
the Father most of might:
That of thy deare beloued Son,
we may obtaine the sight.
And that with perfect loue also,
we may acknowledge thee:
The spirit of them both alwayes,
one God in persons three.

Laud and praise be to the Father,
and to the Son equall:
And to the holy Spirit also,
one God coeternall.

And pray we that the only Sonne,
vouchſafe his ſpirit to ſend:
To all that do profeſſe his name,
vnto the worldes end.

The humble ſute of a Sinner. M.



But onely thou whoſe ayde I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thée
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares, and grieuous grone:
Attend vnto my ſute O Lord,
marke well my plaint and mone.

For ſinne hath ſo encloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.

For mortall man cannot releaſe,
or mitigate this paine:
But euen thy Chriſt, my Lord and God,
which for my ſin was ſlaine.

Whoſe bloody wounds are yet to ſee,
though not with mortall eye:
yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſin doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his wounds and blood.

And as thyne Angels and thy Saints,
do now behold the ſame:
So truſt I to poſſeſſe the place,
with them to praiſe thy name.
But whilſt I liue here in this vale,
where ſinners do frequent:
Aſſiſt me euer with thy grace,
my ſins ſtill to lament.

Leaſt that I tread in ſinners trace,
and giue them my conſent:
To dwel with them in wickednes,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And being downe, then of my ſelfe,
cannot recouer that.

Wherefore this is yet once againe
my ſute and my requeſt:
To grant me pardon for my ſin,
that I in thee may reſt.
Then ſhal my heart, my tongue, & voice,
be inſtruments of praiſe:
And in thy Church and houſe of Saints
ſing Pſalmes to thee alwayes.

Verſes

Venite exultemus.

Venite exultemus. Psal. xcv. T. S.

Sing this as the Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord:
And to our onely Sauiour,
also with one accord.
O let vs come before his face,
with inward reuerence:
Confessing all our former sinnes,
and that with diligence.

To thanke him for his benefits,
alwayes distributing:
wherefore to him right ioyfully,
in Psalmes now let vs sing.
And that because that God alone
is Lord magnificent:
And eke aboue all other Gods,
a King omnipotent.

His people doth not he forsake,
at any time or tide:
And in his hands are all the Coasts
of all the world so wide.
And with his louing countenance,
he loketh euery where:
And doth behold the tops of all,
the Mountaines farre and neare.

The Sea and all that is therein
are his, for he them made:
And eke his hand hath fashioned
the earth which doth not fade.
O come therefore and worship him
and downe before him fall:
And let vs kneele before the Lord,
the which hath made vs all.

He is our God, our Lord, and King,
and we his people are

His

His flocke and sheepe of his pasture
on whom he taketh care:
This day if ye will heare his voyce,
then harden not your heart:
As in the bitter murmuring,
when ye were in desart.

Which thing was of their negligence
committed in the time
Of trouble in the wildernesse,
a great and grevous crime.
Whereas your Fathers tempted me,
and tride me euery way:
They proued me and saw my workes,
what I could do or say.

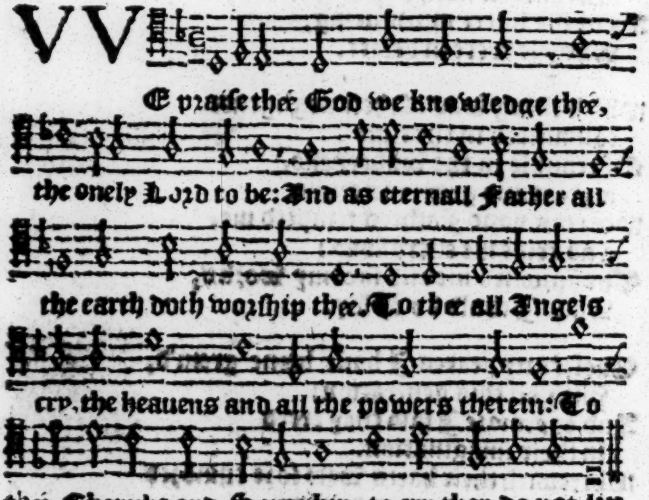
These forty yeares I haue beene grieu'd,
with all this generation:
And euermore I said they erred
in their imagination.
Wherewith their harts were sore cumbred
long time and many dayes:
Wherefore I know assuredly,
they haue not knowne my wayes.

To whom I in mine anger swore,
that they should not be blest:
Nor see my ioy celestiall,
nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most,
To God the Father, and the Sonne,
and to the Holy Ghost.
As it in the beginning was,
for euer heeretofore,
And is now at this present time,
and shall be euermore.

The Song of S. *Ambroſe*, cald *Te Deum*.



O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praiſe is ſpred,
and glory all abroad.
The Apoſtles glorious company,
yeeld praiſes vnto thee:
The Prophets gwdly fellowſhip,
praiſe thy name continually.

The noble and victorious hoaſt
of martirs ſound thy praiſe:
The holy church throughout the world,
doth knowledge thee alwaies.
Father of endleſſe maieſty,
they do acknowledge thée:
Thy Chriſt, thine honourable, true,
and onely Sonne to bée.

The

The holy Ghost the Comforter,
of glory thou art King:
O Christ and of the Father art,
the Sonne euerlasting
when sinfull mans decay in hand,
thou tookest to restore:
To be inclosd in virgins wombe,
thou diddest not abhorre.

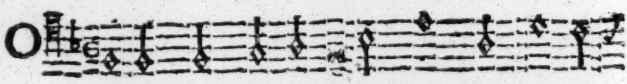
When thou hadst ouercome of death
the sharpe and cruell might:
Thou heauens kingdome didst set ope
to each beleeuing wight.
In glory of the Father, thou
dost sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord helpe thy seruants whom thou hast
bought with thy precious blood:
And in eternall glory, set
them with thy Saints so good.
O Lord do thou thy people saue,
bless thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without an end:
Adore thy holy name, O Lord,
vouchsafe vs to defend
From sinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer bee.

The Song of the three Children, prayſing God, prouoking all creatures to do the ſame.



All ye woꝛkes of God the Loꝛd, bleſſe ye the

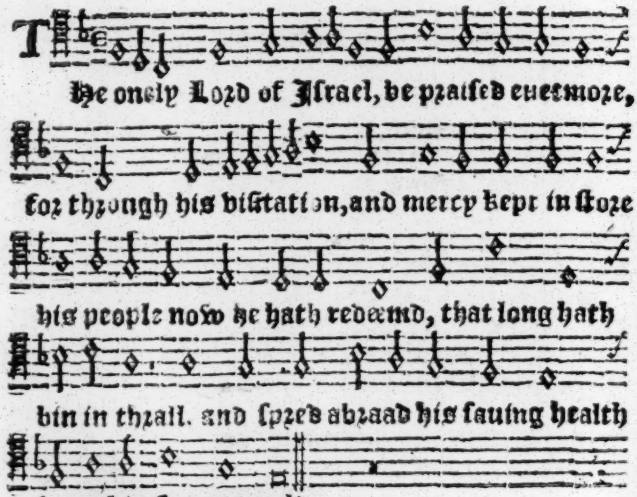
Loꝛd, pꝛaiſe him, and magnifie him foꝛ euer.

2 O ye Angels of the Loꝛd,
bleſſe ye the Loꝛd &c.
3 O ye ſtarry heauens hye,
bleſſe ye the Loꝛd, &c.
4 O ye waters aboue the ſky,
bleſſe ye the Loꝛd, &c.
5 O ye powers of the Loꝛd,
bleſſe ye the Loꝛd, &c.
6 O ye the ſhining Sun and Mwne,
bleſſe ye the Loꝛd, &c.
7 O ye the gliſtering ſtars of heauens,
bleſſe ye the Loꝛd, &c.
8 O ye the ſhowers and dꝛopping dew,
bleſſe ye the Loꝛd, &c.
9 O ye the blowing winds of God,
bleſſe ye the Loꝛd, &c.
10 O ye the fire and warming heate,
bleſſe ye the Loꝛd, &c.
11 Ye winter and the ſummer tide,
bleſſe ye the Loꝛd &c.
12 O ye the dewes and binding frоſts,
bleſſe ye the Loꝛd, &c.
13 O ye the frоſts and chilling cold,
bleſſe ye the Loꝛd, &c.
14 O ye congealed Ile and Snow,
bleſſe ye the Loꝛd, &c.
15 O ye nights and lightſome daies
bleſſe ye the Loꝛd, &c.
16 O ye darkneſſe and the light,

bleſſe

blesse ye the Lord &c.
17 O ye lightning and the clouds,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
ye blesse the Lord, &c.
19 O ye mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye grene things of the earth,
blesse ye the Lord, &c.
21 O ye euer-springing wels,
blesse ye the Lord, &c
22 O ye seas, and ye the flods,
blesse ye the Lord &c.
23 Whales & all that in the waters mone
blesse ye the Lord, &c,
24 O all ye flying fowles of the ayre,
blesse ye the Lord, &c.
25 O all ye beasts and cattle eke,
blesse ye the Lord, &c.
26 O ye the children of mankinde,
blesse ye the Lord, &c.
27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
28 O ye Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits & soules of righteous men,
blesse ye the Lord, &c.
31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
And Misael eke blesse the Lord,
blesse thou the Lord, &c.

The Song of Zacharias, called Benedictus.



In Dauids house his seruant true,
According to his minde:
And also his annointed King,
As we in Scripture finde.
As by his holy Prophets all,
Oft-times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered
From those that make debate:
Our enemies, and from the hands
Of all that do vs hate.
The mercy which he promised
Our Fathers to fulfill:
And thinke vpon his Couenant made,
According to his will.

As also to performe the Oath

which

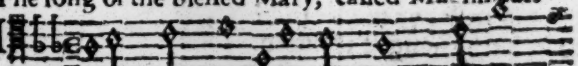
which he before had sworne
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And ebe in rightе ousnesse:
And also for to leade our life
In stedfast holinesse.
And thou (O Childe) which now art borne,
And of the Lords elect:
Shalt be the Prophet of the highest,
His wayes for to direct.

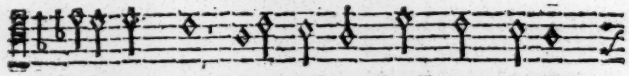
For thou shalt go before his Face,
For to prepare his wayes:
And also for to teach his will
And pleasure all his dayes.
To giue them knowledge how that their
Saluation is nere:
And that remission of their sinnes,
Is through his mercy mere.

Whereby the day-spring from on hye,
Is come vs for to visit:
And those for to illuminate,
Which do in darkenesse sit,
To lighten those that shadowed be
With death, and ebe oppрest:
And also for to guide our feete,
The way to peace and rest.

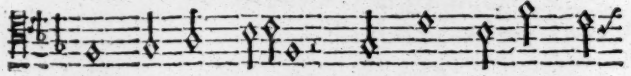
The song of the blessed Mary, called Magnificat.



My soule doth magnifie the Lord, my spirit

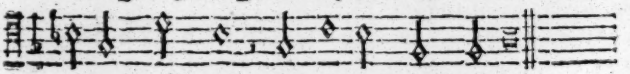


eke euermoze, reioyceth in the Lozd my God,



which is my Sauiour. And why? because he

did regard, and gaue respect vnto so base estate



of his handmaid, and let the mighty goe.

For now behold all Nations,
And generations all:
From this time forth for euermoze,
Shall me right blessed call.
Because he hath me magnified,
which is the Lozd of might:
whose name be euer sanctified,
And prayse day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme,
And made the proud to start:
with all imaginations,
That they bare in their heart.

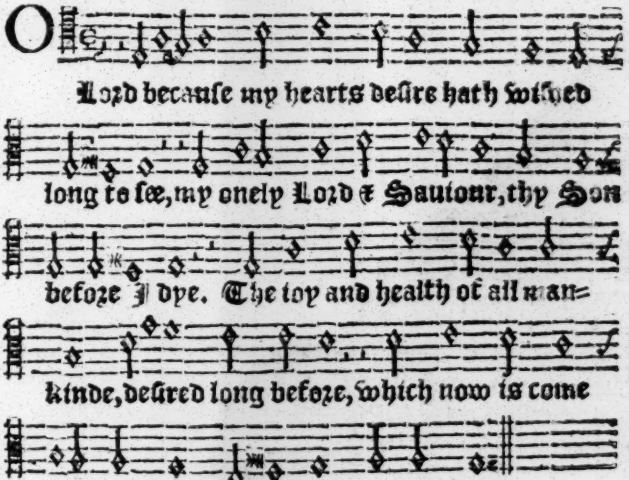
He hath put downe the mighty ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he replenished,
with all things that were good:
And through his power he made the rich,

Oft-

Oft-times to want their foode.

And calling to remembrance,
His mercy euery deale:
Hath holpen by assistantly,
His seruant Israel.
According to his promise made
To Abraham before:
And to his seede successiuely,
To stand for euermore.

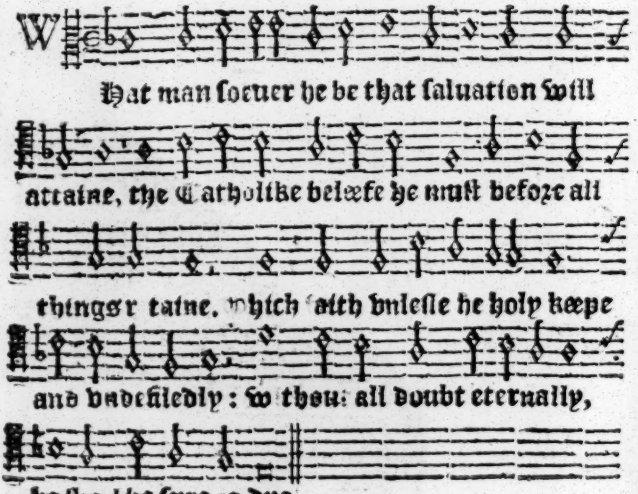
The Song of Simeon, called Nunc dimittis.



Thou suffrest thy seruant now
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To giue my body light:
Hath now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set
Of thine abundant grace:
In open sight and visible,
Before all peoples face
The Gentiles to illuminate,
And Satan ouer=quell:
And eke to be the glory of
The people Israel.

The Symbole or Creed of Athanasius, called Quicunque vult.


What man soeuer he be that saluation will
attaine, the Catholike beleefe he must before all
things r taine. which faith vnlesse he holy keepe
and vndefiledly: without all doubt eternally,
he shall be sure to dye.

The Catholike beleefe is this,
that God we worship one
In Vnity, and Trinity
in Vnity alone.
So that we neyther do confound
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another proper person of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the Majesty likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we do beleeue
the holy Ghost to bee.
Uncreate is the Father, and
uncreate is the Sonne:
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And incomprehensible also is
the holy Ghost of none.
The Father is Eternall, and
the Sonne Eternall so:
And in like sort Eternall is,
the holy Ghost also.

And yet though we beleeue that each
of these Eternall bee:
Yet there but one Eternall is,
and not Eternals three.
As ne incomprehensible wee,
ne yet uncreate three:
But one incomprehensible, and
uncreate hold to bee.

Almighty so the Father is,
the Son Almighty so:
And in like sort Almighty is
the holy Ghost also.

And albeit that euery one
of these Almighty be:
Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Son,
God holy Ghost also:
Yet there is not three Gods in all,
but one God, and no mo.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compel'd to grant
by Christian verity:
Each of the persons by himselfe
both God and Lord to be.
So Catholike Religion
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot.
The Son is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Son:
Ne made, ne create, nor begot,
but doth proceede alone.

So we one Father hold, not three,
one Son also, not three:
One holy Ghost alone, and not
three holy Ghosts to be
None in this Trinity before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as said it is before:
And Trinity in Vnity,
in all things we adore.

Therefore what man soeuer,
that salu. tion will attaine:
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life
it is, that euery wight:
Of the incarnating of Christ
our Lord beleeue aright.

For this the right way is, that we
beleeue and eke do know
Christ our Lord, the Son of God
is God and man also.
God of his Fathers substance, got
before the world began:
And of his Mothers substance borne
in the world a very man.

Both perfect God, and perfect man
in one, one Iesus Christ:
That doth of reasonable soule,
and humaine flesh subsist.
Touching his Godhead equall with
his Father God is he:
Touching his man-head, lower than
his Father in degree.

Who though he be both very God,
and very man also:
Yet he is but one Christ alone,
and is not persons two.

One

One not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

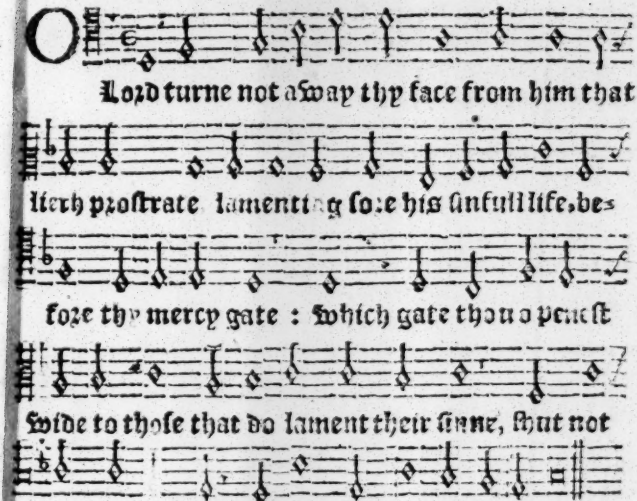
All one not by confounding of
the substance into one:
But onely by the Unity
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third dan rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almigh y Father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restord:
And of their owne workes they shall giue
account vnto the Lord.
And they into eternall life
shall go, that haue done well:
Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholike beleefe,
who doth not faithfully
Beleeue the same without all doubt,
he saued cannot be.
To Father, Son and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shalbe euermore.

The



And call me not to mine account,
How I haue liued heere:
For then I know right well, O Lord,
How vile I shall appeere.
I need not to confesse my life,
I am sure thou canst tell
what I haue beene, and what I am,
I know thou knowst it well.

O Lord thou knowst what things be past,
And eke the things that bee:
Thou knowst also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knowst what things were then:
As all things else that haue beene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?

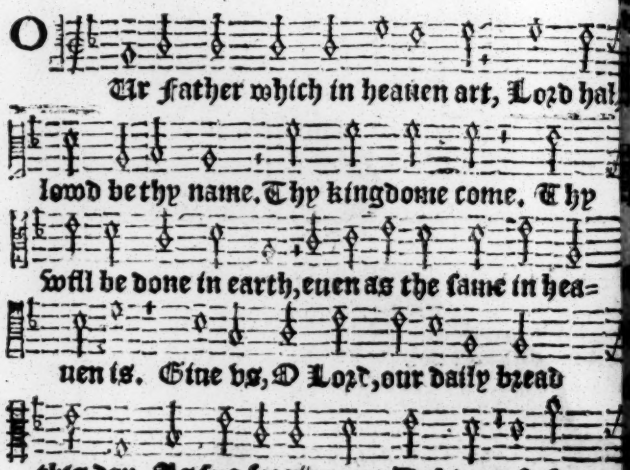
May

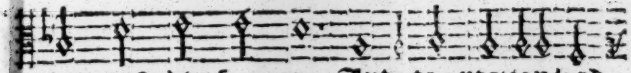
Nay, nay, thou knowest them, O Lord,
Where they were done, and when.
Wherefore with teares I come to thee,
To beg and to intreat:
Euen as the childe that hath done euill,
And feareth to be beate.

So come I to thy Mercy gate,
where mercy doth abound:
Requiring Mercie for my sin,
To heale my deadly wound.
O Lord I need not to repeate,
What I doe beg or craue:
Thou knowest, O Lord, before I aske
The thing that I would haue.

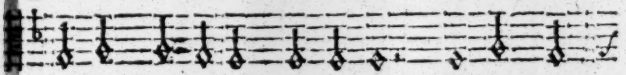
Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords prayer, or pater noster.

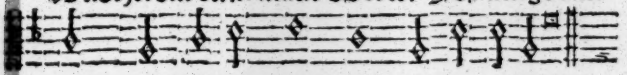




giue our debts we pray. Into temptation lead

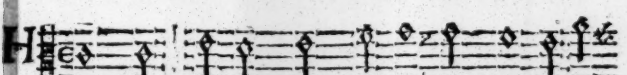


vs not, from euill make vs free. For kingdome

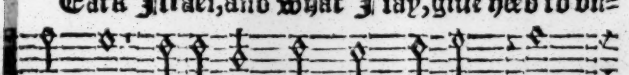


power, and glory thine, both now and euer be.

The X. Commandement. *Audi Israel.* [*Exod. 20.*

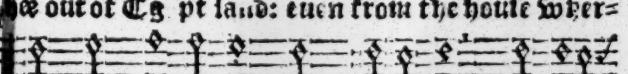


Harke Israel, and what I say, giue heed to vn-

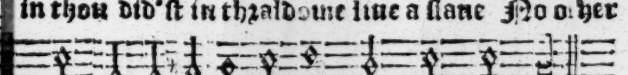


derstand: I am the Lord thy God that brought

thee out of Egypt land: euen from the house wher-



in thou did'st in thraldome liue a slaue. No other



Gods at all before my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfetted be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the water beneath the earth,
to them thou shalt not bow.

No:

Nor shalt them serue. The Lord thy God,
a ealous God am I:
That punish parents faults, vnto
the third and fourth degree
Vpon their children that me hate,
and mercy do splay
To thousands of such as me loue,
and my Precepts obay.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For he that takes his name in vaine,
the Lord wil not excuse.
Remember that thou holy kepe
the sacred Sabbath day:
Sixe dayes thou labour shalt, and do
thy needfull workes alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou, nor yet thy Sonne
Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates
hath his abiding place.

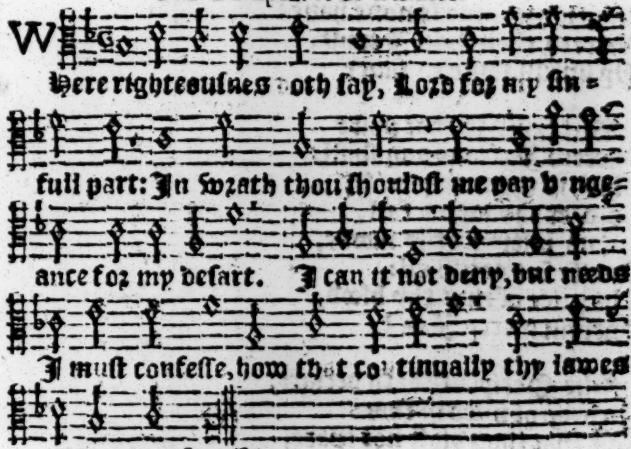
For in six dayes God heauen and earth,
and all therein did make:
And after those he rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeld honour to thy Parents, that
prolong'd thy dayes may bee
Vpon the Land, the which the Lord
thy God hath giuen thee.

Thou shalt not murther: Thou shalt not
commit adultry.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:
Ne couet shalt, in hauing of
his wife to doe him wrong.
Nor his Man-seruant, nor his Maide,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.



But if it be thy will
with sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who lines here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and every day.

The Scripture plaine tels me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path,
But he fals now and than
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe:
Fals oft in ſinfull bands,
Whereby thy wrath may riſe.
Lord that am vniuſt,
And righteouſneſſe none haue:
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truly to that poſte
Whereto I cleaue and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy moode,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercy I cal.

The Scripture doth declare,
No drop of blood in thee:
But that thou droſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweet,
So moyſt my heart ſo dry:
That I with ſin repleate
May liue and ſinne may dye.

That being mortified,
This ſinne of mine in me:
I may be ſanctified
By grace of thine in thee.

So

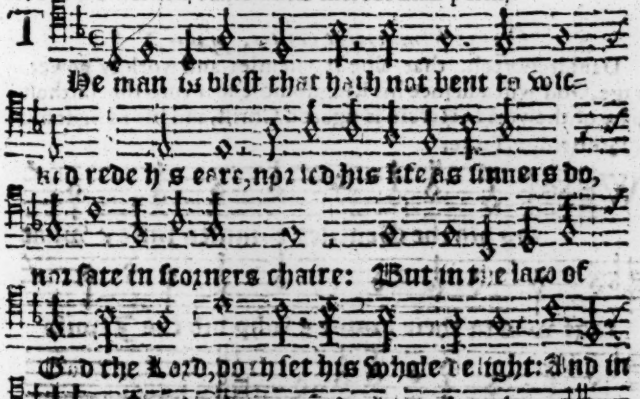
So ſhall I neuer fall
Into ſuch mortall ſinne:
That my foes infernall
Reioyce my death therein.

But vouch afe me to keepe
From thoſe infernall foes:
And from the Lake ſo deepe
Where is no mercy growes.
And I ſhall ſing the ſongs
Confirmed with the luſt:
That vnto hee belongs,
Which art my onely truſt.

The Pſalmes of David.

Beatus vir. Pſal. I. T. S.

This Pſalme is a preface to exhort all godly men to ſtudy and meditate the heauenly wiſedome: for they be bleſſed that do ſo, but the wicked contemners thereof ſhall periſh.



3 He ſhall be like the tree that groweth
faſt by the Riuer ſide:
Which bringeth forth moſt pleaſant fruite
in her due time and tide.

whose leafe shall neither fade nor fall,
but flourish still and stand:
Euen so shall all things prosper well,
that this man takes in hand.

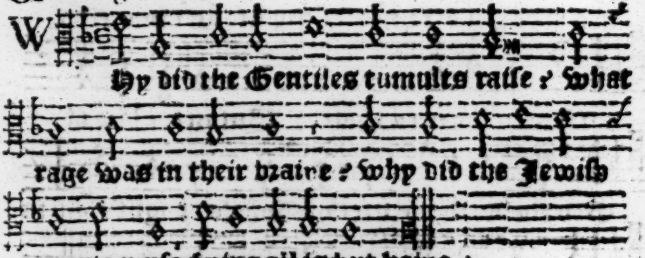
4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the winde driues to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt gentes. psal ii. T 8.

Dauid reporteth, that albe it enemies and worldly powers rage, God will aduance his Kingdome euen vnto the farthest part of the world: Herein is figured Christ, and his kingdome

Cambridge Tune.



2 The Kings and Rulers of the earth
conspire, and are all bent:
Against the Lord, and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them? (say they)
let all their bands be broke:

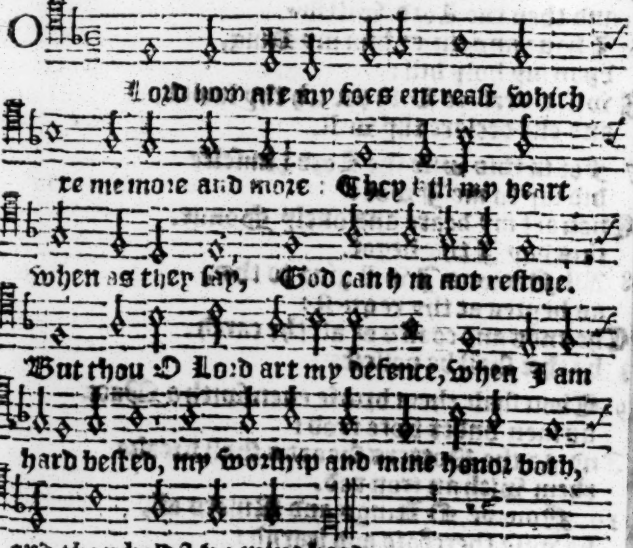
And

And of their doctrine and their laws,
let vs reiect the yoke.
4 But he that in the heauens dwels,
their doings will deride:
And make them all as mocking ſtockes,
throughout the world ſo wide,
5 For in his wrath the Lord will ſay
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay.
6 I haue annoint'ed him my King,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.
7 For in this wiſe the Lord himſelfe
did ſay to me I wot:
Thou art my deare and onely Sonne,
this day I the begot.
8 All Nations I will giue to thee,
as heyres at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.
9 Thou ſhalt them bruiſe euen with a Mace,
as men vnder foote trod:
And as the Potters sheards ſhall breake
them with an iron rod.
10 Now ye, O Kings and Rulers all,
be wiſe therefore and learne:
By whom the maſters of the world,
are iudged and diſcerne.
11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne I ſay:
Leſt in his wrath ye ſodainly,
periſh in the vil way.

If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. pſal. iij. T. S.

Dauid driuen out of the kingdome by Abſolon, was greatly tormented in minde for his ſinnes, therefore he calleth vppon God, and is bold in his promiſe, againſt the terrours both of enemies and preſent death. Then hee reioyceth for the victory giuen him, and the Church ouer their enemies.



4 Then with my voice vnto the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.

5 I laid me downe, and quietly
I ſlept and roſe againe:
For why, I know aſſuredly,
the Lord will me ſuſtaine.

6 Ten thouſands had beſet me in,
I could not be affraid:

For

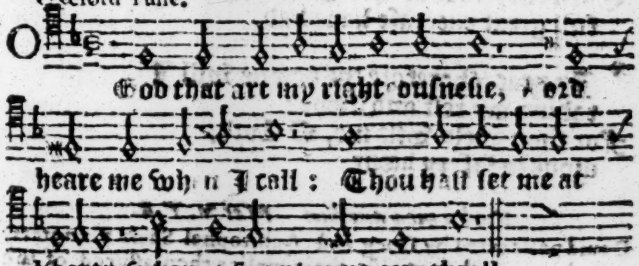
For thou art ſtill my Lord, my God,
my Sauiour and my ayde:
Riſe vp therefore, ſaue me my God,
for now to thee I call:
7 For thou haſt b oke the cheekes and teeth
of theſe wicked men all.

8 Saluation doth belong
to thee, O Lord, aboue:
9 Thou doſt beſtow vpon thy Folke,
thy b eſſing and thy loue.

Cum inuocarem. Pſal. iiij. T. S.

Dauid perſecuted by Saul, calleth vpon god with aſſured truſt reproueth his enemies for reſiſting his dominion, and preferreth gods fauour before all treaſure.

Oxeford Tune.



2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee vnceſſantly,
to cry I will not reſt.

3 O mortall men, how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lyes?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not but ſtand in awe therefore
examine well your heart:
And in your Chamber quietly,
ſee you your ſelues conuart.
6 Offer to God the Sacrifice,
of righteouſneſſe I ſay:
And ſeeke that in the liuing Lord,
you put your truſt a way.

7 The greater ſort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart
more toyfull, and more glad:
Then they that of ther Corne and wine,
full great encreaſe haue had.

9 In peace therefore lye downe will I
taking my reſt and ſleepe:
For thou onely wilt me, O Lord,
alone in ſafety keepe.

Verba mea auribus Pſal. v. 1.

Dauid perſecuted by Doeg and Achitophel Sauls Flatterers, calleth vpon god to punish their malice, then aſſured of the ſucceſſe, he conceiueth comfort.

Sing this as the ſecond pſalme.

INcline thine eares to my requeſt,
O Lord my plaint conſider:
2 And heare my voyce, my King, my God,
to thee I make my prayer
3 Heare me betime, Lord tarry not,
for I will haue reſpect
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
Which art not pleaſd with wickednes,
and ill with thee dwels none.

5 And

And in thy ſight ſhall neuer ſtand
theſe furious fooles, O Lord:
Faine workers of iniquity,
thou haſt alwayes abhord.

The lyars and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the blood-thirſty,
and the deceitfull man.
Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerendly will worſhip thee
towards thy holy place.

Lord leade me in thy righteouſnes,
for to confound my foes:
And ebe the way that I ſhall walke,
before my face diſcloſe.
For in their mouthes there is no truth
their hearts are foule and baine:
Their throats an open ſepulchre,
their tongues do gloſe and faine.

Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.
But thoſe that put their truſt in thee
let them be glad alwayes:
And render thankes for thy defence,
and giue thy name the praiſe.

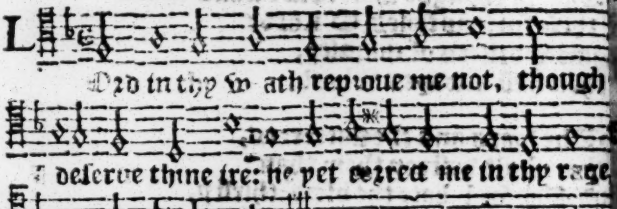
For thou with fauour wilt encreaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

Domine ne in furore. Pſal. vi.

David in his ſins felt gods hand, and conceiuing the horror of euerlaſting death, deſireth forgiuenes, and not to dye in gods indignation: then ſodainly feeling gods mercy, hee rebuketh his enemies, who reioyce at his affliction.

Lord

Dutch Tune.



2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord for why thou knowſt,
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſery?

4 Lord turne me to thy wonted grace,
my silly ſoule vntake:
Oh ſaue me not for my deſerts,
but for thy mercy ſake.

5 For why, no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
in the infernall pit?

6 So greeuous is my plaint and mone
that I ware wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dimme, and wareth old
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.

8 But now away from me all ye
that worke iniquity:

for why? the Lord hath heard the voyce
of my complaint and cry.

He heard not only the requeſt,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.

And now my foes that vexed me,
the Lord will ſoone defame:
And ſodainly confound them all,
to their rebuke and ſhame.

Domine Deus meus. pſal. Cij. T. S.

David falſly accuſed by Chus, Sauls kinſman, calleth to God to be his defender, firſt, for that his conſcience did not accuſe him of any euill towards Saul, next, that it toucheth gods glory to award ſentence againſt the wicked: and vpon gods mercies and promiſes he waxeth bold, threatning that it ſhall fall in their neckes which their enemies purpoſed to others.

Sing this as the 4 Pſalme.

O Lord my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer mee.

Leaſt like a Lyon they me teare,
and rend in pieces ſmall:
Whyle there is none to ſuccour me,
and rid me out of thrall.

O Lord, my God, if I haue done,
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight.

Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſude moſt cruelly,
and hated me cauſe leſſe.

Then let my foes purſue my ſoule,
and eke my life downe thruſt
Into the earth, and alſo lay

mine

mine honour in the duſt

6 Stand by O Lord, now in thy wrath.
and put my foes to paine:
Performe thy Kingdome promiſed,
to me which wrong ſuſtaine.

7 Then ſhall great Nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to my righteouſneſſe,
and mine integrity.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that bee
of pure and vpright heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
13 Except he change his minde, I die,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bends
ayming where he might hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that doe me perſecute,
while he doth miſchiefe warpe.
15 But loe, though he in trauell be,
of his diuelliſh forecaſt:

And of his miſchiefe once conceiud,
yet brings forth nought at laſt.

6 He digs a ditch, and deines it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
7 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchefe that he wrought,
ſhall fall vpon his head.

8 I will giue thankes vnto the Lord,
that iudgeth righteouſly:
And with a ſong will praiſe the name,
of him that is moſt hie.

Domine Deus noſter, Pſal. viii. T. S.

The prophet conſidering the excellent liberality and prouidence of God towards man, whome hee made as it were God ouer all his workes, hee giueth thankes and is aſtoniſhed with admiration of the ſame.

Yorkeſhire Tune.

Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the Stars,

in order as they stand.

4 What thing is man Lord thinke I then,
that thou dost him remember?
Or what is man posterity,
that thou doest him consider?

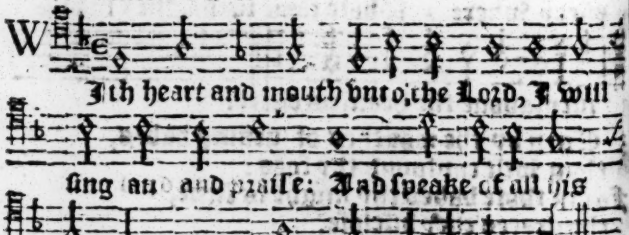
5 For thou hast made him little lesse
then Angels in degree:
And thou hast crowned him also
with glory and dignity.
6 Thou hast preferd him to be Lord
of all thy workes of wonder:
And at his feete hath set all things,
that he should keepe them under.

7 As Sheepe and Neate, and all beast elle
that in the fields do feed:
8 Fowles of the ayre, Fish in the Sea,
and all that therein breed
9 Therefore must I say once againe,
O God that art my Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. psal ix. T. S.

Dauid giueth thankes for his manifold victories receiued, desireth the same wonted helpe against his new enemies, and their audacious arrogancie to be destroyed.

Winchester Tune.



2 I will be glad and much reioyce,

in thee, O Lord moſt high:
And make my ſongs extoll thy Name,
aboue the ſtarry ſkye.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroyd,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my greefe, and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyd
Thou haſt their fame with them defac'd,
through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintaine.
8 With Iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeeld with equitie
to euery man his right.

9 He is Protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite,
in their neceſſity.

The

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwels in Sion hill:
Publish among all Nations
his noble acts and will.
12 For he is mindfull of the blood,
of those that be oppresst:
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont,
to raise me vp againe.
14 In Sion that I may set forth,
thy praise in heart and voyce:
And that in thy saluation Lord,
I euer may reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepard:
And in the net that they did set,
their owne feet fast are snard.
16 God shewes his iudgements which were good
for euery man to marke:
When as you see the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
goe downe to hell for euer:
And all the people of the world
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, least men preuaile
that be of worldly might:
And let heathen folk receiue
their iudgement in thy sight,

20 Lo

20 Lord strike such terror, feare, and dread
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrong which worldly men vse, because of their posteritie, who therefore, without all feare of God, thinke they may do all things vncontrolled: he calleth for remedy against such, and is comforted with the hope thereof. Sing this as the 6. Psalme.

WHat is the cause that thou O Lord,
art now so farre from thine?
And keepest close thy countenance,
from vs this troublous time.
2 The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in their craft,
that they themselues conspire.

3 For in the lust of their owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his workes do prosper still,
he doth thy law neglect:
And with a disdaine doth puffe against
such as would him correct.
6 Tush, tush, saith he, I haue no dread
least mine estate should change:
And why, for all aduersitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:

Under his tongue doth mischeefe sit,
and trauell all the while.
8 He lyeth hid in wayes and holes
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And I be a Lyon priuily,
lyes lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce full craftily,
he croucheth downe I say:
11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth doth it not behold.
13 Arise, O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord
the poore that be opprest.

14 What blasphemy is this to thee,
Lord dost thou not abhorre it?
To heare the wicked in their hearts,
say tush, thou carst not for it?
15 But thou seist all their wickednesse,
and well doest vnderstand:
16 That friendlesse and poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity
may perish altogether.
18 The Lord shall raigne for euermore,
as King and God alone:

And

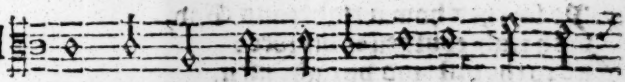
And he will chaſe the heathen folke,
out of the Land each one.

19 Thou hearſt, O Lord, the powre mans plaint,
their prayers and requeſts:
Their hearts thou wilt confirme vntill
thine eares to heare be preſt.
20 To iudge the powre and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

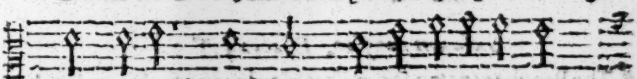
In Domine confido. pſal. xi. T. S.

This pſalme ſheweth firſt what aſſaults of tentations and anguiſh of mind he ſuſtained in perſecution: next here he reioiceth that God ſent them ſuccour in neceſſity, deſiring his iuſtice as well in gouerning the good and wicked men, as the whole world.

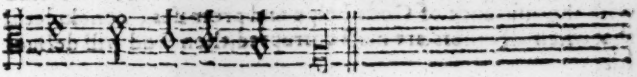
Bath and Well, or Glaſenbury Tune.



Truſt in God how dare ye then, ſay thus my



ſoule vntill: Fly hence as faſt as any fowle,



and hide you in your hill?

2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoot in ſecret, and to hurt
the ſound and harmleſſe breſt.

3 Of worldly hope all ſtayes were ſhrunke,
and clearely brought to nought:
Alas the iuſt and righteous man,

ſowhat euill he hath wrought:
4 But he that in his Temple is
moſt holy, and moſt hie:
And in the heauens hath his ſeate,
of royall maieſty.

The poore and ſimple mans eſtate
conſidereth in his minde:
And ſearcheth out full narrowly
the manners of mankinde.
5 And with a chearefull countenance
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone, and whirlwinds thicke,
appointed for their paine.
7 Ye ſee then how a righteous God,
doth righteouſneſſe imbrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation: then comforted with the aſſurance of Gods helpe and promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer him.

Sing this as the 6. Pſalme

HElpe Lord, for good and godly men,
do periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lye, and faine.

3 With

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words, and make great braggs,
the Lord ſone cuts them out.
4 For they ſay ſtill we will prevaile,
our tongues ſhall vs extoll:
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and crie,
of poore, and men oppreſt:
Arise will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure,
that from the earth is tride:
And hath no leſſe then ſeven times
in fire beene purified.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kinde of men.
8 For now this wicked world is full,
of miſchiefes manifold:
When vanitie with moſt all men,
ſo highly is extold.

Vſque quo Domine. Pſal. xiii. T. S.

David as it were ouercome with affliction, flyeth to God his onely refuge, and encouraged through his promiſe, hee conceiueth confidence againſt the extreame horrors of death. Sing this as the 2. pſalme. Cambridge Tune.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou were offended?
2 In heart and minde how long ſhall I,
with care tormented be?
How long ere ſhall my deadly foe,
thus triumph ouer me?

3 Behold me now, O Lord my God,
and heare me now oppreſt:
Lighten mine eyes, leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus mine enemies ſay to me,
behold I do preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy releeſe and ſauing health,
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij T. S.

He deſcribeth the wickedneſſe of men, ſo growne to ſuch licentiouſneſſe, that god was brought to vtter contempt, for which, albeit he was greatly greeued, yet perſwaded that god would redreſſe it, he is comforted.

Martyrs Tune.

2 The Lord beheld from heauen hye,
the whole race of mankinde:
And ſaw not one that ſought indeede,
the liuing Lord to finde.

3 They went all wide and were corrupt,
[illegible] there was none:

That

That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischefe still?
Eating my people euen as bread,
not one to take Gods will?

5 When they thus rage, then sodainly
great feare on them shall fall:
For God doth loue the righteous man,
and he will helpe them all.
6 Ye mocke the doings of the poore,
to their rebuke and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue his people health?
and when wilt thou fulfill
Thy promise made to Israel,
from out of Syon hill?
8 Euen when thou shalt restore againe,
such as were captiue led:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why god chose the Iews his peculiar people, & placed his Temple among them, which was, that they beleeuing vprightly, might witnesse that they were his special people.

Sing this as the 4. psalme. Oxeford Tune.

O Lord within thy Tabernacle,
who shall inhabit still?
Or who wilt thou receiue to dwell
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight:
whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth no ill,
in body, goods, or name:

Nor willingly doth moue falſe tales,
which might impayre the fame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath, and all his promiſes
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſury
his money, nor his coine:
Ne for to hurt the innocent,
doth bribe, or elſe purloyne.

7 Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

Dauid praieth to God for ſuccour, not for his works, but for his faiths ſake, proteſting that he hateth all Idolatrie, taking God onely for his comfort and felicitie, who ſuffereth his to lacke nothing.

Sing this as the 9. Pſalme. Wincheſter Tune.

LOrd keepe me for I truſt in thee,
and do confeſſe indede
Thou art my God, and of my goods,
O Lord thou haſt no nede.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads,
which run as they were mad
To offer to the Ydell gods,
alas it is too bad.

4 As for the bloudy ſacrifice,
and offerings of that ſort:
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord, that cauſed me
to vnderſtand the right:
For by this meanes my ſecret thoughts
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him euer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
do both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou louſt me:
Nor yet will giue thy holy one,
corruption for to ſee.

11 But wilt teach me the way to life,
for all treaſure and ſtore
Of perfect ioy, are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvij. T. S.

Heere he complaineth to god for the cruell pride and arrogancy of Saul, who raged without any cauſe: therefore he deſireth God to reuenge his innocency, and to deliuer him.

Sing

Sing this as the 1. Psalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceed alwayes from thee:
And let mine eyes behold, and cleare
this my ſimplicity.

3 Thou haſt well tride me in the night,
and yet could'ſt nothing finde
That I haue ſpoken with my mouth,
that was not in my minde.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in the pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee, O Lord,
ſurely thou wilt me ayde:
Then heare my prayer, and weigh right well
the words that I haue ſayde.

7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſty.
8 O keepe me Lord, as thou would'ſt keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me
and daily me annoy:
And from my foes that go about,

my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare,
to speake they care not what.

11 They lie in waite where I should passe,
with craft me to confound:
And musing mischeefe in their minds,
to cast me to the ground.
12 Much like a Lyon greedily,
that would his prey embrace:
Or lurking like a Lyons whelpe,
within some secret place.

13 Up Lord in hast, preuent my foe,
and cast him at my feete:
Saue thou my soule from the ill man,
and with the sword him smite.
14 Deliuer me Lord by thy power,
out of the Tyrants hands:
Which now so long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies fill'st,
with pleasure to their minde:
Their children haue enough, and leaue
to theirs the rest behind.

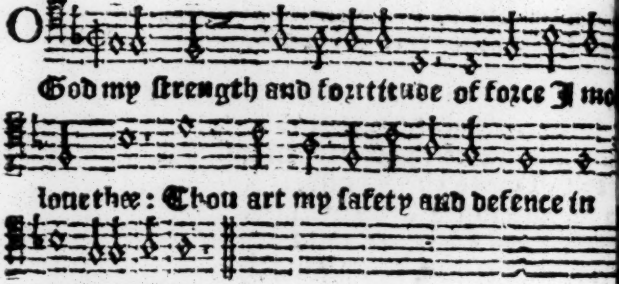
17 But I shall with pure conscience,
behold thy glorious face:
So when I wake I shall be full
of thine Image and grace.

Diligam te Domine. psal. xviij. T. S.

David giueth thankes, entering into his kingdome, extolling the meruailous graces of God in his persecution: here is the

Image

Image of Christs kingdome, which shall conquer thorough Christ, by the vnspeakable loue of God, though all the wo resist.



O God my strength and fortitude of force I mo

loue thee: Thou art my safety and defence in

my necessitie.

2 My God, my rocke, in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.

4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare.

5 The slye and subtile snares of hell,
were round about me set:
And for my death there was prepar'd,
a deadly trapping net.

6 I thus beset with paine and greefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 So mich was his power, that in his wrath,

he made the earth to quake:
a, the foundation of the Mount
of Basan for to shake.
And from his Nostrils came a smoake,
when kindled was his yze:
nd from his mouth came kindled coales
of hot consuming fire.

The Lord descended from above,
and bowed the heauens hie:
nd vnderneath his feete he cast
the darkenesse of the skie.
On Cherubs, and on Cherubins,
full royally he rode:
nd on the wings of all the windes,
came flying all abroad.

The second part.

And like a den most darke, he made
his hid and secret place:
ith waters blacke and ayery clouds
enuironed he was.
But when the presence of his face,
in brightnesse shall appeare:
hen clouds consume, and in their stead
came haile and coales of fire.

The fiery darts and thunderbolts,
disperse them heere and there:
nd with his often lightenings,
he puts them in great feare.
Lord, at thy wrath and threatnings,
and at thy chiding cheare:
he springs and the foundations
of all the world appeare.

And from aboue the Lord sent downe,
to fetch me from below:
nd plucke me forth of waters great,
that, would me ouer-flow.

16 And

16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great greefe:
But yet the Lord was my defence,
my succour and releefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wandered wickedly,
against my Lord and God.

The third part.

21 And euermore I haue respect,
to his law and decree:
His Statutes and Commandements,
I call not out from mee.
22 But pure and cleane and vncorrupt
appear'd before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord, with him that holy is,
wilt thou be holy too:
And with the good and vertuous man,
right vertuously wilt dow.

25 And

25 And to the louing and elect,
thy loue thou ſhalt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lye:
And doeſt bring downe the countenance
of him that loketh hye,

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkeneſſe to be light.
28 For by thy helpe an hoaſt of men,
diſcomfit Lord I ſhall:
By thee I ſcale and ouer-leape
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or elſe, who is omnipotent,
ſauing our God alone.

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts
in ſwiftneſſe of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battaile and to fight;
To breake in ſunder bowes of braſſe,
he gaue my armes the might.

34 Thou teacheſt me thy ſauing healthy,
thy right hand is my Tower:
Thy loue and familiarity,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine
the way where I ſhall walke:
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoyd:
And from the field doe not returne,
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe,

39 Lord thou haſt put into my hands,
my mortall enemies poke:
And all my foes thou doſt deuide,
in ſunder with thy ſtroke.
40 They cal'd for helpe but none gaue eare,
nor holpe them with releaſe:
Yea to the Lord they cal'd for helpe,
yet heard he not their greeſe.

The fift part.

41 And ſtill like duſt before the winde,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keptſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A

43 A people ſtrange, to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obay my woꝛd,
whereas mine owne will ſwerue.
44 I ſhallbe irkeſome to mine owne,
they will not ſée my light:
But wander wilde out of the wayes,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt woꝛthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.
46 Foꝛ God it is that gaue me power,
reuenged foꝛ to be:
And with his holy woꝛd ſubdude,
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And foꝛ this cauſe O Lord my God
to thee giue thanks I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all.

49 Thou giueſt great proſperity,
vnto the King I ſay:
To Dauid thine annointed King,
and to his ſeed foꝛ aye.

Cœli enarrent. Pſal. xix. T. S.

He moueth the faithfull to glorifie God by the work man-ſhip proportion, and ornaments of the heauens, and by the Lawe wherein God is reuealed familiarly to his choſen people.

Sing this as the 6 Pſalme. Dutch Tune

THe heauens and the firmament
doe wonderfully declare:
The glory of God omnipotent,

his workes and what they are.

3 The wondrous workes of God appeare,
by euery dayes successe:
The nights likewise which their race run,
the selfe same thing expresse.

3 There is no language tongue, or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sun,
a place of great renowne:
Who like a bride-groome ready trim'd,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prize:
With ioy doth haste to take in hand,
some noble enterprize.
6 And all the sky from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the Law of God?
how is his couenant sure?
Conuerting soules and making wise,
the simple and obscure?
8 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alwayes,
then fined gold I say:
The hony and the hony combe,

are

are not ſo ſweete as they.

11 By them thy ſeruant is forwarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errors of mans life:
Then cleanſe my ſoule from ſecrets ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſinnes,
preuaile not ouer me:
And then ſhall I be innocent,
and great offences free.
14 Accept my mouth and eks my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Domine. Pſal. xx. T. 8.

The people pray to God to heare their King, and to receiue his ſacrifice, which he offered before he went to battell againſt the Ammonites, declaring that the heathen put their truſt in horſes, but they truſt in his name: wherefore the other ſhall fall, but the King and his people ſhall ſtand.

Sing this as the 2. Pſalme
Cambridge Tune.

IN trouble and aduerſity,
the Lord God heare thee ſtill:
The Maieſty of Jacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery neede:
And ſo in Sion ſtablish thee,
and make thee ſtrong indeede.

3 Remember well the ſacrifice
that now to him is done:
And ſo receiue right thankfully
thy burnt offerings each one.

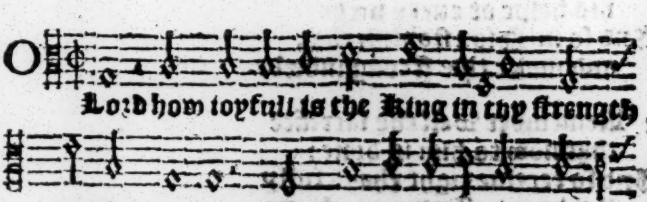
4 According to thy heart desire,
the Lord grant vnto thee:
And all thy counsell and deuise,
full well performe may he.

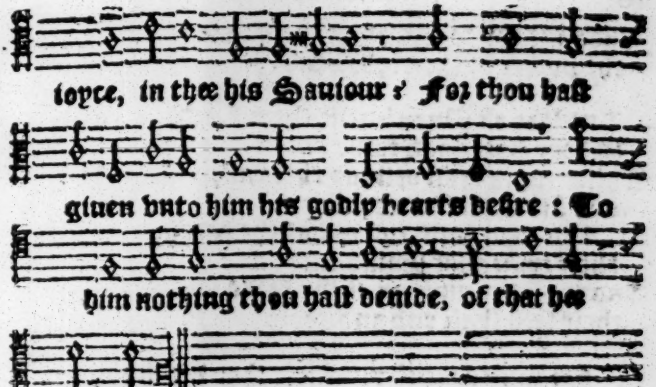
5 We will reioyce when thou vs sauest,
and our banners display
Vnto the Lord, which thy requests,
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we doe rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and King,
on thee when we doe cry.

Domine in virtute, xxi. T. 8:

Dauid in person of the people, praiseth God for the victory giuen them against the Syrians and Ammonites. 1. Sam. 20. wherein hee was Crowned with the Crowne of King Ammon 1. Sam. 22. and indeed with the manifold blessings of God.


O Lord how ioyfull is the King in thy strength
and thy power: How vehemently doth hee re-
ioyce



3 Thou didſt preuent him with thy gifts
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he aſked life of thee
thereof thou madſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy benefits and aide:
Great worſhip and great honour both,
thou haſt vpon him laid.
6 Thou wilt giue him felicity,
that neuer ſhall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the King doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile:
8 But let thine enemies feele thy force,
and ſhow that thou withſtand:

Finde out thy foes, and let them feele
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt rot out of the earth,
their fruit that ſhould encreaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

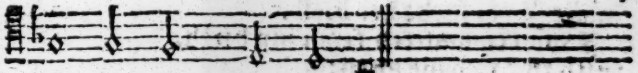
11 For why? much miſchiefe they did muſe,
againſt thy holy Name:
Yet did they faile, and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bow-ſtrings readily,
againſt thy enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus Deus meus Pſal. xxij.

Dauid complaineth of his deſperate extremities, and declareth whereby he recouereth himſelfe from temptations: vnder his perſon is figured Chriſt.

Rocheſter Tune.



my great complaint and cry?

2 To thee my God euen all day long,
I doe both cry and call:
I cease not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our Father old
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An out-caſt whom the people ſcorne,
with all the ſpight they can.

7 And me diſpiſe, as they behold
me walking on the way:
They grin, they mow, they nod their head
and in this wiſe they ſay.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers woombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,

while I did sucke her brest.
10 I was committed from my birth,
with thee to haue abod;
Since I was in my mothers wombe,
thou hast beene ever my God.

The second part.

11 Then Lord depart not now from me
in this my present grieke:
Since I haue none to be my helpe,
my succour and relieke.
12 So many Buls do compasse me,
that be full strong of head:
yea Buls so fat, as though they had
in Bason field beene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my ioynts in sunder brake:
My heart doth in my body melt,
like waxe against the heate.

15 And like a pot-sherd drieth my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented so, that I
might all my bones haue told:
Yet still vpon me they did looke,
and still they me behold.

18 My garments they diuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefor I pray thee be not farre,
from me at my great neede:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And from the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule, thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth, that would
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy Maiesty record:
And in thy Church shall praise the name
of thee the liuing Lord.

The third part.

23 All ye that feare him, praise the Lord,
then Jacob honour him:
And all ye seed of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but graunteth to their cry.

25 Among the flock that feare the Lord,
I will therfore prostrate
Thy praise and keep thy promise made,
for setting forth thy fame.
26 The people shall eate and be sufficde,

and

and thoſe that doe their deuer
To know the Lord, ſhal praiſe his name,
their hearts ſhall liue for euer.

27 All coaſts on earth ſhall praiſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdomes of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and King for euermore.

29 The rich men of his goodly gifts
ſhall feede and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt taſte:
My ſeed ſhall ſerue and praiſe the Lord,
whyle any world ſhall laſt.

31 My ſeede ſhall plainely ſhew to them,
that ſhall be borne hereafter:
His iuſtice, and his righteouſneſſe,
and all his workes of wonder.

Dominus regit me. Pſal. xxiii. W. W.

Dauid hauing tried Gods manifold mercies diuers times, aſſureth himſelfe that God will continue his grace for euer.

Sing this as the 9. Pſalme.

Winchester Tune.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke anything,
whereof I ſtand in neede?
2 He doth me fold in coates moſt ſafe,

the

the tender graſſe faſt by:
And after driues me to the ſtreames
which run moſt pleſantly.

3 And when I feele my ſelfe neere loſt,
then doth he me home take:
Conducting me in his right paths,
euen for his owne names ſake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht
my cup doth ouer-flow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my time for euer ſpend.

Another of the ſame, by T. S.

Wincheſter Tune.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſet me for to feed.
2 He did conuert and glad my ſoule,
and brought my minde in frame:
To walke in paths of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:

Thou

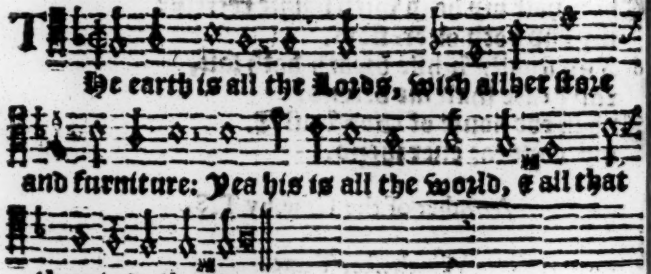
Thou ſhalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
ſo frankly ſhewd to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domine eſt terra. Pſal. xxiiij. I. H.

The grace of God being now entred in the Temple, more gloriouſly then in the Tabernacle, Dauid with exclamation ſetteth forth the honor thereof, moouing the conſideration of the eternall manſion in heauen.

Winſor, or Eaton Tune.



2 For he hath faſtly founded it,
aboue the Sea to ſtand:
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he O Lord that ſhall
aſcend vnto thy hill:
Or paſſe into thy holy place,
there to continue ſtill.

4 Whoſe hands are harmeleſſe, and whoſe heart,
no ſpot there doth beſtie:
Whoſe ſoule not ſet on vanity,
who hath not ſworne to gaile.

5 Hym

5 Him that is ſuch a one, the Lord
ſhall place in bleſſeful plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
9 This is the brood of Trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelites,
in the time of his race.

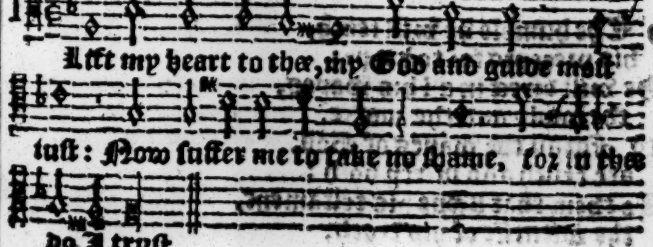
7 Ye Princes ope your gate, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoaſts he is:
The Kingdome and the royalty,
of glorious ſtate is his.

Ad te domine. Pſal. xxv. 1.

Dauid greeued at his ſins & malicious enemies, moſt feruently prayeth for forgiueneſſe, eſpecially for ſuch as he committed in his youth.

Canterbury Tune.



2 Let not my foes reioye,
nor make a scorne of me:
And let them not be ouerthrowne,
that puts their trust in thee.

3 But sheme shall them befall,
which harme them wrongfully:
Therefore thy paths & thy right wayes,
vnto me Lord discry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitty plentiful,
for they haue bene for euer.
6 Remember not the faults,
and fraitties of my youth:
Remember not how ignorant,
I haue bene of thy truth.

7 Nor after my deserts,
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy mind.
8 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercy both:
To them that keepe his testament,
the witnesse of his troth.

The ſecond part.

11 Now for thy holy name,
O Lord I thee intreat
To grant me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord doth him direct
To leade his life in ſuch a way,
as he doth beſt accept.

13 His ſoule ſhall evermore
in goodneſſe dwell and ſtand:
His ſeede and his poſterity,
inherite ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare
his will and teſtament.

15 Mine eyes and eke my heart,
to him I will advance:
That plucke my feete out of the ſnare
of ſinne and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of my heart,
are multiplide indeed:
Bring me out of this miſery,
neceſſity, and neede.
18 Behold my povertie,
mine anguiſh, and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe ſtill increaſe:

Pardning

Pursuing me with deadly hate.
that faine would liue in peace.
20 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple pureness,
me from mine enemies shend:
Because I loke as one of thine,
that thou shouldst me defend.
2 Deliuer Lord thy folke,
and send them some relefe:
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Psal.xxvi.T.S.

Dauid iniuriously oppressed & helpleſſe, yet assured of his integrity to Saul, calleth to God to defend him causeleſſe afflicted, when he desireth to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising godly life, open praise, thanksgiuing, and praise for his deliuerance.

Sing this as the 4. Psalme. Oxford Tune.

LOrd be my Iudge, and thou shalt see,
my paths be right and plaine:
I trust in God, and hope that he
will strengthe me to remaine.
2 Proue me my God I thee desire,
my wayes to search and trie:
As men doe proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I dayly behold alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.
4 I doe not lust to hamit or ble
with them whose deeds are baine:
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh, and do protende
in workes to walke vpright:
Then to thine Altar I make ſpede,
to offer there in ſight.

7 That I may ſpeake and preach the praiſe
that doth belong to thee:
And to declare how wondrous wayes,
thou haſt bene good to mee.
8 O God, thy houſe I loue moſt deere,
to me it doth excell:
I haue delight, and would draw neere,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much blood to ſpill.
10 Whoſe hands are heapt with craft and guile,
their liues therein are full:
And their right hand with wrench and wile
for bribes doth pluck and pull.

11 But I in righteouſneſſe intend
my time and dayes to ſerue:
Haue mercy Lord, and me defend,
ſo that I doe not ſwerue.
12 My foot is ſtayd for all aſſayes,
it ſtandeth well and right:
Wherefore to God I will giue praiſe,
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvij. I. H.

Dauid deliuered from great perill, giueth thankes, ſhewing his conſtant faith againſt the aſſaults of his enemies, exhorting to faith, and to attend vpon the Lord.

Sing this as the 42. Pſalme.

THe Lord is both my health and light,
shall man make me dismaid:
Sith God doth giue me strength and might,
why should I be affraid?
2 While that my foes with all their strength,
begin with me to brall:
And thinke to eate me vp, at length
themselues haue caught the fall.

3 Though they in campe against me lye,
my heart is not affraid:
In battell plight if they will try,
I trust in God for ayde.
4 One thing of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know that Gods good grace,
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.
8 Therfore within his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:

Haue

Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face ſayſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy ſelfe away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me out at large:
And then the Lord himſelfe yet tooke
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forth-right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in mee
this hope is fixed faſt:
The Lords Gods good grace ſhall I ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God, whole whole thou are,
his will abide thou muſt:
And he will eaſe and ſtrength thy heart,
if thou do in him truſt.

Ad te Domine quis. Pſal. xxviii. T.S.

Dauid greeued to ſee god diſhonoured by wicked men, cryeth out for vengeance againſt them, commending all the faythfull to his nurture.

THou art O Lord my strength and stay,
the succour which I craue:
Neglect me not, least I be like
to them that go to graue.
2 The voyce of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Arke most hye.

3 Repute me not among the sort
of wicked and peruert:
That speake right faire vnto their friends,
but thinke full ill in heart.
4 According to their handy-worke,
as they deserue indede:
And after their inuentions,
let them receiue their mede.

5 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore will he them and their seed,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voyce, my prayer, and my complaint
that heard so willingly:

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reioyce,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserue:
Increase them Lord, and rule their hearts,
that they may neuer swerue.

Aſſerte Domine. Pſal. xxix. T. S.

Dauid exhorteth Princes that thinke there is no god, at leaſt to feare him for the thunder and tempeſts: for feare whereof al creatures tremble: and albeit it threatneth ſinners, yet it moueth him to praiſe his name.

Sing this as the 14. Pſalme

GIue to the Lord ye Potentates,
ye Rulers of the world:
Giue ye all praiſe, honour, and ſtrength,
vnto the liuing Lord.
1 Giue glory to his holy name,
and honour him alone:
Worſhip him in his Maieſtie,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the Thunder-claps,
and gouerne all the Seas.
4 The voyce of God is of great force,
and wonderous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rend and breake
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are ſo high and ſtrong.
6 And makes them leap like as a Calfe,
or elſe the Vnicorne:
7 Not only trees, but mountaines great,
whereon the trees are borne.

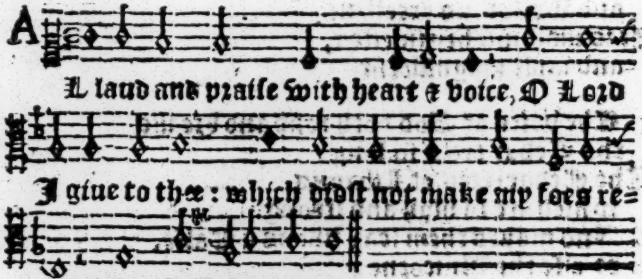
8 His voice diuides the flames of fire,
and ſhakes the wildernes:
It makes the Deſart quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the couert plaine;

Then in his Temple euery man
his glory doth proclaime.

10 The Lord was ſet aboue the floudes,
ruling the raging Sea:
So ſhall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to encreaſe;
The Lord will bleſſe his choſen flocke,
with euerlaſting peace.

Exaltabo te Domine, pſal. xxx. T. S.

When Dauid ſhould dedicate his houſe to the Lord, he fell extreame ſicke, without all hope of life, and therefore after recouery he thanketh God, exhorting others to doe the like, and to learne by him that God is rather mercifull then ſeuere towards his: alſo his aduerſity is ſudden. Then he promiſeth to praiſe God for euer.



2 O Lord my God to thee I cride,
in all my paine and greefe:
Thou gaueſt an eare and didſt prouide
to eaſe me with releefe.

3 Of thy good will thou haſt cal'd backe
my ſoule from hell to ſaue:

Thou

Thou didst reuiue when strength did lacke,
thou kepst me from the graue.
4 Sing praise ye Saints that proue and see
the goodnesse of the Lord:
In memory of his Maiesty,
reioyce with one accord.

5 For why? his anger but a space
doth last and slake againe:
But in his fauour and his grace
alwayes doth life remaine.
Though gripes of greefe and pangs full sore,
shall lodge with vs all night:
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioyed the world at will,
thus would I boast and say:
Tush, I am sure to feare no ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hast sent me strength and aide:
But when thou turndst away thy face,
my minde was sore dismaide.

8 Wherefore againe yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and pray both day and night.
9 What gaine is in my blood, said I,
if death destroy my dayes?
Doth dust declare thy Maiesty?
or yet thy truth doth praise?

10 Wherefore my God some pitty take,
O Lord I thee desire:
Do not my simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my greefe and woe
into a cheerefull voyce:

The mourning weede thou tookst me fro,
and madst me to reioyce.

13 Wherefore my soule vncessantly,
shall sing vnto thy praise:
My Lord, my God, to thee will I
giue laud and thankes alwayes.

In te Domine speraui. Psal xxxi. T. S.

Dauid deliuered from daunger, sheweth what meditation hee had by the power of Faith, when death was before his eyes. Also he exhorteth the faithfull to trust in God, because hee preserueth them.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord, and that anon,
to helpe me make good speede:
Be thou my rocke and house of stone,
my fence in time of neede.

3 For why, as stones thy strength is tride,
thou art my strength and tower:
For thy names sake be thou my guide,
and leade me in thy power.
4 Plucke thou my feete out of the snare,
which they for me haue laide:
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their hearts,
my trust is in the Lord.

7 For

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowst my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great greefe, O Lord, doth me assayle,
some pitty on me take:
Mine eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with greefe and paine,
my yeares in woe are past:
My strength is gone, and through disdaine
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are affraid.
12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspird and went about
to take my life away.
14 But Lord, I trust in thee forayde,
not to be ouer-trod:
For I confesse, and still haue said,
thou art my Lord, my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

16 To me thy ſeruant (Lord) expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the ſhame,
and in their graue to fall.
18 O Lord make dumbe their lips outright
which are addict to lyes:
And cruelly with pride and ſpight,
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore,
laid vp full ſafe for them:
That feare and truſt in thee therefore
before the ſonnes of men.
20 Thy preſence doth them fence and guide
from all proud brags and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.
24 Be ſtrong and God ſhall ſtay your heart
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye in him do truſt.

Beati

Beati quorum. Psal. xxxii. T.S.

Dauid punished with greeuous sickneſſe for his sins, accounteth them happy to whom God doth not impute their transgreſſion: and after that hee had confeſſed his sins, and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

The man is bleſt whoſe wickednesse
the Lord hath cleane remitted:
And he whoſe sinne and wretchednesse
is hid and also couered.
2 And bleſt is he to whom the Lord
imputeth not his sinne:
Which in his heart hath no guile,
nor fraud is found therein.

3 For whil'ſt that I kept cloſe my sin,
in ſilence and constraint:
My bones did weare and waſte away,
with dayly mone and plaint.
4 For night and day thy hand on me,
ſo greeuous was and smart:
That all my blood and humors moyſt,
to drineſſe did conuart.

5 I did therefore confeſſe my fault,
and all my sinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my sinnes paſſe ouer.
6 The humble man shall pray therefore,
and ſeeke thee in due time:
So that the floods of waters deep,
shall haue no power on him.

7 When trouble and aduerſity,
do compaſſe me about:
Thou art my refuge and my joy,
and thou doſt ride me out.
8 Come hither and I will thee teach,
how thou shalt walke aright:

And

And will thée guide, as I my ſelfe
haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a reine or bit,
from hurt thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and greefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. I. H.

He exhorteth good men to praiſe God, the creator & gouernor of all things, for his faithfull promiſes for ſcattering the counſell of the wicked, teaching that no creatures preſerue any man, but onely his mercy.

Sing this as the 30: Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankfull voice,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with Harpe and Song,
in Pſalmes and pleaſant things:
With Lute and Inſtruments among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why? his word is euer true,
his workes, and all his wayes.
5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For

6 For by the word of God alone,
the heauens all were wrought:
Their hoaſts and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God, and keepe his law:
ye that inhabite in each coaſt,
dread him and ſtand in awe.
9 what he commanded, wrought it was,
at once with preſent ſpæde:
what he doth will, is brought to paſſe,
with full effect indæde.

10 The counſels of the Nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
The motions of his minde and will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whom the Lord
as God and guide is knowne:
whom he doth chooſe of meere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by birth:
Conſidering from his ſeate of might,
the dwellers on the earth.

15 The Lord I ſay, whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,

and

and worſhipping of the ſame.
16 A King that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt
ſhall fall for all his ſtrength.

17 The troupes of horſemen eke ſhall faile,
their ſturdy ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the Rider to preſerue.
18 But loe, the eyes of God intend,
and watch to ayde the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe,
may ſet their ſoule from dread:
And if that dearth their land oppreſſe,
in hunger them to feede.
20 wherefore our ſoule doth ſtill depend
on God our ſtrength and ſtay:
He is the ſhield ſtill to defend
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why, in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodneſſe, O Lord,
ſtill preſent with vs bee:
And we alwayes with one accord,
do onely truſt in thee.

Benedicam Domino. Pſal. xxxiiij. *T. S.*

Dauid hauing eſcaped Achis, 1 Sam. 21, praiſeth god for this deliuerance, giuing other example to truſt in God, to feare and ſerue him, who defendeth the godly with his Angels, and vtterly deſtroyeth the wicked with their ſinnes.

I will giue laud and honour both,
vnto the Lord alwayes:

And

And eke my mouth for euermore
shall speake vnto thy praise.
2 I do delight to laud the Lord
in soule and eke in voyce:
That humble men and mortified
may heare, and so reioyce.

3 Therefore see that you magnifie
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleere:
Their countenance shall not be dasht
they nede it not to feare.
6 This silly wretch for some reliefe,
vnto the Lord did call:
who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lyons shall be hunger-bit,
and pinde with Famine much:

But

But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neere therefore my children deare,
and to my words give eare:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would live long,
and leade a blessed life?
13 See thou refraine thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and do the godly deede:
Inquire for peace and righteousnesse,
and follow it with speede.
15 For why, the eyes of God above,
upon the iust are bent:
His eares doth likewise doth heare the cause
of the poore innocent.

16 But he doth frowne and bend his browes
upon the wicked traine:
And cuts away the memory
that none of them remaine.
17 But when the iust doth call and cry,
the Lord doth heare them so:
That out of paine and misery
forthwith he lets them go.

18 The Lord is kinde and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in spirite.
19 Full many be the miseries
that righteous men do suffer:
But out of all adversities,
the Lord doth them deliver.

20 The Lord doth so preserue and keepe
his very bones alway:
That not so much as one of them,
doth perish and decay.
21 The sinne doth slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall sure be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.

Saules flatterers persecuted Dauid, who praieth for reuenge, that his innocency may be declared, and that such as take his part may reioyce, for which hee promiseth to magnifie Gods name all the daies of his life.

Sing this as the humble Sute of a sinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.
2 Lay hold vpon my speare and shield,
thy selfe in armour dresse:
Stand vp for me, and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe, I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flye with shame,
that thinke to worke me ill.

5 Let them disperse and flye abroad,
as winde doth driue the dust:
And that the Angell of our God,

their might away may thrust.
6 Let all their wayes be voide of light,
and slippery like to fall:
And send thine Angel with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their grin:
And for no cause haue digd a caue,
to take my soul therein.
8 When they thinke least, and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and doe them wrong.
12 Thy cruell foes against me rise,
to witnesse things untrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I did owe to them good will,
they quit me with disdaine:
That they should pay me good with ill,
my soule doth sore complaine.
14 When they were sicke I mourn'd therefore,
and clad my selfe in sacke:

With

With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had bene my brethren deere,
I did my ſelfe behaue:
As one that maketh wofull cheere,
about his mothers graue.
16 But they at my diſeaſe did toy,
and gather on a rout:
yea abiect ſlaues at me did toy,
with mockes and checks full ſtout.

17 The belly gods and flattering traine,
that all good things deride:
At me do grin with great diſdaine,
and plucke their mouths aſide.
18 Lord when wilt thou amend this geare,
why doſt thou ſtay and pauſe?
O rid my ſoule my onely deare,
out of theſe Lyons clawes.

19 And then will I giue thanks to thee,
before the Lord alwayes:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke nor turne the eye,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
Well, well (ſay they) our eye doth ſee
the thing that we deſire.
they gape, they laugh, they ſweare.

23 But Lord thou ſeeſt what wayes they take,

ceaſe not this geare to mend,
Be not farre off, nor me forſake
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord, my God,
and aide me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, this geare goes trim:
Nor giue them cauſe to ſay on hye,
they haue their wils on him.

27 Confound them with rebuke and ſhame,
that ioy when I doe mourne:
And pay them home with ſpight and blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voyce,
ſhall praiſe the Lord, and ſay.

2

9 Great is the Lord, and doth excell,
for why? he doth delight
To ſee his ſeruants proſper well,
that in his pleaſant ſight.
30 Wherfore my tongue will I apply:
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I,
ſing laud and praiſe alwayes.

Dixit iniuſtus. Pſal xxxvi. I.H.

Dauids vexed by thy wicked, complaineth of the malice, but conſidering Gods great mercy to al creatures, eſpecially towards his children, by faith thereof is comforted, and aſſured of his deliuerance.

Sing this as the 35. Pſalme.

The

The wicked with his workes vnlust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart,
2 Yet doth he ioy in his estate:
to walke as he began:
So long, till he deserue the hate
of God and eke of man.

3 His words are wicked vile & naught,
his tongue no truth can tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he should slepe, then doth he muse,
his mischiefe to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill

5 But Lord thy goodnesse doth ascend
aboue the heauens hye:
so doth thy truth it selfe extend
vnto the clowdy skye.
Much more then hils so high and steep
6 thy iustice is expresst:
thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof, as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life most pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.

10 From such as thee deare to know,
let not thy grace depart:
Thy righteousnesse declare and show,
to men of vpright heart.

11 Let not the proud on me prevaile,
O Lord of thy good grace:
Nor let the wicked me assayle,
and throw me out of place.
12 But they in my defence shall fall,
that wicked workes maintaine:
They shall be overthrowne withall,
and never rise againe.

Noli æmulari. Psal xxxvij. W.W.

Because the godly should not bee danted to see wicked men prosper. Dauid sheweth that all things shall be granted, euen with hearts desire to them that loue and feare God, but the wicked albeit they flourish for a time, shall at length perish.

GRudge not to see the wicked men.
in wealth to flourish still:
Nor yet envy such as to ill.
haue set and bent their will.
2 For as greene grasse and flourishing hearbs,
are cut and wither away:
So shall their great prosperity
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde:
So shalt thou haue the Land as thine
and there sure food shalt finde.
4 In God set all thy hearts delight
and looke what thou wouldst haue:
Or else canst with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affayres
on God with perfect trust:
And thou shalt see with patience,

the

the effect both sure and iust.
6 Thy perfect life and godly name,
he will clere as the light:
So that the Sun euen at noone dayes
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despite, enuie and hate,
at least in any wise:
Their wicked steps auoid, and flee,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse,
But such as trust in him are sure
the land for to possesse.
10 Watch but a while, & thou shalt see
no more the wicked traine:
No not so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men
entoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while that lewd men thus do thinke
the Lord laughes them to scorne:
For why? he sees their terme approach,
when they shall sigh and mourne.
14 The wicked haue their swords out-drawne,
their bowes eke haue they bent:

To ouerthrow and kill the poore,
as they the right way went.

15 But the same swords shall pierce their hearts
which was to kill the iust:
Likewise their bowes shall breake in shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all the lewd and worldly mens
rich pompe and heaped store.

17 For be their pompe neuer so strong,
God will it ouerthrow:
Where contrary, he doth preserue
the humble men and low.
18 He sees by his great prouidence,
the good mens trade or way:
And will giue them inheritance,
that neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When others shall be hunger-bit,
they shall be clad and fed.
20 For whosoeuer wicked is
and enemy to the Lord:
Shall quaile, yea melt euen as Lambs greace,
or smoake that flyeth abroad.

The third part.

21 Behold, the wicked borrowes much,
and neuer payes againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse, shall haue
the Land for heritage:
And they whom God doth curse likewise,
shall perish in his rage.

23 The

23 The Lord the iust mans way doth guide,
and giues him good successe:
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fall yet is he sure
not vtterly to quaile:
Because the Lord stretcheth out his hand
at neede, and doth not faile.

25 I haue beene yong, and now am old,
yet did I neuer see
The iust man left nor yet his seede
to beg for misery.
26 But giues alwayes most liberally,
and lends whereas is neede:
His children and posterity
receiue of God their meede.

27 Fly vice therefore, and wickednesse,
and vertue do embrace:
So shall God grant thee long to haue
on earth a dwelling place.
28 For God so loueth equity
and shewes to his such grace:
That he preserueth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauing as Lordes all things therein,
in his owne power and hand,
30 The iust mans mouth doth euer speake
of matters wise and hye.
His tongue doth talke to edifie,
with truth and equity,

31 For in his heart the Law of God
his Lord doth still abide:
So that where ere he goeor walkes,
his foot can neuer slide.

32 The

32 The wicked like a rauening Wolfe,
the iust man doth beset:
By all meanes seeking him to kill
if he fall in his net.

33 Though he should fall into his hands
yet God will succour send:
Though men against him sentence giue
God would him yet defend.
34 Wait thou on God and keepe his way,
he shall preserue thee then
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong
and plast in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.
36 But sodainly he past away,
and loe he was quite gone:
Then I him sought but could not finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him encrease:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust
doth come from God aboue:
Who in their trouble sends them aid
of his meere grace and loue.
40 God doth them helpe, saue, and deliuer,
from lewd men and vniust:
And still will saue them, whilst that they
in him do put their trust.

Domine

Domine Psal xxxviii.

David sicke of some grieuous disease, acknowledgeth himselfe to be chastised of the Lord for his sinne, and therefore he prayeth to God to turne away his wrath: but in the end with mirie confidence, and commending his cause to God, hopeth for speedy help at his hand.

Sing this as the 35. Psalme.

PUt me not to rebuke, O Lord,
in thy prouoked yre:
Ne in thy heauy wrath, O Lord,
correct me I desire.
2 Thine arrowes do sticke fast in me,
thine hand doth presse me sore:
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones
by reason of my sinne.
4 For los, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare
they lye me sore vpon.

5 My wounds stinke and are vexed sore,
as loathsome is to see:
Which all through my owne foolishnes,
betideth vnto me.
6 And I in carefull wise am brought
in trouble and distresse:
That I goe walking all the day
in dolefull heauinesse.

7 My loynes are fild with sore disease,
my flesh hath no whole part:
8 I feeble am, and broken sore,
I rore for greefe of heart.
9 Thou knowest O Lord my greefe, my grones

my

10 My heart doth pant, my strength hath failde,
mine eyes haue lost their sight.

11 My louers, and my louing friends,
stand looking on my woe:
And eke the kinsmen farre away,
are me departed fro.
12 They that did seeke my life layd snares,
and they that seeke the way
To do me hurt, spake lyes, and thought
on mischefe all the day.

The second part.

13 But as a deafe man I became
that cannot heare at all:
And as one dumbe that opens not
his mouth to speake withall.
15 For all my confidence, O Lord,
is wholly set on thee:
O Lord thou Lord that art my God,
thou shalt giue eare to me.

16 This did I craue, that they my foes
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see,
17 And truly, I poore wretch am set
in place a wofull wight:
And eke my greeuous heauinesse
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deedes,
my sorrowes do expresse.
19 My foes do still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me, that my good
with euil do repay:
Becauſe that good and honeſt things,
I do enſue alway.
21 Forſake me not my Lord my God,
be thou not farre away:
22 Haſt me to helpe, my Lord my God,
my ſafety and my ſtay.

Dei cuſtodiam Pſal xxxix. I. H.

Dauid hauing determined ſilence, yet burſt forth into word that hee would not, through his bitter griefe, for hee maketh certaine requeſts which taſte of mans infirmitie, yet mixed with many praiers, and alſo to ſhew a mind wonderfull troubled, that it may appeare, how he did ſtirre mightily againſt death and deſperation.

Sing this as the 45: Pſalme.

I Said I will loke to my wayes,
for feare I ſhould go wrong:
I will take heed all times that I,
offend not with my tongue.
2 As with a bit I will kepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue, and ſpake no word
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My hart wart hot within my breſt,
with muſing thought, and doubt:
Which did encreaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:

Mine

Mine age is nothing vnto thee.
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods, and cannot tell
who shall the same enioy.
8 Now Lord sith things this wise doth frame,
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe, and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand:
12 When thou for sin dost man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my suite, and giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my Fathers all.
14 O spare a little giue me space,
my strength for to restore:
Before I goe away hence,
and shall be seene no more.

Expectans expectaui. Psal xl. I H.

David deliuered from danger, doth magnifie God therefore,

and

and commendeth his prouidence towards mankinde, then he promiſeth to giue himſelfe wholy to Gods ſeruice, & declareth how God is truely worſhipped. Afterwards he giueth thanks, and hauing complained of his enemies, he calleth for aide and ſuccour.

Sing this as the 35. Pſalme.

I waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord:
my voyce and cry to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on the rocke he ſet my feete,
and he did guide my way.

3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwayes,
vnto the Lord our God.
4 When all the folke theſe things ſhall ſee,
as people much afraid:
Then they vnto the Lord will flee,
and truſt vpon his aid.

5 O bleſt is he whoſe hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lye and faine.
6 For Lord my God, thy wondrous deeds,
in greatneſſe farre doth paſſe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and doe deuiſe
thy workes abroad to ſhew:
To ſuch a reckoning they do riſe,
thereof no end I know:
8 Burnt offerings thou delights not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doſt no man require.

9 Weare

9 Meate offerings and Sacrifice
thou wouldst not haue at all:
But thou O Lord hast open made
mine eares to heare withall.
10 But then said I, behold and loke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I O God should do thy mind
which thing doth like me well:
For in my heart thy law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resort I tell:
Behold my tongue no time doth ceasse,
O Lord thou knowst full well.

The second part.

13 I haue not hid within my breast,
thy goodnesse as by stealth:
But I declare and haue expresst
thy truth and sauing health.
14 I kept not close thy louing minde,
th at no man should it know:
The trust that in thy truth I finde,
to all the Church I show

15 Thy tender mercy Lord from me
withdraw thou not away:
But let thy loue and verity,
preserue me still for aye.
16 For I with mischiefe many an one,
am sore beset about:
My sinnes encrease, and so come on,
I cannot spy them out.

17 For why? in number they exceede
the hayr. s vpon my head:

And

My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend helpe and let me free,
O Lord I thee require:
Make haſt with aide to ſuccour me,
O Lord at my deſire.

19 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame,
that wiſh and would me ill.
20 For their ill feats do them diſcry,
that would deface thy name:
Alway at me they take and cry,
fie on him, fie for ſhame.

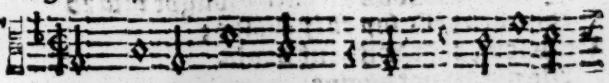
21 Let them in thee haue ioy and wealth
and ſeeke to thee alwayes:
That ſuch as loue thy ſauing health,
may ſay to God be praiſe.
22 But as for me, I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to heath full well I know.

23 For why? thou art my hope and truſt,
my refuge, helpe, and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beati qui intelligit. Pſal. xli. T S.

Dauid being afflicted grieuouſly, bleſſeth them that pitty his caſe, and complaineth of the treaſon of his owne friends and familiars, as came to paſſe in Iudea. After he feeling the great mercies of God, gently chaſtiſing him, giueth thankes.

Sing this as the 14 Pſalme. Martyrs Tune.



Be man is bleſt that carefull is, the needie

to conſider: For in the ſeaſons perilous the

Lord will him deliuer.

2 The Lord will make him ſafe and ſound,
and happy in the land:
And he will not deliuer him
into his enemies hand.

3 And on his bed when he lies ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſayd I
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enemies with me ill in heart,
and thus of me did ſay:
When ſhall he dye, that all his name,
may vaniſh quite away?
6 And when they come to viſite me
they alke if I doe well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charme:
And caſt their ketches how to trap
me with ſome mortall harme.
8 Some grieuous ſin hath brought him to
this ſickneſſe ſay they plaine:
He is low, that without doubt
riſe can he not againe.

9 Thi

9 The man also that I did trust,
with me did vse deceit:
who at my table eate my bread,
the same for me laid waite.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised euermore:
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xlii. I. H.

Dauid is grieued, that through persecution he could not be present in the Congregation, protesting his presence in hart, albeit in body desperate: at last sheweth that albeit these sorrows and thoughts, yet he continually putteth his confidence in the Lord

Sing this as the 9. Psalme.

Winchester Tune.

LIke as the heart doth breath and bray,
the wel-spring to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.
2 My soule doth thirst, and would draw neare,
the liuing Lord of might:
O when shall I come and appeare,
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God our guide?
4 Alas what griefe is this to thinke
what freedome once I had:
Therefore my soule as at pits brinke,
is most heauy and sad.

When I do march in good array,
furnished with my traine:
Unto the Temple was our way,
with songs and hearts most faine.
5 My soule, why art thou sad alwayes
and freest thus in my brest?
Trust still in God, for him to praise
I hold it euer best.

By him I haue deliuerance,
against all paine and griefe:
He is my God, which withall speed,
will hast to send reliefe.
6 And thus my soule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as flouds burst out their boyce:
The flouds of euils that do fall,
run ouer me with noyse.
8 Yet I by day feele thy goodnesse,
and helpe at all assayes:
Likewise by night I did not cease,
the liuing Lord to praise.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,

my

my rocke and my defence.
Why doe I then in penſiuenesſe,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke?

10 For why? they pierce my inward parts,
with pangs to be abhord:
When they cry out with ſtubborne hearts
where is thy God, thy Lord?
11 So ſone why doeſt thou faint and quaile,
my ſoule with paine oppreſt?
With thoughts, why doeſt thy ſelfe aſſayle,
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee
To giue him thankes, with laud and praiſe,
for health reſtor'd to thee.

Iudica me Domine. Pſal. xliij. T.S.

He prayeth to be deliuered from them which conſpire with Abſalon, to the end he might ſo fully praiſe God for his holy Congregation.

Sing this as the 2. Pſalme. Cambridge Tune.

IUdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill
and to thy dwelling place.

4 Then ſhall I to the Altar goe,
of God my ioy and cheare:
And on my Harpe giue thankes to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and freteſt thus in my breſt?
Truſt ſtill in God, for him to prayſe,
I hold it alwayes beſt.
6 By him I haue deliuerance,
againſt all paine and greefe:
He is my God, which doth alwayes
at neede ſend me reliefe.

Deus auribus. Pſal. xliii. I. H.

An earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrell of Gods word, as in Rom. 8.

Sing this as the 8. Pſalme.

Yorkeſhire Tune.

O Our eares haue heard our Fathers tell,
and reuerently record
The wondrous workes that thou haſt done,
in elder time O Lord.
2 How thou did'ſt call the Gentiles out,
and ſtroy'ſt them with ſtrong hand,
Planting our Fathers in their place,
and gaueſt to them their land.

3 They conquered not by ſword nor ſtrength,
the land of thy beheſt:
But by thy hand, thine arme, and grace,
becauſe thou lou'dſt them beſt.
4 Thou art my King O Lord, that holpe
Jacob in ſundry wiſe:
5 Led with thy power, we threw downe ſuch,
as did againſt vs riſe.

6 I truſted not in Bow nor Sword,
they could not ſaue me found:
7 Thou kept'ſt vs from the enemies rage,
thou did'ſt our foes confound.
8 And ſtill we boaſt of thee our God,
and pra ſe thy holy Name:
9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame.

10 Thou mad'ſt vs flee before our foes,
and ſo were ouer-trod:
Our enemies rob'd and ſpoyl'd our goods,
when we were ſpread abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the heathen euery where,
ſcattered we do remaine.

12 Thy people thou haſt ſold like ſlaues
and as a thing of nought:
For profit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbour thou haſt made,
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for no other ple,
but for a common talke:
They mock, they ſcorne, they nod their heads
where ere they goe or walke.
15 I am aſham'd continually,
to heare theſe wicked men:
Yea, ſo I bluſh, that all my face
with red is couered then.

16 For why? we heare ſuch ſlanderous words,
ſuch falſe reports and lyes:

That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we to get not thee,
nor yet thy couenant brake:
18 We turne not backe our hearts from thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
in great aduersity.
20 If we had our Gods Name forgot,
and helpe to Idols sought:
Would not God then haue tried this out,
for he doth know our thought?

21 Nay, nay, for thy names sake, O Lord
alwayes are we slaine thus:
22 We sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall.

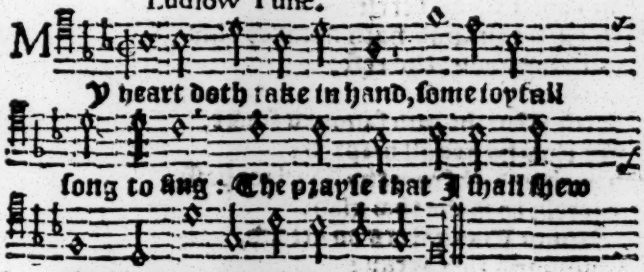
25 For downe to dust our soules are brought,
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleanes fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech of thy godnesse,
to rescue vs with speed.

Eructauit cor meum. Psal. xlv. I. H.

Salomons Maiesty, honor, strength, beauty, riches, & power are praised, his mariage with the Egyptian, an Heathen woman is blessed, if she renounce her people & country, & giue herselfe to her husband. Here is figured the wonderfull Maiesty and increase

greaſe of Gods kingdome, and the Church his Spouſe, now taken of the Gentiles.

Ludlow Tune.



2 My tongue ſhall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that vſeth faſt to write.

3 O fayreſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With glory, honor, and renowne,
thy perſon pure is decke.

5 Goe forth with godly ſpeed,
in meekeneſſe, truth, and right:
And thy right hand ſhall thee inſtruct,
to workes of dreadfull might.
6 Thy arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes O King.

Thy royall ſeat O Lord,
for euer ſhall remaine:

Verſus

Because the Scepter of thy Realme,
doth righteousnesse maintaine.
8 Because thou lovest the right,
and doest the ill detest:
God, even thy God hath nointed thee
with joy above the rest.

9 with Myrrhe, and savours sweet,
thy cloaths are all bespred:
Whan thou dost from thy Pallace passe,
therein to make thee glad.
10 Kings Daughters do attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O Daughter take good heed,
incline and give good eare:
Thou must forget thy kindred all,
and Fathers house most deare.
12 Then shall the King desire
thy beauty fresh and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The Daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suit to thee.
14 The Daughter of the King,
is glorious to behold:
within her closet she doth sit,
all deckt in beaten gold.

15 In robes by needle wrought,
with many a pleasant thing:
And Virgins faire on her to waite,
she commeth to the King.
16 They shall be brought with joy,
and mirth on every side:

Into

Into the Pallace of the King,
and there they doe abide.

17 In ſtead of Parents left,
O Quene thy caſe ſo ſtands:
Thou ſhalt haue ſons, whom thou maiſt ſet,
as Princes in all lands.
18 wherefore thy holy name,
all ages ſhall record:
The people ſhall giue thanks to thee,
for euermore O Lord.

Deus noſter. Pſal xlvi. I. H.

A Song of thankſgiuing for the deliuerance of Ieruſalem, after Senacherib with his Armie was driuen away, or ſome other ſudden & maruellous deliuerance by the mighty hand of God, whereby the Prophet commending his great benefits, doth exhort the faithfull to commit themſelues wholly into the hands of God.

Sing this the 6. Pſalme. Dutch Tune.

THe Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with woe are much diſmaid,
he is our helpe at hand.
2 Though th'earth remoue, we will not feare,
though hils ſo high and ſteepe
Be toſt and hurled heere and there,
within the Seas ſo deepe.

3 Nor though the waues do rage ſo ſore,
that all the bankes it ſpils:
And though it ouer-flow the ſhore,
and beate downe mighty hilles.
4 For one faire flood doth ſend abroad,
his peaſant ſtreames apace:
To freſh the City of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will timely ſlay.
6 The heathen folke the kingdomes feare,

the people make a noyſe:
The earth did melt, and not appeare,
when God puts forth his voyce.

7 The Lord of hoaſts doth take our part,
to vs he hath an eye:
Our hope of health with all my heart,
on Jacobs God doth lye.
8 Come heare and ſee with minde and thought,
the working of our God:
what wonders he himſelfe hath wrought,
in all the earth abroad.

9 By him all warres are huſht and gone,
which Countries do conſpire:
Their bowes he brake and ſpeares each one,
their Chariots burnt with fire.
10 Leaue off therefore ſaith he, and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoaſts doth vs defend,
he is our ſtrength and tower:
On Jacobs God we do depend,
and on his mighty power.

Omnes gentes. Pſal. xlvii.

An exhortation to worſhip God for his mercy towards Iacobs poſteritie. Herein he propheſied the Kingdome of Chriſt in the time of the Goſpell.

Sing this as the 14 pſalme. Martyrs Tune.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voyce.
2 For high the Lord and dreadfull is,
with wonders manifolde:
Almighty God he is truly,
in all the earth extold.
3 The people ſhall he make to be,

vnto

vnto our bondage thrall:
And vnderneath our feete he ſhall
the Nations make to fall.
4 For as thy heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Jacob,
his wel-beloued one.

5 Our God aſcended vp on hie,
with ioy and pleaſant noyſe:
The Lord goes vp aboue the ſkie,
with trumpets royall voyce.
6 Sing praiſes vnto God, ſing praiſe,
ſing praiſes to our King:
7 For God is King of all the earth,
all skilfull praiſes ſing.

7 God on the heathen raigns and ſits,
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
9 To Abrahams people, for our God
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviii. I. H.

Thanks are giuen to God for the notable deliuerãce of Ieruſalem from the hãds of many Kings, the eſtate wherof is praiſed for that God is preſent at all times to defẽd it. This Pſalme ſeemeth to be made in the time of Ahaz, Iehoſaphat, Aſa, Ezekiah for then chiefly was the City by forraigne Princes aſſaulted.

Sing this as the 24. Pſalme Windſor or Eaton Tune.

GReat is the Lord, and with great praiſe,
to be aduanced ſtill:
Within the City of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the Land:
The City of the mighty King,
on her North-ſide doth ſtand.

3 With

3 Within the Pallaces thereof,
God is a refuge knowne:
For loe, the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

5 Great terrors there on them did fall,
for very woe they cry:
As doth a woman when she shall
goe trauell by and by.
6 As thou with Easterne winds the ships
vpon the Seas dost breake:
So were they staid, and euen as
we heard our Fathers speake.

7 So in the City of our Lord,
we saw as it was told:
Yea in the City which our God
for euer will vphold.
8 O Lord we waite, and doe depend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousnesse alwayes.
10 Let for thy iudgements Sion Mount
fulfilled be with ioyes:
And eke of Iudah grant O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And all the Towers that thereupon
are builded on a rowe,

12 And marke ye well her bulwarkes all,
behold her Towers there:
That they may tell hereof to them,
that after ſhall be heere.

13 For this God is our God, our God,
for euermore is he:
Yea, and vnto the death alſo
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. T. S.

Gods ſpirit moueth the conſideration of mans life, ſhewing that the wealthieſt is not happieſt, but noteth how all things are ruled by Gods prouidence, who as he iudgeth theſe worldly miſers to euerlaſting torment, ſo doth hee preſerue his, and will reward them in the day of the reſurrection.

Sing this as the 22. Pſalme. Rocheſter Tune.

ALL people hearken and giue eare,
to all that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth ſhall make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart
his ſtudy exerciſe.

4 I will incline mine eare to know
the parable ſo darke:
And open all my doubtfull ſpeech,
in meeter on my Harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle?
Or elſe my foes which at my heeles,
are preſt my life to ſpoyle.

6 For as for ſuch as riches haue,
whereon their truſt is moſt:
And they which of their treaſure great,
themſelues do brag and boaſt.
7 There is not one of them that can
his brothers death redeeme:

Or elle can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They see wisemen as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure:
To make their names right great on earth,
for euer to endure.
11 Yet shall no man alwaye enioy
high honour, wealth, and rest:
12 But shall at length taste of deaths cup,
as well as the braite beast.

The second part.

13 And though they try their foolish thoughts,
to be most lewd and vaine.
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordships haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and welaway.
16 But God will surely preserue me,
from death, and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,

Leaue

feare not I ſay therefore:
Although the glory of his houſe,
increaſeth more and more.
18 For when he dies of all theſe things
nothing ſhall he receiue:
His glory will not ſo low him,
his pompe ſhall take her leaue.

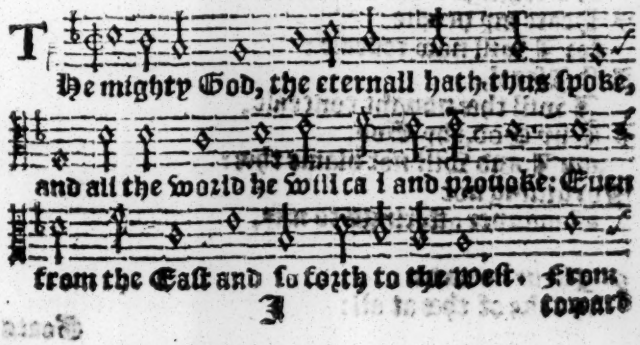
19 Yet in his life he takes himſelfe,
the happieſt vnder Sunne:
And others likewiſe follow him,
ſaying all is well done.
And preſuppoſe he liue as long,
as did our Fathers old:
Yet muſt he at the length giue place,
and be brought to deaths fold.

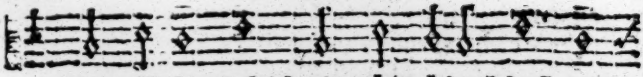
20 Thus man to honor God hath brought,
yet doth he not conſider:
But like bruite beaſts ſo doth he liue,
which turne to duſt and powder.

Deus Deorum Pſal. L. W. W.

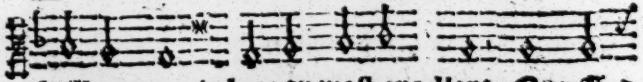
He propheſieth how God will call all Nations by the Goſpell, deteſting all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God onely.

French tune.

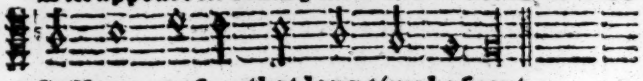




ward Sion, which place him liketh best: God



will appeare in beauty most excellent: Our God



will come before that long time be spent.

3 Deuouring fire
shall go before his face:
A great Tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equity and right.
5 Saying go to,
and now my Saints assemble,
My peace they keepe.
their gifts do not dissemble.

6 The heauens shall
declare his righteousnesse:
For God is iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale:
Isl Israel,
I will thee nought conceale.
8 Thy God, thy God,
am I, and will not blame thee:
For giuing not
all manner offerings to me.

9 I haue no nede
to take of thee at all:

Goats

Goats of the Fold,
or Calfe out of thy stall.
10 For all the beasts
are mine within the woods:
On thousand hils,
Cattle are mine owne goods.
11 I know for mine
all Birds that are in mountaines:
All beast are mine
which haunt the fields & fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
which in the world doth dwell.
13 Eat I the flesh
of great Buls or Bullocks?
Or drinke the blood
of Goats, or of the flockes?
14 Offer to God
praise and harty thanksgiuing:
And pay thy vowes
vnto God euerliuing.

15 Call vpon me
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith the eternall God:
Why dost thou preach
my lawes and hests abroad.
17 Seeing thou hast
them with thy mouth abused:
And hatst to be
by discipline reformed?

My words I say,
thou dost reiect and hate.

18 If that thou see
a theefe as with thy mate
Thou runst with him,
and so your pray do seeke:
And art all one
with Bawds and Ruffians eke.
19 Thou giuest thy selfe
to backe-bite, and to slander:
And how thy tongue
deceiues, it is a wonder.

20 Thou sittest musing
thy brother how to blame:
And how to put
thy Mothers sonne to shame.
21 These things thou didst,
and whilest I held my tongue,
Thou didst me iudge
(because I staid so long)
Like to thy selfe:
yet though I keepe long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his word:
Least without helpe
I spoyle you as a prey.
23 But he that thankes
offereth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
God sauing health to embrace.

Another of the same by I. H.

Sing this as the 25. Psalme. Canterbury Tune.

THe God of Gods, the Lord
hath cal'd the earth by name:

From

From whence the Sun doth rise, unto
the setting of the same.
2 From Sion his fayre place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waste,
and tempests round about.
4 The heauens from on hye,
the earth below likewise
He will call forth, to iudge and try
his folke he doth deuise.

5 Bring forth my Saints, saith he,
my faithfull flocke so deere:
Which are in league and bands with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O, giue heede,
Israel to thee I cry:
I am thy God, thy helpe at neede,
thou can'st it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me,
much more then I do lacke.

9 Think'st thou that I do neede
thy cattle yong or old?
Or else so much desire to feede
on Goats out of thy fold?
10 May, all the Beasts are mine
in woods that eate their fill:

And thousands more of Neate and Kine,
that run wilde on the hilles.

The second part.

11 The Birds that builds on hye,
in hils, and out of sight:
And beasts that in the field do lye,
are subiect to my might.
12 Then though I hungred sore,
when neede I ought of thine?
Sith that the earth with her great store,
and all the earth is mine.

13 To Buls flesh haue I minde
to eate it doth thou thinke?
Or such a sweetnesse do I finde,
the blood of Goats to drinke?
14 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwayes,
vnto the Lord most hye.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou mayst praise my name.
16 But of the wicked traine,
which talke of God each day:
And yet their words are foule and vaine,
to them the Lord will say.

17 With what a face dar'st thou,
my words once speake or name:
Why doth thy talke my law allow,
thy deeds deny the same?
18 Whereas for to amend
thy life, thou art so slacke:
My words the which thou dost pretend,
is cast behinde thy backe.

The

The third part.

19 When thou a Theefe doeſt ſee,
by theft to liue in wealth:
With him thou runſt, and doſt agree,
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that wiues and maides defile:
Thou likſt it well and waxeth bolde,
to vſe that life moſt vile.

21 Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile
thy friends to thee ſo neere:
With ſlander thou would'ſt needs defile
thy Mothers ſonne moſt deere.

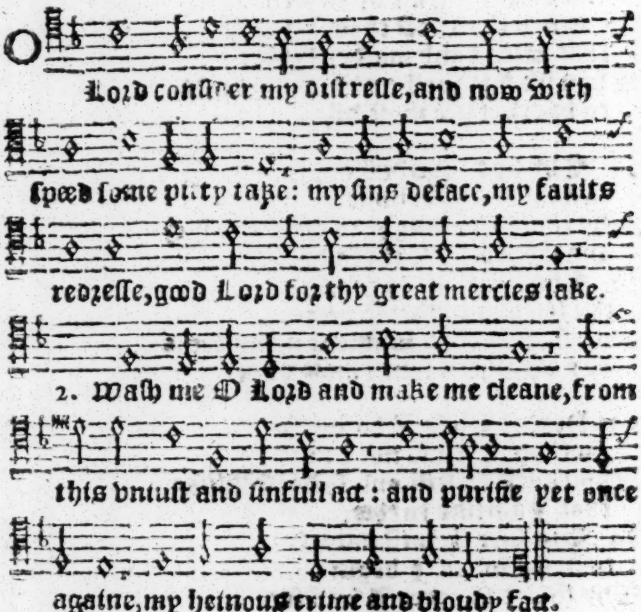
23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doeſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in minde:
Leaſt when I plague you in mine yre,
your helpe be farre to finde.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee
to walke in godly wayes.

Miſerere mei. Pſal. Li. W. W.

Dauid rebuked by the Prophet for his ſins, acknowledgeth the ſame to God, proteſting his naturall corrup-

ruption: praying to God to forgiue his ſins, and renew in him his holy ſpirit, promiſing that hee will not be vnmindfull of thoſe great graces. Finally, fearing leſt God would puniſh the whole Church for his fault, he requireth that he would rather increaſe his graces towards the ſame.



3 Remorſe and ſorrow do conſtraine
Me to acknowledge mine exceſſe:
My ſinnes (alas) do ſtill remaine,
Before my face without releaſe.

4 For thee alone I haue offended,
Committing euill in thy ſight:
And if I were therefore condemned,
Yet were thy iudgements iuſt and right.

5 It is too manifeſt alas,
That firſt I was conceiued in ſinne:
Yea of my Mother ſo borne was,

And yet vile wretch remaine therein.
6 Also behold Lord thou dost loue,
The inward truth of a pure heart:
wherefore thy wisedome from aboue,
Thou hast reueal'd, me to conuart.

7 If thou with Isop purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
The snow in whitenesse shall I passe.
8 Therefore, O Lord such ioy me send,
That inwardly I may finde grace:
And that my spirit may now amend,
which thou hast swag'd for my trespasse.

9 Turne backe thy face and frowning yze,
For I haue felt enough thy hand:
And purge my sinne I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
And frame it to thy wont ed will:
My constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
But speedily my torments end:
Take not from me the spirit of Grace,
which may from danger me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
That vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
By mine example shall flye sin.
14 O God that of my health art Lord,
Forgiue me this my bloody vice:

My heart and tongue shall then accord,
To sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
Thy wondrous workes, and praise alway.
16 And as for outward sacrifice,
I would haue offered many an one:
But thou estæm'st them of no price,
And therein pleasure tak'st thou none.

17 The heavy heart, the minde oppress,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
And of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
Poure out thy mercies on thy hill:
And on Ierusalem thy grace,
Build vp thy wals, and loue it still.

19 Thou shalt accept then our Offerings,
Of peace and righteousnesse I say:
Yea Calues and many other things,
Vpon thine Altar will we lay.

Another of the same by T. N.
Sing this as the 3. Psalme. Cambridge Tune.

HAue mercy on me Lord, after
thy great abundant grace:
After thy mercies multitude,
do tho vnmy sinnes deface.
2 Yea wash thou me from mine offence,
and purge me from my sinne:
For I do know my faults, and still
my sinne is in mine eyne.

3 Against thee, thee a'one I haue
offended in this case:
And euill haue I done before
the presence of thy face.

4 That

4 That in the things that thou haſt done
vpright thou mayſt be tride:
And eke in iudging that the dome
may palle vpon thy ſide.

5 Behold, in wickedneſſe my kinde
and ſhape I did receiue:
And ſo my ſinfull Mother eke,
in ſinne did me conceiue.
6 But loe the truth in inward parts,
is pleaſant vnto thee:
And ſecrets of thy wiſedome thou
reuealed haſt to me.

7 With Iſop Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo ſhall I
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſant voyce:
That ſo the bruiſed bones which thou
haſt broken, may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deeds of wickedneſſe,
do vtterly deface.
10 O God create in me a heart
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtabled ſpirite.

11 Ne caſt me from thy ſight, nor take
thy holy Spirit away:
The comfort of thy ſauing helpe,
giue me againe I pray.
12 With thy free Spirit eſtabliſh me,
and I will teach therefore
Sinners thy wayes, and wicked ſhall
be turned to thy lore.

The

The second part.

13 O God that art God of my health,
from blood deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnclose:
The praises of thy Majesty
my mouth shall so disclose.

15 I would haue offered Sacrifice,
if it had pleased thee:
But pleased with burnt offerings,
I know thou wilt not bee.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not dispise.

17 In thy good will deale gently Lord
to Sion: and withall
Grant that of thy Jerusalem,
byreard may be the wall.
18 Burnt offerings, gifts, and sacrifice,
of iustice in that day
Thou shalt accept, and Calues they shall
vpon thine Altar lay.

Quid gloriaris. Psal. Lij. I. H.

Dauid describeth the arrogant tyranny of Doeg, who by false surmises caused Abimelech and the chiefe Priests to be slaine. He prophesieth his destruction: and herein is liuely set foorth the kingdome of Antichrist.

Sing this as the 30. psalme.

Why dost thou Tyrant boast abroad
thy wicked workes to praise?
Dost thou not know there is a God,
whose mercies last always?
2 Why doth thy minde yet still deuise,

such

such wicked wiles to warpe?
Thy tongue untrue in forging lyes,
is like a razor sharpe.

4 On mischeefe why settst thou thy minde,
and wilt not walke upright:
Thou hast more lust false tales to finde,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischeefe blood, and wrong:
Thy lips haue learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound
and pluck thee from thy place:
Thy seede root out from off the earth,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
cry out with one accord:

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I as Olive fresh and greene,
will spring, and spred abroad:
For why, my trust all times hath beene,
upon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voyce:
I will set forth thy name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liij. T. N.

Dauid describeth the crooked nature, cruelty, & punishment of the wicked, when they looke for it, and desireth the deliuerance of the godly, that they reioyce together.

The

Sing this as the 8. Pſalme. Yorkeſhire Tune.

THe foolish man in that which he,
within his heart hath saide:
That there is any God at all
hath vtterly denaide.

2 They are corrupt, and they also
a heynous worke haue wrought:
Among them all their is not one,
of good that worketh ought.

3 The Lord lookt downe on Sonnes of men,
from heauen all abroad:
To see if any were, that would
be wise, and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feede vpon
My people, as they feede on bread,
the Lord they call not on?

6 Euen there they were affraid, and stode
with trembling all dismaid:
Whereas there was no cause at all,
why they should be affraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast consumed them, for they
reiected are of God.

8 O Lord, giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Syon hill.

9 When God his people shall restore,
that erst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus

Deus in nomine. Pſal. Liiij. I. H.

Dauid in great danger through Ziphim, calleth vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 4. Pſalme. Oxford Tune.

GOD ſaue me for thy holy Name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I do my ſelfe betake.
2 Regard O Lord, and giue an eare,
to me when I do pray:
Bow downe thy ſelfe to me, and heare
the words that I do ſay.

3 For ſtrangers vp againſt me riſe,
and Tyrants vex me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But lae, my God doth giue me ayde,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe
for me that lye in waite:
And with thy truth deſtroy my foes,
with their owne ſnare and baite.
6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy name for therein ſtill
great comfort I do take.

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now mine eyes with ioy do ſee
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Dauid in great diſtreſſe complaineth of Sauls cruelty and falſhood of his familiar acquaintances, effectually mouing the Lord to pitty him.

Sing this as the 6. Pſalme. Dutch Tune.

O God giue eare, and do apply
to heare when I do pray:
And when to thee I call and cry,
hide not thy face away.
2 Take heed to me, grant my request,
and answere me againe:
With plaints I pray full sore oppress,
great greefe doth me constraine.

3 Because my foes with threats and cries
oppress me through despight:
And so the wicked sort likewise,
to vex me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hastie wrath and yre,
they do pursue me still.

5 My heart doth faint for want of breath,
it paineth in my brest:
The terrors and the dread of death
do worke me much vnrest.
6 Such dreadfull feare vpon me doth fall,
that I therewith do quake:
Such horror wherneth me withall,
that I no shift can make.

7 But I did say, who will giue me,
the swift and pleasant wings
Of some fayre Doue, that I may flee
and rest me from these things?
8 Loe then I would go farre away,
to flye I will not cease:
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behinde:
That I were quit and ouerpast
these blasts of boysterous winde.

10 De-

Diuide them Lord and from them pull
their diuelish double tongue:
For I haue spide their cities full
of rapine, strife and wrong.

11 Which things both night and day throughout,
do close her as a wall:
In midst of her is mischeefe stout,
and sorrow ebe withall.
12 Her inward parts are wicked plaine,
her deeds are too much vile:
And in her street there doth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes did take my shame,
I might it well abide:
From open enemies checke and blame,
somewhere I could me hide.
14 But thou that wast my fellow deere,
which friendship didst pretend:
And didst my secret counsaile heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them downe to hell:
For mischeefe raigneth in the Hall
and Parlour where they dwell.

17 But I vnto my God will cry,
to him for helpe I flee:
The Lord will helpe me by and by,
and he will succour mee.
18 At morning, noone, and euen tide,
vnto the Lord I pray:
When I so instantly haue cride,

he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpon their friends they lay their hands,
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue warre within their hearts,
as butter are their words:
Although their words were ſmooth as oyle,
they cut as sharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nourith thee:
For in no wiſe he will accord
the iuſt in thrall to ſee.

25 But God ſhall caſt them downe in pit
that thirſt for blood alwayes:
He ſhalt no guilefull man permit,
to liue out halfe his dayes.
26 Though ſuch be quit: deſtroid & gone
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and truſt.

Miſerere mei. Pſal. Lvi. I. H.

Dauid being brought to Achis the King of Gath. Samuel. 2. complaineth of his enemies, demaundeth ſuccour, truſteth in God;

God, and promiſeth to performe his vow, which was to praiſe God in his Church.

Sing this as the 24 Pſalme. Winſor or Eaton Tune.

HAue mercy Lord on me I pray,
for man would me devoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpraiſe,
to ſwallow me out-right:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and braggs of pride:
I truſt in thee alone for aide,
by thee I will abide.
4 Gods promiſe I do minde and prayſe,
O Lord I sticke to thee:
I do not care at all allayes,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpye my pathes, & ſnares they laid
to take my life away.

7 Shall they thus ſcape, on miſchiefe ſet,
thou God on them wilt downe:
For in his wrath he will not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make mone,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in a booke.

9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With iay I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thankes and praise.

13 My soule from death thou dost defend,
and keptst my feet vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvii, I.H.

Dauid in the desart of Ziph, betrayed by the habitants of the same eaue with Saul, called vp to God with ful confidence that he will performe his promise, & shew his glory in heauen and earth against his cruell enemies, therefore hee rendreth laud and praise.

Sing this as the 22. Psalme, Rochester Tune.

TAke pittie for thy promise sake,
haue mercy Lord on mee:
For why my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischeefe, malice, and like things,
be gone and ouer-past.

3 I call vpon my God moſt hie,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayde,
to ſaue me from their ſight:
That to deuoure me haue aſſaid,
his mercy, truth, and might.

5 I leade my life with Lyons fell,
all ſet in wrath and yre:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſene:
They wound and cut with their quicke tongue,
as ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe, O God,
aboue the heauens bright:
Exalt thy praiſe in earth abroad,
thy mateſty and might.
8 They lay their nets, and do prepare
a priuy caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are faine in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:
My heart I ſay doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and String:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in Heathen lands abroad.

12 His mercy doth extend as farre,
as heauens all are hye:
Her truth as high as any ſtarre,
that ſtandeth in the ſkye.
13 Set forth and ſhew thy ſelfe, O God,
aboue the heauens bright.
Extoll thy praiſe on earth abroad,
thy Maieſty and might.

Si veri vtique. Pſal. Lviij. I. H.

He deſcribeth his malicious enemies, Sauls flatterers, whoſe-cretly and openly ſought his deſtruction: from whom hee appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioice at the puniſhment of the wicked, to Gods glory.

Sing this as the 2. Pſalme. Cambridge Tune.

YE Rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not bowing meede or might.
2 May in your hearts ye marke and muſe,
in miſchefe to conſent:
And when you ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alwayes
haue vſed craft and lyes.
4 In them the poyſon and the breath,
of Serpents do appeare:
Yea like the Adder that is deafe,
and fall doth ſtop her eare.

5 Becauſe ſhe will not heare the voice
of one that charmeth well:
No though he were the cheefe of choice,
and did therein excell.
6 O God breake thou their teeth at once
within their mouth throughout:

The

The tuſkes that in their great law-bones,
like Lyons whelpes hang out.

7 Let them conſume away and waſte,
as waters run forth-right:
The ſhafts which they do ſhoote in haſte,
let them be broke in flight.
8 As ſnailes do waſte within their ſhell,
and vnto ſlime do run:
As one before his time that fell,
and neuer ſaw the Sun.

9 Before the thornes that now are yong,
to buſhes bigge ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in blood,
of them that him forſake.

11 Then ſhall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal Lix. I. H.

Dauid in great danger of Saul, who went to ſlay him in his bed declareth his innocency & their fury, praying God to deſtroy all malicious ſinners, who liue for a time to exerciſe his people but in the end conſume in his wrath to Gods glory; for this he ſingeth praiſe to God, aſſured of his mercies.

Sing this as the 11. Pſalme.

SEnd aid and ſaue me from my foes,
O Lord I pray to thee:
Defend and keepe me from all thoſe,
that riſe and ſtrine with mee.
2 O Lord preſerue me from thoſe men,
whoſe doings are not good:
And ſet me ſafe and ſure from them,
that ſtill thirſt after blood.

3 For loe, they waite my soule to taste,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.
4 They run, and do themselues prepare,
when I no whit offend:
Arise and saue me from the snare,
and see what they intend.

5 O Lord of hoastes of Israel,
arise and strike all lands:
And pity none that do rebell,
and in their mischeefe stands.
6 At night they stirre and seeke abroad,
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they ran.

7 They spake of me with mouth alway,
but in their lips were swords:
They græd my death, and then would say,
what, none doth heare our words.
8 But Lord, thou hast their wayes espied,
and laught hereat apace:
The Heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand,
O Lord doth come from thee:
My God, he is my helpe at hand,
a fort of fence to mee.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
euen as my heart doth will.

The second part.

11 Destroy them not at once, O God,
least it from minde do fall:

But

But with thy strength driue them abroad,
and so consume them all.
12 For their ill words, and truth-lesse tongues,
confound them in their pride:
Their wicked oathes with lyes and wrongs,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the streets in euery place,
they run about and spy.

15 They seeke about for meate I say,
but let them not be fed:
Nor finde a house wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at neede in all assayes.

17 Thou art my strength, thou hast me staide,
O Lord I sing to thee:
Thou art my fort, my fence, and ayde,
a louing God to mee.

Deus repulisti. Psal. Lx. I. H.

Dauid being King ouer Iuda, after many victories, shewes euident signes that God elected him King, assuring the people that God will prosper them if they proue the same. After he prayeth to God to finish that which he had begun.

Sing this as the 6. Psalme. Dutch Tune.

O Lord thou dost vs cleane forsake,
and scatterdst vs abroad:
Such great displeasure thou didst take,
returne to vs, O God.

2 Thy might did mone the Land so sore,
that it in sunder brake:
The hurt thereof, O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name,
a token shall inlue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to mee.
6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my Land,
my Law doth Iudah guide.
8 In Moab I will wash my feete,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the City strong:
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou O God which didst forsake
thy folke, their lands and coasts:
Our warres in hand that wouldst not take,
nor walke among our hoasts?

11 Giue ayde O Lord, and vs relæue,
from them that vs diſdaine:
The helpe that boaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue might,
to take great things in hand:
He will tread downe, and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal Lxi. I. H.

Whether hee was in danger of the Ammonites, or purſued by Abſolon, here he cryeth to be deliuered and confirmed in the Kingdome, promiſing perpetuall praiſes.

Sing this as the 9. Pſalme. Winchester Tune.

REgard, O Lord, ſo: I complaine,
and make my ſuite to thee:
Let not my words returne in vaine,
but giue an eare to mee.
2 From out the coaſts and vtmoſt parts,
of all the earth abroad:
In griefe and anguiſh of my hart,
I cry to thee, O God.

3 Vpon the rocke of thy great power,
my wofull minde repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 within thy tent I long to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly gifts he doth reward
all them that feare his name.
6 The King in health ſhall he maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That

7 That he might haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne deo. Pſal. Lxii. T. S.

Dauid declareth that he and all his people muſt truſt in God, ſeeing that all without God goeth to nought, who is onely of power to ſaue thoſe that truſt in him.

Sing this as the 24. Pſalme.

Windſor, or Eaton Tune.

MY ſoule to God ſhall giue good heede,
and him alone attend:
For why, my health and hope of neede,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, my ayd:
He is my ſtay: that no pretence,
ſhall make me much diſmaid.

3 O wicked folke how long will ye
vſe craft? Sure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alway
to put him to the woorſe:
Ye loue to lye, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtil my ſouls doth whole depend
on God, my cheefe deſire:
From all falſe feares me to defend,
none but him I require.
6 He is my rocke, my ſtrength, & tower,
my health is of his grace:

He doth ſuppoꝛt me that no power,
can moue me out of place.

7 God is my gloꝛy, and my health,
my ſoules deare and luſt:
My foꝛt, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 O haue your hope in him alwayes,
ye folke with one accoꝛd:
Poure out your hearts to him and ſay,
our truſt is in the Loꝛd.

9 The ſonnes of men deceitfull are,
on ballance but a fleight:
With things moſt vile do them compare,
foꝛ they can keepe no weight.
10 Truſt not in wꝛong, robbery, oꝛ ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Loꝛd long ſince one thing did tell,
which heere to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Loꝛd art good and kinde,
thy mercy doth exceed:
So that all ſoꝛts with thee ſhall finde,
accoꝛding to their deede.

Deus Deus meus. Pſal. Lxiij. T. 5.

Dauid after his danger in Ziph, giueth thanks to God for his deliuerance, in whoſe mercies he truſteth, euen in the midſt of miſery, prophecying the deſtruction of Gods enemies, & contrariwiſe, happines to all them that truſt in the Lord. 1. Sam. 23.

Sing this as the 4. Pſalme. Oxford Tune.

O God my God, I watche betime,
to come to thee in haſte:
Foꝛ why, my ſoule and bodie both,
do thirſt of thee to taſte.

2 And in that barren wildernesse,
where waters there are none:
My flesh is parcht for thought of thée,
for thée I wish alone.

3 That I might sée yet once againe
thy glory, strength, and might:
As I was wont it to behold
within thy temple bright.
4 For why thy mercies far surmount
this life and wretched dayes:
My lips therefore shall sing to thée,
one honor, laud, and praise.

5 And whilst I line I will not fayle,
to worship thée alwayes:
And in thy name I will lift up
my hands when I do pray.
6 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thée most meet.

7 When as in bed I thinke on thée,
and eke all the night tide:
For under couert of thy wings,
thou art my joyfull guide.
8 My soule doth surely trust in thée,
thy right hand is my power:
9 And those that séeke my soule to stroy
them death shall soone devour,

10 The sword shall them devour each one
their carkasses shall fede
The hungry Foxes, which do run
their prey to séeke at nede.
11 The King and all men shall rejoyce,
that do professe Gods word:
For Lyars mouths shall then be stopt,
which hath the truth disturbd.

Exaudi

Exaudi Deus. Psal. Lxiiij. I. H.

Dauid prayeth against false reporters and slanderers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

O Lord vnto my voyce giue eare,
with plaint when I do pray:
And rid my life and soule from feare,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongues, as we haue seene
men whet and sharpe their swords:
They shote abroad their arrowes keene
I meane most bitter words,
4 with privy slights shot they their shafts,
the vpright man to hit:
The iust vnwares to strike by craft,
they passe or care no whit.

5 A wicked worke they haue decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what, who can it espy?
6 what way to hurt they talke and muse,
all times within their part:
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not preuaile,
when they thinke least vpon:
God with his dart shall sure assayle,
and wound them euery one.
8 Their crafts and their ill tongues with-all
shall worke themselues such blame:
Thus they which then behold their fall
shall wonder at the same.

9 Then all that ſee, ſhall know right well,
that God the things hath wrought:
And praiſe his witty workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with minde and voyce,
what heart is pure and right.

Te decet hymnus. Pſal. Lxv. T.S

A thankſgiuing vnto God by the faithfull, who are ſignified by Sion and Ieruſalem, for the chuſing, preſeruation, and gouernance of them, and for the plentifull bleſsings powred forth vpon all the earth.

Sing this as the 22. Pſalme. Rocheſter Tune.

THy praiſe alone, O Lord doth reigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behеſts fulfill.
2 For that thou doſt their prayers heare,
and doſt thereto agree:
The people all both farre and neere,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceedes,
that we ſhould fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſinne.
4 The manis bleſt whom thou doeſt chooſe
within thy Courts to dwell:
Thy houſe and Temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all thy earth abroad,
and the Sea-coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makſt the Mountaines ſtrong and ſtout,
to ſtand in euery ſhower.

7 The

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou didſt refraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
which morne and euen in great mirth,
do paſſe with praiſe to thee.

9 When that the earth is chopt and dry,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The floods of God doth ouer-flow,
and ſo doth cauſe to ſpring
The ſeede and Corne which men do ſowe,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clouds doe fall:
The drops on her thou doſt diſtill,
and bleſſe her eke withall.
12 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plenty they do drop.

13 Whereby the Deſert ſhall begin,
full great increaſe to bring:
The little hils ſhall toy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocke ſhall feed,
and couer all the earth:
The Vales with Corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvi. I. Pt.

He exhorteth to praiſe the Lord for his wonderfull worke, he ſetteth forth the power of God to affright rebels and ſheweth Gods mercy in Iſrael, and prouoketh all me to, feare and praiſe his name. Sing this to the 68. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his name:
Extoll his might with heart and voyce,
giue glory to the ſame.
2 How wonderfull, O Lord ſay ye,
in all thy workes thou art:
Thy foes for feare ſhall ſeeke to thee,
full ſore againſt their hart.

3 All men that dwell on earth throughout,
ſhall praiſe the name of God:
The land thereof the world about,
is ſhewd and ſet abroad.
4 All folke come forth behold and ſee
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought.

5 He laid the ſea like heapes on hye,
therein a way they had
On foott to paſſe, both faire and dry,
whereof their hearts were glad.
6 His might doth ryle the world alway
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and ſing vnto him playſe.
8 Which doth indue our ſoules with life,
and it preſerue withall:
He ſtayes our feete ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
as that they will abide:
As workmen do, when they deſire
to haue their mettels tride.

10 Vi-

10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run
for very greefe and paine.
12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake,
in all my greefe and smart:
The vowes I say which I did make,
in dolour of my hart.

15 Burnt offerings I will giue to thee,
of Incense, fat and Rams:
Yea, this my sacrifice shall be,
of Bullockes, Goats, and Lambes.
16 Come forth, and hearken hither full soone,
all ye that feare the Lord:
what he for my poore soule hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Oh, if I haue delight to sinne,

God will not heare my voyce.

19 But ſurely God my voyce hath heard,
and when I do require:
My prayer he doth well regard,
and granted my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of minde:
Nor yet his mercies from me ſhut,
which I do ener finde.

Deus miſeratur. Pſal. Lxvii. I.H.

A ſweet prayer of the faithfull to obtaine the fauour of God, and to be lightned with his countenance, to the end that his way and iudgements may be knowne throughout the earth reioyſing that God is gouernour of all Nations.

Sing this as the third Pſalme.

HAue mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs do thou accord
the brightneſſe of thy face.
2 That all the earth may know
the way to godly wealth:
And all the Nations on a rowe,
may ſe thy ſauing health.

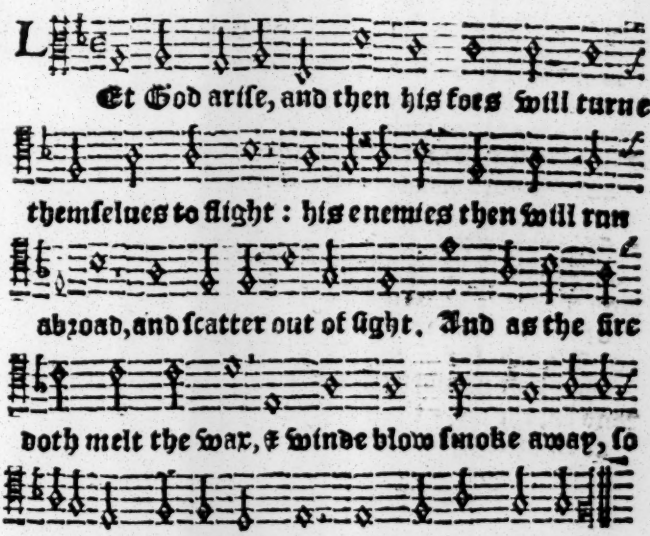
3 Let all the world, O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide
let all reioyce with myrth:
For thou with truth & right doſt guide
the Nations of the earth.

5 Let all the world, O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll, and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruit ſhall fall:

And then our God the God of peace,
shall bleſſe vs eke withall.
7 God shall vs bleſſe, I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. pſal. Lxviij. T. S.

Dauid expreſſeth the wonderfull mercies of God towards his people, moving all men to praiſe God for euer.



3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and chearefull in their boyce.
4 Sing praiſe, sing praiſe vnto the Lord,
who rideth on the sky:
Extoll the name of Iah our God,
and him do magnifie.

5 The same is he that is aboue,
within his holy place:
That Father is of fatherlesse,
and iudge of widdowes case.
6 Houses he giues, and ssue both
vnto the comfortlesse:
He bringeth bounden out of thrall,
and rebels to distresse.

7 When thou didst march before thy Folke,
the Egyptians from among:
And broughtst them through the wilderneſſe,
which were both wide and long.
8 The earth did quake, and raine powrd downe,
heard were great claps of thunder:
The Mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with droys of raine,
abundantly was washt:
And if so be it barren wart,
by thee it was refresht.
10 Thy chosen Flocke do there remaine,
thou hast prepard that place:
And for the poore thou dost prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:
When as his people triumphs make,
to purchase braite and fame.
12 For puissant Kings withall their power,
shall flye and take the foyle:
And women which remaine at home,
shall helpe to part the spoyle.

13 And though ye were as blacke as pots,
your hew shall passe the Done:

whole

whose wings and feathers seeme to haue,
siluer and gold aboue.
14 When in thy Land God shall triumph
ouer Kings both high and low:
Then shall it be like Salmon hill,
as whit as any Snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hills most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriors good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on high,
and captiues led them all:
Which in times past thy chosen flocke
in bondage kept, and thrall.

Thou madst them tribute for to pay
and such as did repine
Thou didst subdue, that they might dwell
in thy Temple diuine.
19 Now praised be the Lord,
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation commeth plaine:
He is the God by whom we scape
all dangers, death, and paine.

21 This God will wound his enemies head,
and breake the hayry ſcalpe
Of thoſe that in their wickednesse
continually do walke.

22 From Baſan I will bring (ſaid he)
my people, and my ſheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in blood
of thoſe that hate thy name:
And dogs ſhall haue their tongues imbrude,
with licking of the ſame.

24 All men may ſee, how thou O God,
thine enemies doſt deface:
And how thou goeſt as God and King,
into thy holy place.
25 The Singers go before with ioy,
the Minſtrels follow after:
And in the midſt the Damſels play,
with Timbrell and with Cabret.

26 Now in thy Congregations,
O Iſrael praiſe the Lord:
And Iacobs whole poſterity,
giue thankes with one accord.
27 Their cheefe was little Beniamin,
but Iudah made their hoaſts:
With Zabulon and Nepthalim,
which dwell about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee, O Lord:
For thine vnto Ieruſalalem,
ſure promiſe made by word.

The

The fourth part.

Yea, and ſtrange Kings to vs ſubdude,
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent
their gifts of laud and prayſe.
30 He ſhall deſtory the Speare-mens rankes,
thoſe Calues and Buls of might:
And cauſe them tribute pay, and daunt
all thoſe that loue to fight.

31 Then ſhall the Lord of Egypt come,
and preſents with them bring:
The Moores moſt blacke ſhall ſtreteh their hands,
vnto their Lord and King.
32 Therfore the Kingdomes of the earth,
giue prayſe vnto the Lord:
Sing Pſalmes to him with one conſent,
thereto let all accord.

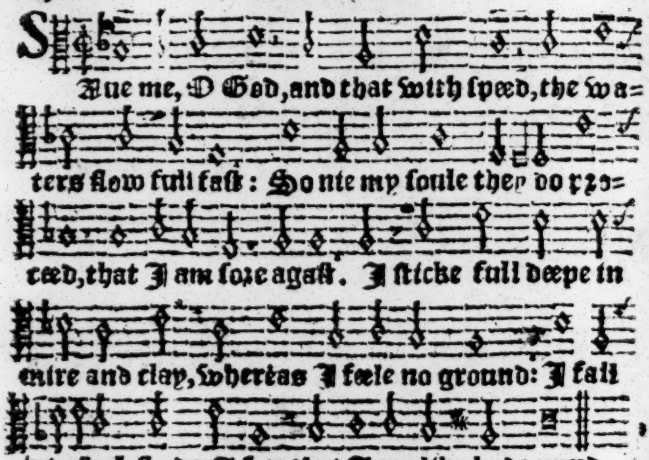
33 Who though he tide, and euer hath
aboue the heauens bright:
Yet by the fearefull Thunder-claps,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:
Whoſe power and might doth farre extend
aboue the ſtarry ſkie.

35 O God thy holineſſe and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength,
prayſed be God therfore.

Saluum me fac. Pſal. Lxix. I. H

Chriſt and his elect figured in Dauidszeale and anguiſh, the malicious cruelty of whoſe enemies, and their punishment, Iudas and ſuch Traitors, noteth who are accurſed. Then gatheseth hee courage in afflictions, and offereth praiſes to God, which are more acceptable to God, then all ſacrifices. Finally, he doth prouoke all creatures to praiſes, propheeying of the kingdome of Chriſt, and building of Iuda, where all the faithfull and their ſeede ſhall dwell for euer.

Dauid



3 With crying oft I faint and quaile,
my throat is hoarſe and dry:
With lwating vp my ſight doth faile,
for God to helpe on hye.
4 My foes that guiltleſſe do oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe,
then hayres are on my head.

5 Though for no cauſe they bex me ſore,
they proſper and are glad:
They do compell me to reſtore
the thing I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the ſinnes that I commit,
to thee is knowne full well.

7 O Lord of hoſtes defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me.

8 It

8 It is for thee, and for thy sake,
that I do beare this blame:
In spight of thee they would me make,
to hide my face for shame.

9 My mothers sons, my brethren all
forsake me on a row:
And as a stanger they me call,
my face they will not know
10 Unto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this geare they cast,
they passe not thereupon.
12 If I for greefe and paine of heart,
in sackcloth vse to walke:
Then they anon will it peruert,
of me they iest and talke.

13 Both high and low, and al the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight
it is their cheefe pastime:
To seeke which way to worke me spite,
of me they sing and time.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayde to me.
16 Plucke thou my feete out of the mire
from drowning do me keepe:
From such as owe me wrath and yre,

and

and from the waters deepe.

17 Leaſt with the waues I ſhould be drowne,
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoſtes to me giue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue in thy minde.

19 And doe not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſte giue eare I ſay.
20 O Lord vnto my ſoule draw nye,
the ſame with ayde repoſe:
Becauſe of their great tyrranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt, and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with bragges do breake my heart,
I ſeeke for helpe anone:
But finde no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
to cruell for to thinke:
And gaue me in my thirſt withall
ſtrong vinegar to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in their gin.

25 And let their eyes be darke and blinde,
that they may nothing ſee:

How

Bow downe their backes, and do them blinde,
in thraldome for to bee.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine yre,
take hold vpon them all.

27 As deserts dry their house disgrace,
their off-spring eke expell:
That none thereof possesse their place,
nor in their tents to dwell.
28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischefe still,
sith they are all peruart:
That of thy fauour and good will,
they neuer haue apart.
30 And race them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke
in number with the iust.

The fourth part.

31 Though I, O Lord, with paine and greefe,
haue beene full sore oppreſt:
Thy helpe shall giue me such releefe,
that all shall be redreſt.
32 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwayes,
with hearty thankes among.

33 Which is more pleasant vnto thee,
(such minde thy grace hath borne)
Then either Oxe or Calfe can bee,
that hath both hoofe and horne.
34 When simple folke do this behold,

it shall reioyce them sure:
All ye that seeke the Lord, behold,
your life for aye shall dure.

25 For why, the Lord of hostes shall heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
26 Wherefore the sky and earth below,
the sea with flood and streame:
His praise they shall declare and shew,
with all that is in them.

27 For sure our God will Sion sane,
and Judahs Cities build.
38 Much folke possession there shall haue,
her streets shall all be fild.
His seruants seede shall keepe the same
all ages out of my minde:
39 And there all they that loue his name,
a dwelling place shall finde.

Deus in adiutorum. Psal. Lxx. H.

He prayeth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord shall be comforted.

O God to me take heede,
of helpe I thee require:
O Lord of hostes with haste make speede,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke to soule to spill:
Rebuke them backe, with shame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh, and cry,
so, so, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:

which onely trust and seeke to thee,
and in thy sauing health.

5 That they may say alwayes,
in mirth with one accord:
All glory, honour, laud, and praise,
be giuen to thee, O Lord.
6 But I am weake and poore,
come Lord thine aid I lacke:
Thou art my stay and helpe therefore
make speede and be not slacke.

In te Domine. Psal. Lxxi. H.

He prayeth to be deliuered from his wicked and cruell Son Absolon, with his confederacie, promising to bee thankefull therefore.

Sing this as the 29. Psalme.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare, and to my suite accord,
and send me helpe at nede.

3 Be thou my rocke to whom I may
for aid all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me, O God from wicked men,
and from their strength and power:
From folkes vniust, and eke from them
that cruelly deuour.

5 Thou art my stay wherein I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne:

Where-

Wherefore I will praiſe thee with mirth,
both euening and morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt beene
my fence and aide ſo ſtrong,
8 wherefore my mouth no time ſhall lacke
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlacke,
to honour thee alwayes.

9 Refuſe me not, O Lord I ſay,
when age my limbes doth take:
And when my ſtrength doth waſte away
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me do conſpire
that for my ſoule laid wait.

The ſecond part.

11 Lay hand & take him now they ſaid,
for God from him is gone:
Diſpatch him quite for to his aide,
I wis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when neede ſhall be:
But that in time of neede thou may
in haſt giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo
that faine would worke me ſtrife.
14 But I will patiently abide
thy helpe at all aſſayes:
Still more and more, each time and tide
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,

that

that daily helpe doth send:
But of thy benefits, O Lord,
I know no count or end.
15 Yet will I go and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tak'st the care,
and doth instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou did'st me keepe and stay:
For sake me not vnto mine age,
vntill my head be gray.

The third part.

19 That I thy strength and might may show
to them that now be heere:
And that our seede thy power may know
heereafter many a yeere.
20 O Lord thy iustice doth exceede,
thy doings all may see:
Thy workes are wonderfull indeede,
O who is like to thee?

21 Thou mad'st me feele afflictions sore,
and yet thou did'st me saue:
Yea thou did'st helpe, and me restore,
and took'st me from the graue.
22 And thou mine honor dost encrease,
my dignitie maintaine:
Yea thou did'st make all strife to cease,
and comfort'st me againe.

23 Therefore thy faithfulnesse to praise,
I will with Violl sing:
My Harpe shall sound thy praise alway,
O Israels holy King,

24 My mouth with ioy and pleasant boyes,
when I shall sing to thee:
And eke my mouth will much reioyce,
for thou hast made me free.

25 My tongue thy righteousnesse shall sound,
and speake it dayly still:
For greefe and shame do them confound,
that thinke to worke me ill.

Deus iudicium. Psal. Lxxij. f. 14.

Gods Kingdome by Christ is represented by Salomon, vnder whom shall be righteousnesse, peace, & felicity, vnto whom all Kings & Nations shall do homage, whose name & power shall endure for euer.

Sing this as the 9 Psalme. Winchester Tune.

1 LOrd giue thy iudgement to the King,
therein instruct him well:
And with his Sonne that Princely thing,
Lord let thy iustice dwell.
2 That he may gouerne vprightly,
and rule thy folke aright:
And so defend with equity,
the poore that haue no might.

3 And let the mountaines that are hye,
vnto their folke giue peace:
And eke let little hilles apply,
in iustice to encrease.
4 That he may helpe the weake and poore,
with ayde, and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sun doth shine by day,
or else the Moone by night.
6 Lord make the King vnto the iust,

like

like raine to fields new mowne:
And like to droppes that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Until the Moone shall leaue to prime,
waste, change, and to encrease.
8 He shall be Lord of Sea and Land,
from shore to shore, throughout:
And from the floods within the Land,
through all the earth about.

9 The people that in Deserts dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lord of all the Iles therby,
great gifts to him shall bring:
The King of Saba and Araby,
giue many a costly thing.

The second part.

11 All Kings shall fall downe with one accord
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him do call:
And eke the simple sort, that haue
no helpe of man at all.

13 He taketh pitty on the poore,
that are with neede oppriest:
He doth preserue them euermore,
and brings their soules to rest.
14 He shall redeeme their life from death,
from fraud, from wrong, from might:

And eke the blood that they shall bleede,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honoured as a King,
and daily be extold.
16 The mighty mountaines of the land,
of Corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall spede,
the fruits thereof shall passe:
In plentie it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall praise his name,
while that the Sun is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hoasts, and sing
to Israels God each one:
For he doth euery wonderous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiij. T. S.

Dauid teacheth, that neither the prosperity of the vngodly, nor the affliction of the good ought to discourage gods Children, but rather moue them to consider gods prouidence, and to reuerence his iudgements, for that the wicked vanish away like vaso smoake, and the godly enter into life euerlasting: in hope whereof he resigneth himselfe into Gods hand.

Sing this as the 30. Psalme. Yorkeshire Tune.

HOw euer it he, yet God is good,
and kinde to Israel:
And to all such as safely keepe,
their conscience pure and well.

2 Yet

2 Yet like a foole I almost slipt,
my feete began to slide:
And ere I wist, euen at a pinch,
my steps away gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdaine:
That wicked men should haue all things
without turmoile and paine.
4 They neuer suffer pangs nor greefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersities,
when other men be shent:
And with the rest they take no part,
of plague or punnishment.
6 Therefore presumption doth embrace,
their neckes as with a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed, that euen with fat,
their eyes oft-times out-start:
And as for worldly goods they haue,
more then can wish their heart.
8 Their life was most licentious,
boasting much of the wrong
which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do on worldly things,
no wight they do esteeme.
10 The people of God oft-times turne backe
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they
should know or vnderstand
These worldly things, sith wicked men,
be Lords of sea and land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickednesse
my fantasie refraine:
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
as subiect of all blame:
And euery morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
the matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thy holy place, and then
I vnderstood right perfectly,
the end of all these men.
18 And namely, how thou settest them,
vpon a slippery place:
And at thy presence and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how sodainly:

They

They are destroyd, dispatcht, consumd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous name in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then,
my minde was much oppreſt.
22 So fond was I, and ignorant,
and in this point a beast.
23 Yet neuertheleſſe by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For ay my health God is the strength,
my portion eke for euer.

27 And loe, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone, I put my trust,
his wonders I will tell.

Vt quid Deus. Psal. Lxxiiij. I. H.

The faithfull complaine of the destruction of the true Church & Religion vnder the name of Sion, & the Altar destroied, but trusting in the might and free mercie of god by his couenant, they require helpe and succour for the glory of his holy name

the saluation of his poore afflicted seruants, and confusion of his proud enemies.

Sing this as the 35. Psalme.

Why art thou Lord so long from vs,
in all this danger deepe:
Why doth thine anger kindle thus,
at thine owne pasture sheepe:

1 Lord call thy people to thy thought,
which haue bene thine so long:
The which thou hast redeemd and brought,
from bondage sore and strong.

3 Haue minde therefore and thinke vpon,
remember it full well:
Thy pleasant place, thy Mount Sion,
where thou wast wont to dwell.

4 Lift vp thy feete, and come in haste,
and all thy foes deface:
which now at pleasure rob and waste,
within thy holy place.

5 Amid the Congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners splaid abroad.

6 As men with axes hew downe trees,
that on the hils do grow:
So thine the billes and swords of these,
within thy temple now.

7 The seeling and the carued bowrds,
the goodly grauen stones:
With axes, hammers, bils, and swords,
they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toyle:
The house appointed to thy Name,
they race downe to the soyle.

9 And thus they say within their hearts,
dispatch them out of hand:

Then

Then burnt they vp in euery vp place,
Gods houses throughs the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame,
and cease these enemies strong?
Shall they alwayes blaspheme thy name,
and raile on thee so long?
12 Why dost thou draw thine arme aback,
and hide it in thy lap:
O plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God that art our King and Lord,
and euermore hast beene:
Yea thy good grace throughout the world,
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them cry:
And thou did'st breake the Serpents head,
that he therewith did die.

15 Yea thou did'st breake the heads so great,
of whales that are so fell:
And gauest them the folke to eate,
that in the desarts dwell.
16 Thou mad'st a spring with streames to rise,
from rocke both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou set'st to serue vs with their shine,
the light and eke the Sunne.
18 Thou dost appoint the ends and coasts,

of all the earth about:
Both Summer heate, and winter frosts,
thy hand hath found them out.

19 Thinke on O Lord, no time forgets
thy foes that thee defame:
And how the foolish folke are fre
to raile vpon thy name.
20 O let no cruell beast deuoure
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant, and beholde
thy foes possesse the Land:
All sad and darke, forlorne and old,
our Realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame:
But let the poore and needy aye,
giue praise vnto thy name.

23 Wise Lord, let be by thee maintain'd,
the cause that is thine owne:
Remember how that thou blasphem'd
art by the wicked one.
24 The voyce forget not of thy foes
for their presumption hye
Is more and more increast of those
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I. H.

The faithfull praise the Lord, who shal come to iudge at his time when the wicked shal drinke the cup of his wrath, but the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

VNto thee God will we giue thankes,
we will giue thankes to thee:
With thy name is so deere, declare
thy wondrous workes will wee.

2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes on hye.
4 I saide vnto them, set not vp
your raised hornes on hye:
And see you do not with stiffe necke,
nor speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:
Nor from forsaken Wildernesse,
saluation doth procede.
6 For why? the Lord our God he is
the righteous Iudge alone:
He putteth downe the one, and setts
another in the Throne.

7 For why, a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himselfe doth poure abroad.
8 As for the lees and filthy dregges,
that do remaine of it:
The wicked of the earth shall drinke,
and suche them euery whit.

9 But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted hie.

In Iudea. Pſal. Lxxvi. I. II.

Herein is deſcribed the power of God, & the care for the defence of his people, by the deſtruction of Senacheribs Army, for which the faithfull are exhorted to be faithfull.

Sing this as the 66. Pſalme.

TO all that now in Iurie dwell,
the Lord is clearely knowne:
His name is great in Iſrael,
a people of his owne.

2 At Salem he his Tents hath pitcht,
to tarry there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare, the ſhield:
And brake the ray to ouerthrow,
in battell on the field.

4 Thou art more worthy honour Lord,
more might on thee doth lye:
Then in the ſtrongeſt of the world,
that rob on mountaines hye.

5 But now the proud are ſpoyl'd through thee,
and they are faine aſleepe:
Through men of warre no helpe can be,
themſelues they could not keepe.

6 At thy rebuke, O Iacobs God,
when thou did'ſt them reproue:
As ſtarke on ſleepe their Chariots ſtod,
no horſemen once did moue.

7 For thou are dreadfull Lord indeede,
what man the courage hath
To bide thy ſight, and doth not dread,
when thou art in thy wrath?

8 When thou did'ſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore affraide,

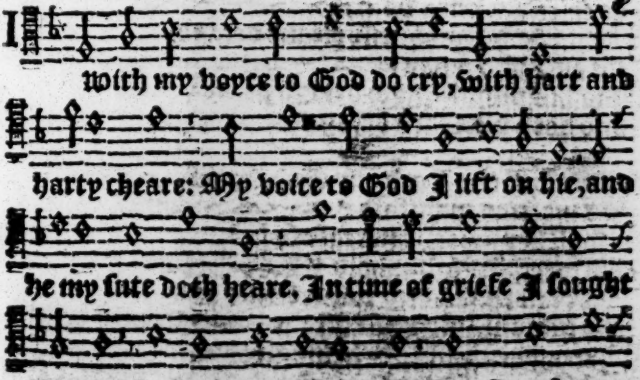
in ſilence ſhall be found.

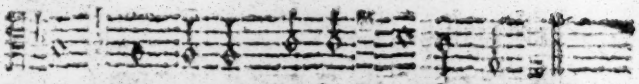
9 And that when thou O Lord doth ſtand
in iudgement for to ſpeake:
To ſaue the afflicted of the Land,
on earth that are full weake.
10 The furie that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord do thou reſtraine,
their wrath and threats alwayes.

11 Make vowes and pay them to our God,
ye folke that nie him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terrors in his ſight,
to all that dwell on earth.

Voce me ad dominum. Pſal. Lxxvij. I. H.

Dauid rehearſeth his great afflictions & grieuous temptations, whereby he is driuen to conſider his former conuerſation, and the courſe of gods works in the preſeruation of his ſeruants: and ſo he confirmeth his faith againſt theſe temptations.





hands to him abroad, my soule comfort forsoke.

5 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
6 Thou heldst mine eyes such wise from rest,
that I alwayes did wake:
With fear e I was so sore oppress,
my speech did me forsake.

7 The dayes of old in minde I cast,
and oft did thinke upon
The times and ages that are past,
full many yeares agon.
8 By night my song I call to minde,
once made thy praise to show:
And with my heart much talke I finde,
my spirits do ouer-flow.

9 Will God, said I, at once for all
cast off his people thus?
So that henceforth no time he shall
be friendly unto us?
10 what, is his goodnesse cleane decayd,
for euer and a day?
Or is his promise now delayd,
and doth his truth decay?

11 And will the Lord our God forget,
his mercies manifold?
Or shall his wrath encrease so hot,
his mercy to with-hold?
12 At last I said, my wickednesse is
the cause of this mistrust;
Gods mighty hand can helpe all this,
and change it when he list.

The

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes, O Lord are all vpright,
and holy all abroad:
What one hath power to match thy might
of thee O Lord our God?
14 Thou art a God that dost record show,
thy wonders euery houre:
And so dost make the people know
thy vertue, and thy power.

15 And thine owne folke thou dost defend,
with strength, and stretched arme:
The Sonnes of Iacob that discend,
and Iosephs sede from harme.
16 The waters Lord perceyued thee,
the waters saw thee well:
And they for feare away did flye,
the depths on trembling fell.

17 The clouds that were both thicke and blacke
did raine most plenteously:
The thunder in the ayre did cracke,
thy shafts away did flye.
18 Thy thunder in the ayre was heard,
the lightning from aboue:
With flashes great made men afraid,
the earth did quake and moue.

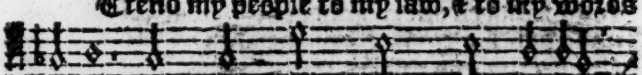
19 Thy wayes within the sea dyth lye,
thy pathes in waters deepe:
Yet none can there thy steps espy.

nor know thy paths to keepe.
20 Thou led'ſt thy folke vpon the Land,
as ſheepe on euery ſide:
Through Moſes, and through Aarons hand,
thou did'ſt them ſafely guide.

Attendite populi. Pſal. Lxxviii. I. H.

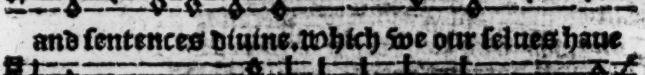
He ſheweth how God of his mercy choſe his Church of the poſterity of Abraham, caſting in their teeth the rebellion of their Fathers, that their Children might acknowledge Gods free mercies, and be aſhamed of their peruerſe anceſtors. The holy-ghoſt hath comprehended as it were the ſum of Gods benefits, that the groſſe and ignorant people might ſee in few words, the effect of the whole Hiſtoryes.

Attend my people to my law, & to my words

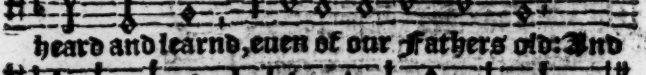


incline: My mouth ſhall ſpeake ſtrange parables,

and ſentences diuine, which we our ſelues haue



heard and learnd, euen of our Fathers old: And



which for our inſtruction, our fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his workes of wonder.
5 To Jacob he commandement gaue,
how Iſrael ſhould liue:
Willing our Fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſteritie,

that

that were not sprung vp tho,
Should haue the knowledge of thy law,
and teach their seed also:
7 That they may haue the better hope
in God that is aboue,
And not forget to keep his lawes
and his precepts in loue;
8 Not being as their fathers were,
rebelling in Gods sight,
And would not frame their wicked hearts
to knowe their God aright.
9 How went the people of Ephraim
their neighbours for to spoil,
Shooting their darts the day of war,
and yet they took the foil.
10 For why, they did not keep with God
the couenant that was made,
Nor yet would walk or lead their lines
according to his trade.
11 But put into oblition
his counsell and his will,
And all his works most magnifick,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himself disclose
In Egypt land, within the field
that cald is Thanos:
13 He did diuide and cut the sea,
that they might passe at once,
And made the waters stand as still
as doth an heap of stones.
14 He led them secret in a cloud,
by day when it was bright:
And in the night, when darke it was,
with fire he gaue them light.

15 He brake the rocks in Wildernes,
and gaue the people drink,
As plentifull as when the Deeps
doo flowe vp to the brink.

16 He drew out riuers out of rocks
that were both dry and hard;
Of such abundance, that no floods
to them might bee compar'd.

17 Yet, for all this, against the Lord
their sin they did increase,
And stirred him that is most high
to wrath in Wildernes.

18 They tempted him within their hearts;
like people of mistrust,
Requiring such a kinde of meat
as serued for their lust;

19 Saying with murmuration,
in their vnfaithfulnes,
What? Can this God prepare for vs
a feast in Wildernes?

20 Behould, he strook the stony rock,
and floods forthwith did flowe:
But, can he now giue to his flock
both bread and flesh also?

21 When God heard this, he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleeue and hope that he
Could alwaies help and succour them
in their necessity.

23 Wherefore he did command the clouds:
forthwith they brake in sunder,

24 And raind down Manna for them to eat,

a food of mickle wonder.

25 When earthly men with Angels food
were fed at their request,

26 He bade the East-winde blowe away,
and brought in the South-west,

27 And raind down flesh as thick as dust,
and foules as thick as sand:

28 Which he did cast amid the place
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fils:
Yet more and more they did desire
to serue their lusts and wils.

30 But, as the meat was in their mouthes,
his wrath vpon them fell,

31 And slue the flowre of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sin,
and still they did him grieue:
For all the wonders that he wrought,
they would not him beleeue.

33 Their daies therefore he shortened,
and made their honour vaine:
Their yeers did waste and passe away
with terror and with pain.

34 But euer when he plagued them,
they sought him by and by,

35 Remembring that he was their strength,
their help and God most hy:

36 Though in their mouth they did but gloze
and flatter with the Lord;
And with their tongues, and in their hearts,
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing bent
to him nor to his trade,

Nor yet to keep or to perform
the couenant that was made.
38 Yet was he still so mercifull,
when they deseru'd to dy,
That he forgaue them their misdeeds,
and would not them destroy.

Yea, many a time he turnd his wrath,
and did himself aduise,
And would not suffer all his whole
displeasure to arise;
39 Considering that they were but flesh,
and euen as a winde
That passeth away, and cannot well
return by his owne kinde.

40 How oftentimes in wildernes
did they their Lord prouoke!
How did they moue and stir the Lord
to plague them with his stroke!
41 Yet did they turn again to sin,
and tempted God eftsoon,
Prescribing to the holy Lord,
what things they would haue done;

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemy:
43 Nor how he wrought his miracles,
as they themselues beheld,
In Egypt, and the wonders that
he did in Zoan field:

44 Nor how he turned by his power
their waters into bloud,
That no man might receiue his drink
at riuer nor at floud:
45 Nor how he sent them swarms of flies,
which did them sore annoy,

And

And fild the countries full of frogs,
which did their Land destroy.

The fift part.

46 Nor how he did commit their fruits
vnto the caterpiller:
And all the labour of their hands
he gaue to the grasse-hopper.
47 With hail-stones he destroyd their vines,
so that they were all lost:
And not so much as wilde fig-trees,
but he consum'd with frost.
48 And yet with hail-stones once again
the Lord their cattell smote,
And all their flocks and heards likewise
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath, and euill spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least,
But gaue vnto the pestilence
the man, and eke the beast.
51 He strook also the first-born all
that vp in Egypt came,
And all the chief of men and beasts
within the tents of Ham.
52 But as for all his owne dear folk
he did preserue and keep,
And carried them through wildernes,
euen like a flock of sheep.
53 Without all fear, both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of sea
were ouerwhelmed all.
54 And brought them out into the coasts

of his owne holy land:
Euen to the Mount which he had got
by his strong arm and hand;
55 And there cast out the heathen folk,
and did their Land diuide,
And in their Tents he set the Tribes
of Israel to abide.
56 Yet for all this, their God most hy
they stird and tempted still,
And would not keep his Testament,
nor yet obey his will.
57 But as their fathers turned back,
euen so they went astray:
Much like a bowe that will not bend,
but slip and start away.

The sixt part.

58 And grieu'd him with their hill-altars,
with offerings and with fire;
And with their idols vehemently
prouoked him to ire.
59 Therewith his wrath began again
to kindle in his brest:
The naughtinesse of Israel
he did so much detest.
60 Then he forsook the Tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffred he his might and power
in bondage for to stand,
And gaue the honour of his Ark
into his enemies hand;
62 And did commit them to the sword,
wroth with his heritage:
63 The yong men were deuourd with fire,
maids had no marriage.

And

64 And with the swoꝛd the Pꝛiests also
did peꝛish euery one;
And not a widow left alive,
their death foꝛ to bemone.

65 And then the Loꝛd began to wake,
like one that slept a time:
And as a valiant man of waꝛ,
refreshed after wine.

66 With emrods in the hinder paꝛts
he stꝛook his enemies all,
And put them then vnto a shame
that was peꝛpetuall.

67 Then he the Tent and Tabeꝛnacle
of Joseph did refuse;
As foꝛ the Tꝛibe of Ephꝛaim,
he would in no wise chuse;

68 But chose the Tꝛibe of Jehuda,
whereas he thought to dwell:
Euen the noble Mount Sion,
which he did loue so well.

69 Whereas he did his Temple build
both sumptuously and sure:
Like as the eaꝛth which he hath made
foꝛ euer to endure.

70 Then chose he Dauid him to seꝛue,
his people foꝛ to keep:
which he took vp and bꝛought away
euen fꝛom the foulds of sheep.

71 As he did follow th' Ewes with yong,
the Loꝛd did him aduance
To feed his people Jsꝛael,
and his inheꝛitance.

72 Thus Dauid with a faithfull heaꝛt
his flock and chaꝛge did feed,
And pꝛudently with all his powꝛ
did gouern them indeed.

Deus

Deus venerunt. Psal. Lxxix. I. H.

The Israelits complaine to God for the calamities that they suffered when Antiochus destroyed the Temple & Cities, desiring ayd against his tyranny, lest God and religion should be contemned by the Heathen, who should see them forsaken and perish.

Sing this as the 77. psalme.

O Lord, the Gentiles doo inuade,
thine heritage to spoil:
Jerusalem an heap is made:
thy Temple they defile.

2 The bodies of thy Saints most deare
abroad to birds they cast:
The flesh of them that doo thee fear,
the beasts deuour and waste.

3 Their bloud about Jerusalem,
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.

4 Thus are we made a laughing stock
almost the world throughout:
The enemies at vs iest and mock,
which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire
against vs euer fume?
And shew thy wrath as hot as fire,
thy folk for to consume?

6 Vpon those people powre the same
which did thee neuer knowe:
All Realms which call not on thy Name,
consume and ouerthrowe.

7 For, they haue got the vpper hand,
and Jacobs seed destroid:
His habitation and his land
they haue left waste and void.

8 Bear not in minde our former faults:
with speed some pity showe,
And aid vs (Lord) in all assaults:
for, we are weak and lowe.

The ſecond part.

9 O God, that giueſt all health and grace,
on vs declare the ſame:
waigh not our wozks, our ſins deface
foz honour of thy Name.
10 why ſhall the wicked ſtill alway,
to vs as people dumb,
In thy repzoach reioyce and ſay,
where is their God become?
11 Require, O Lozd, as thou ſeeſt good,
befoze our eyes in ſight,
Of all thoſe folk thy ſeruants blood,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſte
the clamozs, griefand wzong,
Of ſuch as are in pziſon caſt,
ſuſtaining irons ſtrong.
Thy foze and ſtrength to celebzate,
Lozd, ſet them out of band
which vnto death are deſtinate,
and in their enemies hand.
13 The nations which haue been ſo bould
as to blaſpheme thy Name,
Into their laps with ſeuen fould
repay again the ſame.
14 So we thy folk and paſture-ſheep
will pzaiſe thee euermoze,
And teach all ages foz to keep
foz thee like pzaiſe in ſtoze.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable praier to God to help the miſery of the church deſiring him to conſider their firſt ſtate, when his fauour ſhined towards them, that he might finiſh the work which he began. Sing this as the Lamentation.

THou Heard that Iſrael doſt keep,
giue ear and take good heed,
which leadeſt Joſeph like a ſheep,
and doſt him watch and feed.

2 Thou

2 Thou, Lord, I say, whose seat is set
on Cherubins so bright,
Shew forth thy self, and doo not let,
send down thy beams of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise,
To shew thy power doo thou begin:
come help vs, Lord, arise.

4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee:
Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not hear them pray?

6 Thou dost them feed with sorrows deep:
their bread with tears they eat,
And drink their tears which they do weep
in measure full and great.

7 Thou hast vs made a very strife
to those that dwell about:
And that our foes do loue alike,
they laugh and iest it out.

8 O take vs, Lord, vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt, where it grew not wel,
thou broughtst a Vine full dear:
The heathen folk thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast;
That it did growe and spring apace,
and fild the Land at last.

The second part.

11 The hils were couered round about
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her wals destroy:
her hedge pluckt vp thou hast,
That all the folk that passe thereby
thy vine may spoil and waste.

13 The Boare out of the wood so wilde
doth dig and root it out:
The furious beasts out of the field
deuoure it all about.
14 O Lord of hoasts, return again,
from heauen look betime:
Behould, and with thy help sustain,
this poor Vineyard of thine.

15 Thy Plant, I say, thine Israel,
whom thy right hand hath set,
The same which thou didst loue so well,
O Lord, doo not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face
we perish in thine ire.

17 Let thy right hand be with them now
whom thou hast kept so long,
And with the son of man whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame,
Then will we neuer fall from thee,
but call vpon thy Name.

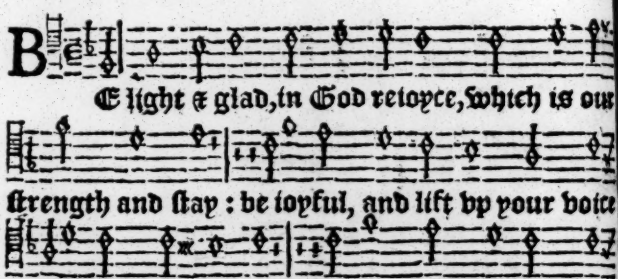
19 O Lord of hoasts, through thy good grace
conuert vs vnto thee:

Behould

Wehould bs with a pleaſant face,
and then full ſafe are we.

Exultate Deo. Pſal. Lxxxi. I. H.

An exhortation to praiſe God for his benefits, condemning their ingratitude.



3 Blowe, as it were in the new Moon,
with trumpets of the beſt,
As it is bſed to be done
at any ſolemn feaſt.

4 For, this is vnto Iſrael
a ſtatute and a trade;
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Joſeph was decreed
when he from Egypt came;
That, as a witnes, all his ſeed
ſhould ſtill obſerue the ſame.

6 When God, I ſay, had thus prepar'd
to bring them from the Land,

where-

whereas the speech which he had heard
he did not vnderstand.

I from his shoulders took, saith he,
the burden clean away,
And from the furnace quit him free,
from burning brick of clay.
When thou in grief didst cry and call,
I holp thee by and by:
And I did answer thee withall
in thunder secretly.

Yea, at the waters of discord
I did thee tempt and proue,
whereas the goodnes of the Lord
with muttering thou didst moue.
Heare, O my folk, O Israel,
and I assure it thee:
Regard and mark my words full well,
if thou wilt cleaue to me.

The second part.

Thou shalt no god in thee reserue
of any land abroad,
Nor in no wise to bow or serue
a strange or forren god.
I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will giue it thee.
But yet my people would not hear
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
Then did I leaue them to their will,
in hardnes of their heart,
To walk in their owne counsell still:
themselues they might peruert.
O that my people would haue heard
the words that I did say:

And

And eke that Israel would regard
to walk within my way,
16 How soon would I confound their foes,
and bring them down full lowe,
And turn my hand vpon all those
that would them ouerthrowe.
17 And they that at the Lord do rage
as slaues shall seek him till:
But of his folk the time and age
shall flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheat;
And made the rock with hony drop,
that they their fils should eat.

Deus stetit. psalm Lxxxij I.H.

Dauid, declaring God to be present with Iudges and Magistrates, reproues their partiality and vnrighteousnes, and exhorts them to do justice: but, seeing no amendment, he desires God to do justice himself.

Sing this as the 77. psalm.

AMid the preasse with men of might
the Lord himself did stand,
To plead the cause of truth and right
with Iudges of the land.
2 How long (said he) will you proceed
false iudgement to award,
And haue respect, for loue of meed,
the wicked to regard?
3 Whereas of due you should defend
the fatherlesse and weak:
And, when the poor man doth contend,
in iudgement iustly speak.
4 If ye be wise, defend the cause
of poor men in their right,
And rid the needy from the clawes
of tyrants force and might.
5 But nothing will they knowe or learn,
in vain to them I talk:

They

They will not ſee or ought diſcern,
but ſtill in darknes walk.
For lo, euen now the time is comn,
that all things fall to nought:
And likewiſe lawes both all and ſome
for gain are ſould and bought.

6 I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might
for loue I did you call.

7 But notwithſtanding ye ſhall dy
as men, and ſo decay:
O tyrants, I ſhall ye deſtroy,
and pluck you quite away.

8 Vp, Lord, and let thy ſtrength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus, quis ſimilis? pſalm Lxxxiij. I H

The Iſraelites pray to the Lord to deliuer them from their enemies, both at home and afar off: alſo that all wicked people may be ſtriken with his ſtormy tempeſt, that they may knowe his power.

Sing this as the 77. Pſalm.

DO not, O God, refrain thy tongue,
in ſilence do not ſtay:
With-hould not, Lord, thy ſelf ſo long,
nor make no more delay.

2 For why, behould thy foes, and ſee
how they do rage and cry:
And thoſe that bear an hate to thee,
hold vp their heads on hy.

3 Againſt thy folk they vſe deceit,
and craftily they enquire:
For thine elect to ly in wait,
their counſell doth conſpire.

4 Come on, ſay they, let vs expell
and pluck theſe folk away:

So

So that the name of Israel
may vtterly decay.

5 They all conspire with their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also,
The Hagarens and Moabites,
with diuers others mo.
7 Gebal with Ammon, and likewise
doth Amaleck conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be,
And doth become a fence and aid
to Lots posterity.
9 As thou didst to the Madianites,
so serue them (Lord) each one:
As to Siser and to Jabin,
beside the brook Kison:
10 whom thou in Endor didst destroy,
and waste them through thy might,
That they like dung on earth do ly,
and that in open sight.

The second part.

11 Make them now and their Lords appear
like Zeb and Oreb than:
As Zeban and Zalmana were,
the kings of Madian;
12 which said, Let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand
the fair houses of God,
13 Turn them, O God, with storms as fast

as

as wheels that haue no stay:
Or like the chaffe that men do cast,
with windes to flee away.
14 Like as the fire with rage and fume
the mighty forrests spils,
And as the flame doth quite consume
the mountains and the hils:
15 So let the tempest of thy wrath
vpon their necks be laid,
And of thy stormy wrath and showre,
Lord, make them all afraid.
16 Lord, bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire
and learn to seek thy Name:
17 And let them euermore daily
to shame and slander fall,
And in rebuke and obloquy
to perish eke withall;
18 That they may knowe and feel full well,
that thou art called Lord,
And that alone thou dost excell
and raign through all the world.

Quam dilecta. Psa. Lxxxiiij. T. S.

Dauid, exiled his Country, desireth ardently to returne to Gods Tabernacle and assemblie of the Saints, to praise God: then he praiseth the courage of the people that passe the Wildernesse to assemble themselues in Sion.

Sing this as the 67. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hoasts, to me!
The tabernacles of thy grace
how pleasant, Lord, they be!
2 My soule doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

now turne to ye second Le

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.

10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
shall in thy truth proceed:
O joyne my heart to thee so ny,
that I thy Name may dread.

12 To thee, my God, will I giue praise
with all my heart, O Lord,
And glorifie thy Name alwaies
for euer through the world.

13 For why, thy mercy shewd to me,
is great and doth excell:
Thou setst my soule at liberty
out of the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soule, and in no wise
will haue thee in their sight.

15 Thou, Lord, art mercifull and meek,
full slack and slowe to wrath:
Thy goodnes is full great, and eke
thy truth no measure hath.

16 O turne to me, and mercy grant,
thy strength to me apply:
O help and saue thine owne seruant,
thy hand-maids son am I.

17 On me som signe of fauour shewe,
that all my foes may see,
And be asham'd, because, Lord, thou
doest help and comfort me.

Iunda-

Fundamenta eius. psal. L xxxvij. I. H.

The holy Ghost promiseth that the Church yet in misery, after the captiuity of Babylon, should be restored to great excellency, so that nothing should be more comfortable then to be numbred among the people thereof.

Sing this as the 81. Psalm.

That City shall full well endure:
her ground-work still doth stay
Upon the holy hill full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more than all the rest
of Jacobs tents beside.
3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou city of our God.
4 On Rahab will I cast an eye,
and bear in minde the same:
And Babylon shall eke apply,
and learn to knowe thy Name.
5 Lo, Palestine and Tyre also,
with Ethiope likewise,
A people old full long ago
were born and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame
Haue there sprung vp, and the high God
hath founded fast the same.
7 In their records to them it shall
through Gods deuice appear,
Of Sion that the chief of all
had his beginning there.
8 The trumpeters, with such as sing,

turne forward 3 leaves to pag. 6.

And shall thy wrath it self extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folk may euermore
be glad and toy in thee?

7 O Lord, on vs doo thou declare
thy goodnes to our wealth:
Shew forth to vs, and doo not spare
thy aid and sauing health.
8 I will hark what God saith: for, he
speaks to his people peace,
And to his Saints, that neuer they
return to foolishnes.

9 For why, his help is still at hand
to such as doo him feare:
Whereby great glory in our land
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall imbrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnes shall shew her face,
and look from heauen hy.
12 Yea, God himself shall take in hand
to giue vs each good thing:
And, through the coasts of all our land,
the earth her fruit shall bring.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

Inclina Dom. Psal. Lxxxvi. T. S.

David sore afflicted, prayeth feruently for deliuerance, some-
time

time rehearſing his miſeries, and mercies receiued, deſiring alſo to be inſtructed of the Lord, that he may feare & glorifie his name. He complaineth of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 85. pſalm.

LOrd, bow thine eares to my requeſt,
and heare me by and by:
With grieuous pain and griefe oppreſt,
full ſore and weak am I.

2 Preſerue my ſoule, becauſe my waies
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

3 Thy mercy (Lord) on me expreſſe,
defend me eke withall:
For, through the day I doo not ceaſe
on thee to cry and call.

4 Comfort, O Lord, thy ſeruants ſoule
that now with pain is pinde:
For, vnto thee (Lord) I extoll
and lift my ſoule and minde.

5 For, thou art good and bountifull:
thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.

6 O Lord, likewiſe when I doo pray,
regard and giue an eare:
Mark well the words that I doo ſay,
and all my prayers heare.

6 In time when trouble doth me moue,
to thee I doo complain:
For why, I know and well doo proue,
thou anſwereſt me again.

8 Among the gods (Lord) there is none
with thee to be compar'd:
And none can doo as thou alone,
the like hath not been heard.

The ſecond part.

9 The

turne back to ye ſecond leaf

3 The sparrowes finde a room to rest,
to saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keep her yong.
4 These birds full ny thine altar may
haue place to sit and sing:
O Lord of hosts, thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwaies:
For, they all times thy facts do tell,
and giue thy Name the praise.
6 Yea, happy sure likewise are they
whose stay and strength thou art;
which to thy house do minde the way,
and seek it in their heart.

7 As they go through the vale of teares,
they dig by fountains still,
That as a spring it all appears,
and thou their pits dost fill.
8 From strength to strength they walk full fast,
no faintnes there shall be:
And so the God of gods at last
in Sion they do see.

9 O Lord of hoasts, to me giue heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God, I say.
10 O Lord our shield, of thy good grace
regard, and so draw neer:
Regard, I say, behould the face
of thine anointed dear.

11 For why, within thy Courts one day
is better to abide,
Than other-where to keep or stay
a thousand daies beside.

12 Much rather would I keep a dooze,
within the houſe of God:
Then in the Tents of wickednes
to ſettle mine abood.

13 For God the Lord, light and defence,
will grace and worſhip giue:
And no good thing will he with-hold
from them that purely liue.

14 O Lord of Hoaſts that man is bleſt,
and happy ſure is he,
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti Dom. pſal. Lxxxv. I. H.

Becauſe God withdrew not his rod from his Church, after the returne from Babylon, firſt they put him in minde that he ſhould not leaue the work of his grace vnperfect, and complaine of their long affliction: then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſts Kingdom, vnder which ſhould be perfect felicity.

Sing this as the 81. Pſalme.

THou haſt been mercifull indeed,
O Lord, vnto thy Land,
For thou reſtoredſt Jacobs ſeed,
from thraldome out of hand.

2 The wickednes that they were in
thou didſt them cleane remit,
And thou didſt hide thy peoples ſinne,
full cloſe thou couereddſt it.

3 Thine anger then thou didſt aſſwage,
that all thy wrath was gone:
And thou didſt turne thee from thy rage,
with them to be at one.

4 O God our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to be.

5 Why? ſhall thine anger neuer ceaſe,
but ſtill proceed on vs?

there in great plenty be.
My fountaines and my pleasant springs
are compast all in thee.

Domine Deus. psal. Lxxxviii. T. S.

The faithful sore afflicted by sicknes, persecution & aduersitie, and as it were left of God without any comfort, call to God by faith, and striue against desperation.

Sing this as the 77. psalme.

LOrd God of health the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my praiers soon ascend
vnto thy sight on hy:
Incline thine eare, O Lord, intend
and harken to my cry.
3 For why, my soule with wo is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth ny to hell.
4 I am esteemd as one of them
that in the pit doo fall,
And made as one among those men
that haue no strength at all;
5 As one among the dead, and free
from things that heer remain:
It were more ease for mee to be
with them the which are slain.
6 As those that ly in graue (I say)
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regard'st them not.
7 Yea, like to one shut vp full sure
within the lower pit,
In places dark and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise

full

full sore on me doth ly:
And all thy storms against me rise,
my soule to vex and try.

9 Thou putst my friends far off from me,
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth fail through grief and wo:
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praise thee for the same?

12 Or shall thy louing kindnes, Lord,
be preached in the graue?
Or shall with them that are destroyd,
thy truth her honour haue?

13 Shall they that ly in dark full lowe,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?

14 But I, O Lord, to thee alway
do cry and call apace:
My prayer eke ere it be day
shall come before thy face.

15 Why dost thou, Lord, abhor my soule
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?

16 I am afflict, as dying still,
from youth this many a yeer:
Thy terrors which do vex me still,
with troubled minde I beare.

17 The

nor will not them obſerue.
32 Or if they do not vſe aright
my ſtatutes to them made,
And ſet all my commandements light,
and will not keep my trade,
33 Then with the rod will I begin
their doings to amend;
And ſo with ſcourging for their ſin,
when that they do offend.
34 My mercy yet and my goodnes
I will not take him fro,
Nor handle him with craftineſſe,
and ſo my truth forgo.
35 But ſure my couenant I will hould
with all that I haue ſpoke:
No word, the which my lips haue tould,
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that perform will I,
With Dauid I will keep promiſe,
to him I will not ly.
37 His ſeed for euermore ſhall raign,
and eke his throne of might:
As doth the Sun, it ſhall remain
for euer in my ſight.
38 And as the Moon within the ſky
for euer ſtandeth faſt,
A faithfull witnes from on hy:
ſo ſhall his kingdom laſt.
39 But now, O Lord, thou doſt reiect,
and now thou changeſt chear:
Yea, thou art wroth with thine elect,
thine owne anointed dear.
40 The couenant with thy ſeruant made,
Lord, thou haſt quite vndone,
And down vpon the ground alſo

haſt

hast cast his royall crown.

The fift part.

41 Thou pluckst his hedges vp with might,
his wals thou dost confound:
Thou beatest eke his bulwarks down,
and breakst them to the ground,
42 That he is sore destroid and torn
of commers-by throughout;
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted vp
that him so sore annoy:
And all his foes that him deuour,
lo, thou hast made to ioy.
44 His swords edge thou didst take away
that should his foes withstand:
To him in war no victory
thou gau'st nor vpper hand.

45 His glory thou dost also waste:
his throne, his ioy, his mirth,
By thee is ouerthrowne and cast
full lowe vpon the earth.
46 Thou hast cut off and made full short
his youth and lusty daies,
And raisd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turn?
And shall thine anger still alway
as fire consume and burn?
48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sons of men,
as things in vain to waste?

49 What man is he that liueth heer,
and death shall neuer see?

thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.
15 The folk is blest that knowes aright
thy present power, O Lord:
For, in the favour of thy sight
they walk full safe abroad.
16 For in thy Name throughout the day
they joy and much reioyce:
And through thy righteousnes haue they
a pleasant fame and noise.
17 For why, their glory, strength and aid,
in thee alone doth ly:
Thy goodnes eke, that hath vs staid,
shall lift our horne on hy.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and King.
19 Sometimes thy will vnto thy Saints
in visions thou didst showe:
And thus then didst thou say to them,
thy minde to make them knowe,
20 I man of might I haue erect,
your king and guide to be:
And set by him whom I elect
among the folk to me.

The second part.

21 My seruant Dauid I appoint,
whom I haue searched out,
And with my holy oile anoint
him king of all the rout.
22 For why, my hand is ready still
with him for to remain,
And with mine arme also I will
him strengthen and sustain.

23 The

23 The enemies shall not him oppresse,
they shall not him deuour:
Nor yet the sons of wickednes
on him shall haue no power.
24 His foes likewise I will destroy
before his face in sight:
And those that hate him, I will plague,
and strike them with my might.
25 My truth and mercy eke withall
shall still vpon him ly:
And in my Name his horne eke shall
be lifted vp on hy.
26 His kingdom I will set to be
vpon the sea and land:
And eke the running flouds shall he
imbrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say,
My father and my God thou art,
my rock of health, and stay.
28 As one first born I will him take,
of all the earth that springs:
His might and honour I will make
aboue all worldly kings.
29 My mercy shall be with him still,
as I my self haue tould:
My faithfull couenant to fulfill,
my mercy I will hould.
30 And eke his seed I will sustaine
for euer strong and sure:
So that his seat shall still remain
while heauen and earth endure.

The 4 part.

31 If that his sons forsake my law,
and so begin to swerue,
And of my iudgements haue none awe,

nor

17 The furies of thy wrathfull rage
full sore vpon me fall:
Thy terrors eke doo not asswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide,
And all at once with streams full stout
beset me on each side.
19 Thou settest far from me my friends
and louers euery one:
Yea, and my old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Dauid praiseth God for the couenant made between him and his elect by Iesus Christ: then he complaineth of the desolation of his Kingdome, for that the promise seemed to be broken. Finally, hee prayeth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 38. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age
thy truth I will declare.
2 For, I haue said that mercy shall
for euermore remaine:
In that thou doost the heauens stay,
thy truth appeareth plain.
3 To mine elect, saith God, I made
a couenant and beheest:
My seruant Dauid to perswade,
I swore and did protest,
4 Thy seed for euer I will stay,
and stablish it full fast,
And still vphold thy throne alway
from age to age to last.
5 The heauens shew with ioy and mirth
thy wondrous works, O Lord:

Thy

Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then
in all the coasts abroad:
Among the sons of all the gods,
what one is like our God?
7 God in assembly of his Saints
is greatly to be drad,
And ouer all that dwell about
in terror to be had.
8 Lord God of hoasts, in all the world
what one is like to thee?
On euery side, most mighty Lord,
thy truth is seen to bee.
9 The raging sea by thine aduice
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calm and still.
10 And Egypt, Lord, thou hast subdude,
and thou hast it destroyd:
Yea, thou thy foes with mighty arm
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue been,
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.
12 Both North and South, with East and West,
thy self didst make and frame:
Both Tabor Mount, and eke Hermon,
reioyce and praise thy Name.
13 Thine arm is strong and full of power:
all might therein doth ly:
The strength of thy right hand each houre
thou liftest vp on hy.
14 In righteousnes and equity

Or from the hand of hell his soule
shall he deliuer free:
50 Where is, O Lord, thy old goodnes,
so oft declar'd before,
Which by thy truth and vprightnes
to Dauid thou hast swore?
51 The great rebukes to minde I call
that on thy seruants ly:
The railing of the people all
born in my breast haue I,
52 wherewith, O Lord, thine enemies
blasphemed haue thy Name:
The steps of thine anointed one
they cease not to defame.
53 All praise to thee, O Lord of hoasts,
both now and eke for ay,
Through earth and sea, and all the coasts:
Amen, Amen, I say.

Domine refugium. psal. XC. I.H.

Moses seeing the people neither admonished by the breuit of their life, nor by plagues, to bee thankfull, prayeth God to turne their hearts, and continue his mercy toward them & their posterity for euer.

Sing this as the 78. Psalme.

THou, Lord, hast been our sure defense,
our place of ease and rest,
In all times past, yea, so long since,
as cannot be exprest.
2 Ere there were made mountain or hill
the earth or world abroad,
From age to age, and alwaies still,
for euer thou art God.
3 Thou grindest man, through grief and pain,
to dust or clay: and then,
And then thou saist, Again return,
again ye sons of men.
4 The lasting of a thousand yeers

What

what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 As soon as thou doost scatter them,
then is their life and trade
Ill as a sleep, and like the grasse,
whose beauty soon doth fade.

6 Which in the morning shines full bright,
but fadeth by and by,
And is cut downe ere it be night,
all withered, dead and dry.

7 For, through thine anger we consume:
our might is much dismaid:
And of thy feruent wrath and fume
we are full sore afraid.

8 The wicked works that we haue wrought
thou setst before thine ey:
Our priuy faults, yea, eke our thoughts,
thy countenance doth spy.

9 For, through thy wrath our daies doo waste:
thereof doth nought remain:
Our yeers consume as words or blast,
and are not cald again.

10 Our time is threescore yeers and ten,
that we doo liue on mould:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief,
the which we count vpon,
Is nothing else but painfull grief,
and we as blasts are gon.

12 Who once doth knowe what strength is heer:
what might thine anger hath?
Or in his heart who doth thee fear,
according to thy wrath?

13 Instruct vs, Lord, to knowe and try
how long our dates remain,
That then we may our harts apply
true wisdome to obtaine.
14 Returne, O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and help them at their need.
15 Refresh vs with thy mercy soon,
and then our ioy shall be,
All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.
17 O let thy worke and power appeare,
and on thy seruants light:
And shew to vs thy children dear
thy glory and thy might.
18 Lord, let thy grace and glory stand
on vs thy seruants thus:
Confirme the workes we take in hand,
Lord, prosper them to vs.

Qui habitat. psal. XCj. I. H.

Here is described the assurance hee liues in, that committeth himselfe wholly to Gods protection in all temptations. A promise of God to all those that loue him, knowe him, and trust in him, to deliuer them, & giue them immortal glory.

Sing this as the 96 psalme.

HE that within the secret place
of God most high doth dwell,
In shadow of the mightiest grace
at rest shall keep him well.
2 Thou art my help and my strong hold,
I to the Lord will say:
My God is hee, in him will I
my whole affiance stay.

3 He ſhall defend thee from the ſnare
the which the hunter laid,
And from the deadly plague and care
whereof thou art afraid.
4 And with his wings ſhall couer thee,
and keep thee ſafely there:
His faith and truth thy fenſe ſhall be
as ſure as ſhield and ſpear.
5 So that thou ſhalt not need (I ſay)
to fear or be affright
Of all the ſhafts that flee by day,
nor terror of the night,
6 Nor of the plague that priuily
doth walk in dark ſo faſt,
Nor yet of that which doth deſtroy,
and at noon daies doth waſte.
7 Yea, at thy ſide, as thou doſt ſtand,
a thouſand dead ſhall bee:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thy eies ſhall well regard,
That euen like to their deſert
the wicked haue reward.
9 For why (O Lord) I onely iuſt
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defenſe is hee.
10 Thou ſhalt not need none ill to fear,
with thee it ſhall not mell,
Nor yet the plague ſhall once come neer
the houſe where thou doſt dwell.
11 For why, vnto his Angels all
with charge commanded hee,
That ſtill in all thy waies they ſhall
preſerue and proſper thee.

12 And in their hands shall bear thee vp,
still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lion thou shalt go,
the Adder fell and long,
And tread vpon the Lions pong,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite,
And him defend, because that he
doth knowe my Name aright.

15 When he for help on me doth cry,
an answer I will giue:
And from his griefe take him will I
in glory for to liue.

16 With length of yeers, and daies of wealth
I will fulfill his time:
The goodnes of my sauing health
I will declare to him.

Bonum est. psal. XCii. I. H.

A Psalm for the Sabbath to stir vp the people to acknowledge and praise God in his works. Dauid reioyceth therein, but the wicked consider not that the vngodly, when he is most flourishing, shall most speedily perish: in the end is described the felicity of the iust, planted in the house of God to praise the Lord.

Sing this as the 38. Psalme.

IT is a thing both good and meet
to praise the highest Lord:
And to thy Name (O thou most high)
to sing with one accord.

2 To shew the kindnes of the Lord,
betime ere day be light,
And eke declare his truth abroad
when it doth draw to night.

3 Vpon ten-stringed instrument,
on Lute and Harp so sweet:
With all the mirth you can inuent

of

of instruments most meet.

4 For, thou hast made me to reioyce
in things so wrought by thee,
That I haue ioy in heart and voice,
thy handy-works to see.

5 O Lord, how glorious and how great
are all thy works so stout!
So deeply are thy counsels set,
that none can finde them out.

6 The man vnwise hath not the wit
this gear to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.

7 When-so the wicked at their will
as grasse do spring full fast:
They, when they flourish in their ill,
for euer shall be waste.

8 But thou art mighty, Lord most hy:
yea, thou dost raign therefore
In euery time eternally,
both now and euermore.

9 For why, O Lord, behould and see,
behould thy foes, I say,
How all that work iniquity,
shalt perish and decay.

10 But thou, like as an Unicorn,
shall lift mine horn on hy:
With fresh and new-prepared oil,
thine ointed King am I;

11 And of my foes before mine eies
shall see the fall and shame:
Of all that do against me rise,
mine ear shall hear the same.

12 The iust shall flourish vp on hie,
as Date-trees bud and blowe,
And as the Cedars multiply

in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring,
both fat and well beseen,
And pleasantly both bud and spring,
with boughes and branches green.

15 To shew, that God is good and iust,
and vpright in his will:
He is my rock, my hope, my trust,
in him there is none ill.

Dominus regnauit psal XCiij. I.H.

He praiseth the power of God in the creation of the world, & beateth downe all the people which lift them vp against his Maiestie, and prouoketh to consider his promises.

Sing this as the 77. psalme.

THe Lord as King aloft doth raigne,
in glory goodly dight:
And he, to shew his strength and main,
hath girt himselfe with might.

2 The Lord likewise the earth hath made,
and shaped it so sure,
So might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast been euermore.

4 The floods (O Lord) the floods do rise,
they roare and make a noise:
The floods (I say) did enterprise,
and lifted vp their voice.

5 Yea, though the stormes arise in sight,
though Sea doo rage and swell,

The Lord is strong and most of might,
for he on high doth dwell.
6 And lok what promise he doth make,
his houshould to defend,
For iust and true they shall it take
all times withouten end.

Deus vltionum psal xciii. I H.

Hee praieth to God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 77. Psalme.

O Lord, thou dost reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Reward the proud and men of might
according to their pride.
3 How long shall wicked men beare sway,
with lifting vp their voice?
How long shall wicked men (I say)
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?
5 Thy flock, O Lord, thine heritage,
they spoil and vex full sore:
Against thy people they do rage
still daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none do put them by.
7 And when they take these things in hand,
this talk they haue of thee:

Can Jacobs God this vnderstand?
tush, no: he cannot see.
8 O folk vnwise, and people rude,
some knowledge now discern:
Ye fools among the multitude,
at length begin to learn.
9 The Lord, which made the ear of man,
he needs of right must hear:
He made the eye: all things must then
before his sight appear.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect?
how can ye scape his hand?

The second part.

11 The Lord doth knowe the thoughts of man:
his heart he sees full plain:
The Lord, I say, mans thoughts doth scan,
and findeth them but vain.
12 But, Lord, that man is happy sure,
whom thou dost keep in aw,
And through correction dost procure
to teach him in thy law.
13 Whereby he shall in quiet rest
in time of trouble sit:
when wicked men shall be suppresst,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage, whom he doth chuse,
he will no time forsake.
15 Vntill that iudgement be decreed
to iustice to conuert,
That all may follow her with speed
that are of vpright heart.
16 But who vpon my part shall stand

against

against the cursed train?
Or who shall rid me from their hand
that wicked works maintain?

17 Except the Lord had been my aid
my enemies to repell,
My soule and life had now been laid
almost as lowe as hell.

18 When I did say, My foot did slide,
and I am like to fall:
Thy goodnes, Lord, did so provide
to stay me by withall.

19 When with my self I mused much,
and could no comfort finde;
Then, Lord, thy goodnes did me touch,
and that did ease my minde.

20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit,
Which with pretense in stead of law
much mischief do commit?

21 For, they consult against the life
of righteous men and good:
And in their counsels they are rife
to shed the guiltlesse blood.

22 But yet the Lord he is to me
a strong defense and lock:
He is my God, to him I flee,
he is my strength and rock.

23 And he shall cause their mischiefs all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus, psal. XCv. I. H.

An earnest exhortation to praise God for the gouernment of the world, and election of his Church, to eschew the rebellion of the old fathers, who tempted God in the Wildernesse, and therefore entred not the land of promise.

Sing

Sing this as the Benedictus.

O Come, let vs lift vp our voice,
and ſing vnto the Lord:
In him, our rock of health reioyce
let vs with one accord.
2 Yea, let vs come before his face
to giue him thanks and praiſe.
In ſinging pſalmes vnto his grace
let vs be glad alwaies.
3 For why, the Lord he is, no doubt,
a great and mighty God:
A King aboue all gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deep,
and corners of the land,
The tops of hils that are ſo ſteep,
he hath them in his hand.
5 The Sea and waters all are his,
for he the ſame hath wrought:
The earth, and all that therein is,
his hand hath made of nought.
6 Come, let vs bow, and praiſe the Lord,
before him let vs fall,
And kneel to him with one accord
the which hath made vs all.
7 For why, he is the Lord our God,
for vs he doth prouide:
we are his flock, he doth vs feed,
his ſheep, and he our Guide.
8 To day if ye his voice will heare,
then harden not your heart,
As ye with grudging many a year
prouok't mee in deſert.
9 Whereas your fathers tempted me
my power for to proue:
My wondrous works when they did ſee,
yet ſtill they would me moue. 10 Twiſe

10 Twiſe twentie yeares they did me grieue,
and I to them did ſay:
They erre in heart, and not beleeue,
they haue not knowne my way.
11 Wherefore I ſwore, when that my wrath
was kindled in my breſt,
That they ſhould neuer tread the path
to enter in my reſt.

Cantate Dom. pſal. XCvi. I. H.

An exhortation both to the Iewes and Gentiles, to praiſe God for his mercy: and this eſpecially ought to bee referred to the kingdome of Chriſt.

Sing this as the 77. pſalme.

SIng ye with pſalmes vnto the Lord
new ſongs of ioy and mirth:
Sing vnto him with one accord,
all people of the earth.
2 Yea, ſing vnto the Lord (I ſay)
praiſe ye his holy Name:
Declare and ſhew from day to day
ſaluation by the ſame.
3 Among the heathen eke declare
his honour round about:
To ſhew his wonders do not ſpare
in all the world throughout.
4 For why, the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right
aboue all gods, I ſay.
5 For, all the gods of heathen folk
are idols that will fade:
But yet our God he is the Lord
that hath the heauens made.
6 All praiſe and honour eke do dwell
for aye before his face:
Both might and power likewiſe excell
within his holy place.

7 Aſcribe

7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke (I say)
ascribe vnto the Lord.
8 Ascribe vnto the Lord also
the glory of his Name,
And eke into his Courts doo go
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord
within his temple bright:
Let all the people of the world
be fearfull at his sight.
10 Tell all the world, be not agast,
the Lord doth raign aboue:
Yea, he hath set the earth so fast,
that it can neuer moue.
11 And that it is the Lord alone
that rules with princely might,
To iudge the nations euery one
with equity and right.
12 The heauens eke shall great ioy begin,
the earth eke shall reioyce:
The Sea, with all that is therein,
shall shout and make a noise.
13 The field shall ioy, and euery thing
that springeth of the earth:
The wood and euery tree shall sing
with gladnes and with mirth,
14 Before the presence of the Lord,
and comming of his might,
When he shall iustly iudge the world,
and rule his folk with right.

Dominus regnauit. psal. XCvii. I. H.

Dauid exhorteth al to reioyce for the comming of the kingdom of Christ, dreadfull to the rebels and idolaters, & ioyfull to the iust: whom he exhorteth to innocency, reioycing, and thanksgiuing.

Sing

Sing this as the 95. Psalm.

THe Lord doth raign: whereat the earth
may ioy with pleasant voice,
And eke the Iles with ioyfull mirth
may triumph and reioyce.

2 Both clouds and darknes eke doo swell,
and round about him beat:
Yea, right and iustice euer dwell
and bide about his seat.

3 Yea, fire and heat at once doo run,
and go before his face:
Which shall his foes and enemies burn
abroad in euery place.

4 His lightning eke full bright did blaze,
and to the world appear:
Whereat the earth did look and gaze
with dread and deadly fear.

5 The hils like wax did melt in sight
and presence of the Lord:
They fled before that Rulers might
which guideth all the world.

6 The heauens eke declare and showe
his iustice forth abroad,
That all the world may see and knowe
the glory of our God.

7 Confusion sure shall come to such
as worship idols vain,
And eke to those that glory much
dumb pictures to maintain.

8 For, all the idols of the world,
which they as gods doo call,
Shall feel the power of the Lord,
and down to him shall fall.

9 With ioy shall Sion hear this thing,
and Iuda shall reioy e:
For, at thy iudgements they shall sing,
and make a pleasant noise,

10 That

10 That thou, O Lord, art set on hie
in all the earth abroad,
And art exalted wondrously
aboue each other god.

11 All yee that loue the Lord, do this,
hate all things that are ill:
For he doth keepe the soules of his
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy, with gladnes, mirth and lust,
to them of vpright heart.

13 Ye righteous, in the Lord reioyce,
his righteousnes proclaime:
Be thankfull eke with heart and voice,
and mindefull of the same.

Cantate Dom. psal. XCviij. I.H.

An earnest exhortatiō to all creatures, to praise the Lord for his power, mercy & fidelity, in his promise by Christ, by whom he hath communicated his saluation to all nations.

Sing this as the 95. psalm.

O Sing ye now vnto the Lord
a new and pleasant song:
For, he hath wrought throughout the world
his wonders great and strong.

2 With his right hand full worthily
he doth his foes deuour,
And got himselfe the victory
with his owne arme and power.

3 The Lord doth make the people knowe
his sauing health and might:
The Lord doth eke his iustice showe
in all the heathens sight.

4 His grace and truth to Israel
in minde he doth record,
That all the earth may see right well
the goodnes of the Lord.

5 Be

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thanks to God, sing and reioyce
to him with ioy and mirth.
6 Upon the harp vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our king,
with Trumpets and with Shalmes.

7 Yea let the Sea, and all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and try
the world and euery wight,
And rule the people mightily
with iustice and with right.

Dominus regnauit. psal. XCix. I. H.

He commends the power, equity & excellencie of the kingdom of God by Christ ouer the Iewes & the Gentiles, prouoking them to magnifie the same, and to serue the Lord as the ancient Fathers, Moses, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 95. psalme.

THe Lord doth raigne, although at it
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do rore.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folk he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearefull sure:

And

And let them magnifie the same,
that holy is and pure.

4 The princely power of the King
doth lone iudgement and right:
Thou rightly rulest euery thing
in Jacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doo:
His footstool worship him before,
for he is holy too.

6 Moses, Aaron and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

7 Within the cloud to them he spake:
then did they labour still
To keepe such lawes as he did make,
and pointed them vntill.

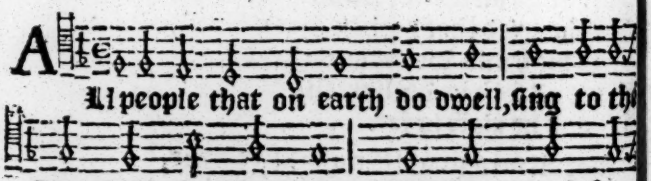
8 O Lord our God, thou didst them hear,
and answeredst them again:

9 Thy mercy did on them appear,
their deeds didst not maintaine.

10 O laud and praise our God and Lord
within his holy hill:
For why, our God throughout the world
is holy euer still.

Iubilate Deo omnes. psalme C.

He exhorteth all men to serue the Lord, who hath made vs, and to enter his Courts, & assembly, to praise his Name.



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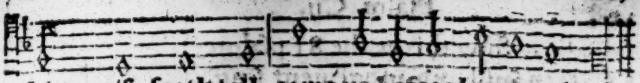


his praise forth tell, come ye before him & reioy-

2 The Lord, ye knowe, is God indeed,
without our aide he did vs make:
we are his flock, he doth vs feed,
and for his sheep he doth vs take.

3 O enter then his gates with praise,
approach with ioy his Courts vnto:
Praise, laud and blesse his Name alwaies,
for it is seemely so to do.

4 For why, the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same, by I. H.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.

2 Knowe, that the Lord our God he is,
he did vs make and keep:
Not we our selues, for we are his
owne flock and pasture sheep.

3 O go into his gates alwaies,
giue thanks within the same:
Within his Courts set forth his praise,
and laud his holy Name.

4 For why, the goodnes of the Lord
for euermore doth raign:
From age to age throughout the world
his truth doth still remain.

Misericordiam. psal. Ci. N.

David describeth what gouernment hee will obserue in his house and Kingdom, by rooting out the wicked, and establishing the godly persons.

Sing this as the 81. pſalme.

I Mercy will and iudgement ſing,
O Lord God, vnto thee,
2 And wiſely doo in perfect way,
vntill thou come to mee;
And in the midſt of my houſe walk
in pureneſſe of my ſpirit:
3 And I no kinde of wicked thing
will ſet before my ſight.
4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hy.
6 Mine eies ſhall be on them within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.
8 Betimes I will deſtroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi pſal. Cii. N.

It ſeemeth that this prayer was appointed for the faithfull to pray in the captiuity of Babylon. A conſideration for the building of the Church, whereof followeth the praiſe of God to bee publiſhed to all poſterities. The conuerſion of the Gentiles, and ſtabilitie of the Church.

Sing this as the 97. Pſalme.

O Hear my praier, Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide thy

thy face away from me.
3 Incline thine eare to me, make haste
to hear when I do call:
For as the smoak doth fade, so doo
my daies consume and fall.

4 And as an harth my bones are burnt,
my hart is smitten dead,
And withers as the grasse, that I
forget to eat my bread.
5 By reason of my groning voice,
my bones cleave to my skin:
6 As Pelican in wildernes,
such case now am I in.
And as an owle in desart is,
lo, I am such a one:
7 I watch, and as a sparrow on
the house-top am alone.
8 Lo, daily in reproachfull wise
mine enemies doo me scorn,
And they that doo against me rage,
against me they have sworn.

9 Surely with ashes, as with bread,
my hunger I have fild,
And mingled have my drink with tears
that from mine eyes have fild,
10 Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lift me up aloft,
and cast my down again.

11 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse
that soon away doth fade.
12 But thou, O Lord, for ever doost
remain in stedfast place:

And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
forecast, is come to end.
14 For euen in the stones thereof
thy seruants doo delight:
And on the dust thereof they haue
compassion in their spite.
15 Then shall the heathen people fear
the Lords most holy Name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord, the mighty God,
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare:
17 To prayer of the desolate
when he himselfe shall bend:
When he shall not disdain vnto
their praiers to attend:
18 This shall be written for the age
that after shall succeed:
The people yet vncreated
the Lords renown shall spread.
19 For he from his hy sanctuary
hath looked down belowe:
And out of heauen hath the Lord,
beheld the earth also,
20 That of the mourning captiue hee
might heare the wofull cry,
And that he might deliuer those
that damned are to dy.
21 That they in Sion may declare

the

the Lords most holy name,
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,
Shall be assembled for to doo
their seruice to the Lord.

The third part.

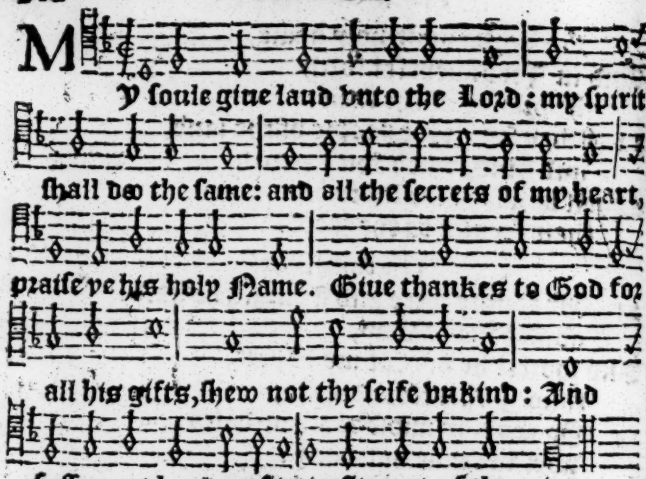
23 My former force and strength he hath
abated in the way,
And shorter he did cut my dayes,
thus I therefore did say,
24 My God, in midst of all my daies
now take me not away:
Thy yeeres endure continually,
from age to age for ay.

25 Thou the foundation of the earth
before all times hast laid:
And Lord, the heauens are the worke
which thine owne hand hath made.
26 Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time wax old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:
But thou dost still abide the same,
thy yeeres doo neuer flee.
28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed
for euer shall stand sure.

Benedic anima. psal. Ciij. T. S.

The Prophet prouoketh men & Angels, and all creatures to praise the Lord God for his fatherly mercy in his deliuerance of his people from euill, in his prouidence ouer all things, and the preseruation of the faithfull.



3 That gaue thee pardon for thy faults,
and thee restorde again,
For all thy weak and fraile disease,
and healde thee of thy pain.

4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That fild with goodnes thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renueth.

6 The Lord with iustice doth repay
all such as be oppress:
So that their sufferings and their wrongs
are turned to the best.

7 His waies and his commandements
to Moses he did showe:
His counsels and his valiant acts
the Israelites did knowe.

8 The Lord is kinde and mercifull

when

when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife,
Nor keeps our faults in memory,
for all our sinfull life:

10 Nor yet according to our sins
the Lord doth vs regard,
Nor after our iniquities
he doth vs not reward:

11 But as the space is wondrous great
twixt earth and heauen aboue:
So is his goodnes much more large
to them that do him loue.

12 God doth remoue our sins fom vs,
and our offences all,
As far as is the Sun-rising
full distant from his fall.

The second part.

13 And looke what pity parents deare
vnto their children beare,
Like pity beareth God to such
as worship him in feare.

14 The Lord that made vs, knowes our shape,
our mould and fashion iust:
How weak and fraile our nature is,
and that we are but dust:

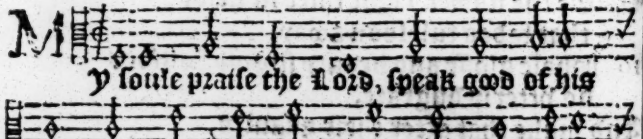
15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full soon away.

16 whose glosse and beauty stormy windes
do vtterly disgrace,
And make that after their assaults,
such blossoms haue no place.

17 But yet the goodnes of the Lord
with his shall euer stand:
Their children children do receiue
his righteousnes at hand.
18 I mean which keep his couenant
with all their whole desire,
And not forget to doo the thing
that he doth them require.
19 The heauens high are made the seat
and footstoole of the Lord:
And by his power imperiall
he gouerns all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doo his will
immediately accord.
21 Ye noble hostes and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea, all his workes in euery place,
praise ye his holy Name:
My heart, my minde, and eke my soule,
praise ye also the same.

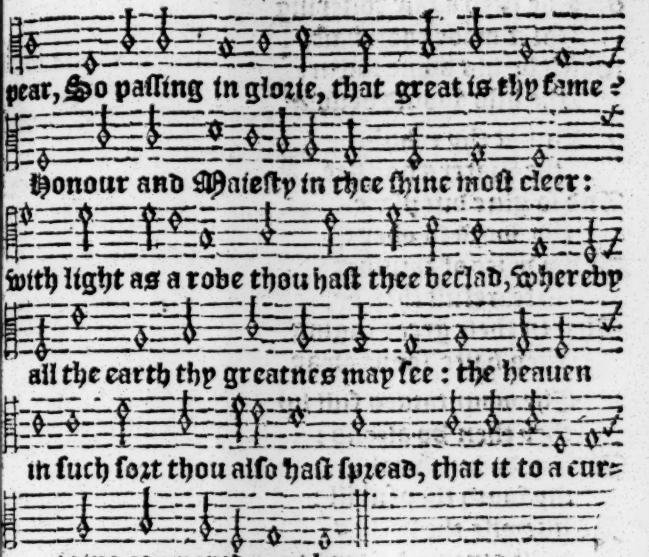
Benedic anima. psal. Ciiij. W. K.

A thankesgiuing for the creation of the world, and gouernance of the same by his maruelous prouidence: also a prayer against the wicked, who are occasion that God diminisheth his blessings.



My soule praise the Lord, speak good of his

Name. O Lord our great God, how dost thou appear,



pear, So passing in glorie, that great is thy fame:
Honour and Maiesty in thee shine most cleer:
with light as a robe thou hast thee beclad, wherby
all the earth thy greatnes may see: the heauen
in such sort thou also hast spread, that it to a cur=
taine compared may be.

3 His chamber=beames lie
in the clouds full sure,
which as his chariots
are made him to beare.
And there with much swiftnes
his course doth indure,
Upon the wings riding
of windes in the aire.

4 He maketh his spirits
as Heralds to go:
And lightnings to serue
we see also prest:
His will to accomplish,
they run to and fro:
To saue or consume things
as seemeth him best.

5 He grounded the earth
so firmly and fast,
That it once to moue
none shall haue such power.

6 The

6 The deep a fair couering
for it made thou hast,
which by his owne nature
the hils would deuour.

7 But at thy rebuke
the waters doo flee,
And so giue due place
thy word to obey:
At thy voice of thunder
so fearefull they be,
That in their great raging
they haste soone away.

8 The mountaines full hy
they then vp ascend:
If thou do but speak,
thy word they fulfill:
So likewise the vallies
most quickly descend:
where thou them appointest,
remaine they do still.

9 Their bounds thou hast set
how far they shall run:
So as in their rage
not passe that they can:
For God hath appointed,
they shall not return
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streams and lakes,
which run do full swift
among the huge hils:
11 wherewith the wild asses
their thirst oft-times slakes,
And beasts of the mountains
thereof drink their fils.

12 By

12 By these pleasant springs
of fountains full faire,
The fowles of the aire
abide shall and dwell:
Who moued by nature
to hop heer and there,
Among the green branches
their songs shall excell.

13 The mountaines to moist,
the cloudes he doth vse.
The earth with his workes
is wholly repleat:
14 So as the brute cattell
he doth not refuse,
But grasse doth prouide them,
and herb for mans meat.

15 Yea, bread, wine and oile,
he made for mans sake,
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish,
that growe vp so long.

17 In these may birds build,
and make there their nests:
In Fir-trees the Storks
remain and abide.
18 The hie hils are succours
for wilde Goats to rest;
And eke the rocks stony,
for Conies to hide.

19 The Moon then is set
her season to run,
The daies and the nights
thereby to discern:

And by the descending
alls of the Sun,
The cold from heat alway
thereby we do learn.
20 When darknes doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood:
21 The Lions rage roaring
their prey to devour:
But yet it is thou (Lord)
that giuest them food.
22 As soon as the Sun
is vp, they retire:
To couch in their dens
then are they full fain,
23 That man to his work may,
as right doth require,
Till night come and call him
to take rest again.

The third part.

24 How sundry, O Lord,
are all thy works found!
With wisdome full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.
25 So is the great Sea,
which large is and broad:
where things that creep swarm,
and beasts of each sort.
26 There doth mightie ships sail,
and some ly at road:
The whale huge and monstrous
there also doth sport,

27 All

All things on thee wait,
thou doſt them relieue,
And thou in due time
full well doſt them feed:
28 Now when it doth pleaſe thee
the ſame ſo to giue,
They gather full gladly
thoſe things that they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled, we ſee.
29 But ſore are they troubled,
if thou turn thy face:
For if thou their breath take,
vile duſt then they be.
30 Again, when thy ſpirit
from thee doth proceed,
All things to appoint,
and what ſhall enſue,
31 Then are they created
as thou haſt decreed,
And doſt by thy goodneſs
the dry earth renue.
32 The praiſe of the Lord
for euer ſhall laſt:
Who may in his works
by right well reioyce.
His look can the earth make
to tremble full faſt,
And likewiſe the mountains
to ſmoke at his voice.
33 To this Lord and God
ſing will I alwaies:
So long as I liue,
my God praiſe will I.

34 Then

34 Then am I most certain,
my works shall him please:
I will reioyce in him,
to him will I cry.
35 The sinners. O Lord,
consume in thine ire:
And eke the peruerse,
them root out with shame:
But as for my soule now,
let it still desire,
And say with the faithfull,
Praise ye the Lords Name.

Confitemini Domino. psal Cv. N.

He praiseth the singular goodnesse of God for chusing a peculiar people to himselfe, neuer ceasing to do them good euen for his promise sake.

Sing this as the 59 psalme.

GIue praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his works, to spread his fame.
2 Sing ye vnto the Lord, I say,
and sing vnto him praise,
And talk of all his wondrous works
that he hath wrought alwaies.
3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.
5 The wondrous works that he hath done,
keep still in mindefull heart:
Ne let the iudgements of his mouth
out of your minde depart,
6 Ye that of faithfull Abraham

his seruant are the seed:
6 his elect, ye children that
of Iacob do proceed.
7 For he, he onely is (I say)
the mighty Lord our God:
And his most rightfull iudgements are
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his,
He hath remembred euermore
to thousands of degrees.

The second part.

9 The couenant which he hath made
with Abraham long agoe,
And faithfull oath which he hath sworn
to Isaac also,
10 And did confirm the same for law
that Iacob should obey:
And for eternall couenant
to Israel for ay,
11 When he thus said, Lo, I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although their number at that time
did very small appeare:
Yea, very small, and in the land
they then but strangers were,
13 While yet they walkt from land to land,
without a sure abode,
And while from sundry kingdoms they
did wander all abroad:
14 And wrong at no oppressors hand
he suffered them to take,
But euen the great and mighty kings
reproued for their sake,

And 15

15 And thus he said, Touch ye not those
that mine anointed bee,
Nor doo the prophets any harm
that doo pertaine to me.
16 He cald a dearth vpon the land,
of bread he stroyd the store:
But he against their time of need
had sent a man before:

The second part.

17 Euen Joseph, which had once been sold
to liue a slaue in woo:
18 whose feet they hurt in stockes, whose soule
the iron pearst also.
19 Untill the time came when his cause
was knowne apparantly:
The mighty word of God the Lord
his faultlesse truth did try.
20 The King sent and deliuered him
from prison where he was:
The Ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to bear the sway:
And of his substance made him haue
the rule and all the stay.
22 That he might to his will instruct
the princes of his Land,
And wisdoms lore his ancient men
might teach to vnderstand.
23 Then into the Egyptian Land
came Israel also:
And Jacob in the Land of Ham
did liue a stranger tho.
24 His people he exceedingly
in number made to growe,
And ouer all their enemies

in strength he made them growe.
25 whose heart he turnd, that they with hate
his people did intreat,
And did his seruants wrongfully
abuse with false deceit.

The third part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did commaund to go to them
his message to disclose.
27 The wondrous message of his signes
among them he did showe,
And wonders in the Land of Ham
then did he worke also.
28 Darknes he sent, and it was dark,
in stead of brighter day:
29 And vnto his commission
they did not disobey.
30 He turnd their waters into blood,
he did their fishes slay:
Their Land brought frogs, euen in the place
where their King Pharaoh lay.
31 He spake, and at his voice there came
great swarms of noysome flies:
And all the quarters of their Land
were filld with crawling lice.
32 He gaue them colde and stony haile
in stead of milder rain,
And fiery flames within their Land
he sent vnto their pain.
33 He smote their vines, and all their trees
whereon their figs did growe:
And all the trees within their Coasts
down did he ouerthrowe.
34 He spake, then Caterpillers did
and Grasse-hoppers abound,

which ate the grasse in all the land,
and fruit of all their ground.

The fift part.

36 The first-begotten in the land
eke deadly he did smite:
Yea, the beginning and first fruit
of all their strength and might.

37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart:
For, terror and the feare of them
was falne vpon their heart.

39 To shrowd them from the parching heat,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quails
to rain at their request:
And fully with the bread of heauen
their hunger he repressed.

41 He opened then the stony rock,
and water gushed out,
And in the dry and parched grounds
like riuers ran about.

42 For of his holy couenant
ay mindefull was he tho,
which to his seruant Abraham
he plighted long ago.

43 He brought his people forth with mirth,
and his Elect with toy,
Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue

to them the fruitfull Lands:
The labours of the people eke
they took into their hands,
That they his holy statutes might
obserue for euermore,
And faithfully obey his lawes:
praise ye the Lord therefore.

Confitemini Domino. Psal. cvi. N.

The people, dispersed vnder Antiochus, magnifie the goodnes of God among the repentant, and pray to be gathered from among the heathen, that they may praise his holy Name. Sing this as the 77. Psalm.

PRaise ye the Lord: for, he is good,
his mercies dure for ay.
2 Who can expresse his noble acts,
or all his woords display?
3 They blessed are that iudgement keep,
and iustly do alway:
4 With fauour of thy people, Lord,
remember me, I pray.
5 And with thy sauing health, O Lord,
vouchsafe to visit me,
That I the great felicity
of thine elect may see;
And with thy peoples ioy I may
a ioyfull minde possesse,
And may with thine inheritance
a glorying heart expresse.
6 Both we and eke our fathers all
haue sinned euery one:
We haue committed wickednes,
and lewdly we haue done.
7 The wonders great which thou, O Lord,
hast done in Egypt Land,
Our fathers though they saw them all,
yet did not vnderstand;
For they thy mercies multitude
did keep in thankfull minde:

But at the sea, yea the red sea,
rebelled most vnkinde.
8 Neuertheless, he saued them
for honour of his Name,
That he might make his power knowne,
and spread abroad his fame.
9 The red Sea he did then rebuke,
and forthwith it was dride:
And as in wilderness, so through
the Deepe he did them guide.
10 He sau'd them from the cruell hand
of their despitefull foe,
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressers whelm'd,
not one was left aliue:
12 Then they beleeu'd his words, and praise
in song they did him giue.
13 But by and by vnthankfully
his words they cleane forgat,
And for his counsell and his will
they did neglect to wait;
14 But lusted in the wildernesse
with fond and greedy lust,
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton mindes desire
he suffered them to haue:
But wasting leanness therewithall
into their soules he gaue.
16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron, the Holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,

and Dathan did deuour,
And all Abirams company
did couer in that hour.

18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burn vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an idol calfe did frame,
And there the molten image they
did worship of the same.

20 Into the likenes of a calf
that feedeth on the grasse,
Thus they their glory turnd, and all
their honour did deface.

21 And God their onely Sauiour
vnkindly they forgot,
Which many great and mighty things
in Egypt Land had wrought;

The third part.

22 And in the Land of Ham for them
most wondrous things had don,
And by the red sea dreadfull things
performed long agon.

23 Therefore, for their so shewing them
forgetfull and vnkinde,
To bring destruction on them all
he purpose in his minde,

Had not his chosen Moses stood
before them in the break,
To turn his wrath, lest he on them
with slaughter should him wreak.

24 They did despise the pleasant Land
that he behight to giue:
Yea, and the words which he had spoke
they did no whit beleeue.

25 But in their tents with grudging hearts
they wickedly repinde:
Nor to the voice of God the Lord
they gaue an harkning minde.
26 Therefore against them lifted he
a strong reuengefull hand,
Them to destroy in wildernes,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod,
And through the countries of the world
to scatter them abroad.
28 To Baal-Peor then they did
adioyn themselues also,
And ate the offrings of the dead,
so they forsook him tho.

29 Thus with their owne inuentions
his wrath they did prouoke:
And in his so enkindled wrath
the plague vpon them broke.
30 But Phinees stood vp with zeale
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousnes that day:
And from thenceforth so counted is
from race to race for ay.
32 At waters eke of Meribah
they did him angry make:
Yea, so far forth, that Moses was
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heat
His lips spake vnaduisedly,

his feruor was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learnd their workes also,
36 And did their idols serue, which were
their ruine and decay:
37 To fiends their sonnes and daughters they
did offer vp and slay.
38 Yea, with vnkindely murdering knife
the guiltlesse blood they spilt.
Yea, their owne sonnes and daughters blood,
without all cause of guilt.
whom they to Canaan idols then
offred with wicked hand:
And so with blood of Innocents
defiled was the land.
39 Thus were they stained with the workes
of their owne filthy way:
And with their owne inuentions,
awhoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gaue them for a prey:
And made their foes their lords, whom they
were forced to obey.

The fift part.

42 Yea, and their hatefull enemies
oppressed them in the land:
And they were humbly made to stoop
as subiect to their hand,
43 Full oftentimes from thrall had he
deliuered them before:

But with their counseis they to wrath
prouokt him euermore.

Therefore they by their wickednes
were brought full lowe to ly:
44 Yet, when he saw them in distresse,
he harkned to their cry.
45 He cald to minde his couenant
which he to them had swore;
And, by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde
before the sight of those
That led them captiue from their Land,
when erst they were their foes.
47 Saue vs, O Lord, that art our God,
saue vs, O Lord, we pray:
And, from among the heathen folk,
Lord, gather vs away;

That we may spread the noble praise
of thy most holy Name,
That we may glory in thy praise,
and sounding of thy fame.
48 The Lord, the God of Israel,
be blest for euermore:
Let all the people say, Amen.
Praise ye the Lord therefore.

Confitemini Domino psal. cvij. W K.

Dauid exhorteth all that are redeemed by the Lord, and are gathered vnto him, to giue thanks therefore, who by sending prosperity and aduersity, bringeth men vnto him: therfore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 77 Psalme.

GIue thanks vnto the Lord our God;
for, gratious is hee:
And, that his mercy hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,

with thanks should praise his Name;
And shew how they from foes are freed,
and how he wrought the same.

3 He gathred them forth of the Lands
that lay so far about:
From East to West, from North to South,
his hand did guide them out.

4 They wandred in the wilderneſse,
and straied from the way,
And found no city where to dwell,
that seruе might for their stay.

5 Whose thirst and hunger was so great
in those desarts so void,
That faintnes did them sore assault,
and eke their soules annoid.

6 Then did they cry in their distresse
vnto the Lord for aid:
Who did remoue their troublous state
according as they praid:

7 And by that way which was most right
he led them like a guide;
That they might to a city go,
and there also abide.

8 Let men therefore before the Lord
confesse his goodnes then,
And shew the wonders that he doth
before the sons of men.

9 For, he the empty soule sustaind,
whom thirst had made to faint;
The hungry soule with goodnes fed,
and did them eke acquaint:

10 Such as do dwell in darknes deep,
where they on death do wait,
Fast bound, to taste such troublous stormes
as iron chains do threat.

The second part.

For

11 For that againſt the Lords owne words
they ſought ſo to rebell,
Eſteeming light his counſels hy,
which did ſo far excell.
12 But when he humbled them full lowe,
they fell down flat with grief:
And none was found ſo much to help,
whereby to get relief.
13 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate
according as they praid.
14 For he from darknes them out brought,
and from deaths dreadfull ſhade,
Burſting with force the iron bands
which did before them lade.
15 Let men therefore before the Lord
confeſſe his kindnes then,
And ſhew the wonders that he doth
before the ſons of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The iron bars he ſmote in two,
nothing could him withſtand.
17 The fooliſh folk great plagues do feel,
and cannot from them wend:
But heap on mo to thoſe they haue,
becauſe they do offend.
18 Their ſoules ſo much did loath all meat,
that none they could abide:
whereby death had them almoſt caught,
as they full truely tride.
19 Then did they cry in their diſtreſſe
vnto the Lord for aid:
who did remoue their troublous ſtate
according as they praid.

20 For

20 For he then sent to them his word,
which health did soon restore:
And brought them forth from dangers great
wherein they were before.

The second part.

21 Let men therefore before the Lord
confesse his kindnesse then,
And shew the wonders that he doth
before the sons of men.
22 And let them offer sacrifice
with thanks and also fear,
And speak of all his wondrous works
with glad and joyfull chear.

23 Such as in ships and brittle barks
into the seas descend,
Their Marchandise through fearefull floods
to compasse and to end,
24 These men are forced to behould
the Lords works what they be,
And in the dangerous Deep the same
most marvellous to see.

25 For at his word the stormy winds
ariseth in a rage,
And stirreth up the surges so,
as nought can them asswage.
26 Then are they lifted up so hy,
the clouds they seem to gain:
And plunging down the depth untill,
their soules consume with pain.

27 And like a drunkard, to and fro
now heer now there they reele,
As men with fear of wit bereft,
or had of sence no feele.
28 Then did they cry in their distresse
unto the Lord forayd:
Who did remove their troublous state
according as they prayd.

29 For

29 For, with his word the Lord doth make
the ſturdy ſtorms to ceaſe:
So that the great waues from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much doo craue;
And are by him in hauen brought,
which they ſo fain would haue.

The fourth part.

31 Let men therefore before the Lord
confeſſe his kindnes then,
And ſhew the wonders that he doth
before the ſons of men.
32 Let them in preſence of the folk
with praiſe extoll his Name:
And, where the Elders doo conuent,
there let them doo the ſame.

33 For, running floods to dry deſarts
he oft doth change and turne,
And dryeth vp as it were duſt
the ſpringing well and bourn.
34 A fruitfull land, with pleaſures deckt,
full barren he doth make,
When on their ſins that dwell therein
he doth iuſt vengeance take.

35 Again, the wilderneſſe full rude
he maketh fruit to beare,
With pleaſant ſprings of water cleer,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet
as he doth freely chuſe,
That they a city may them build
to dwell in for their vſe:

37 That they may ſowe their pleaſant Land,
and vineyards alſo plant,
To yeeld them fruit of ſuch increaſe
as none may ſeem to want. 38 They

38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
who doth alſo their braue beaſts make
in number great to growe.

39 But, when the faithfull are lowe brought
by the oppreſſers ſtout,
And miniſh doo through many plagues
that compaſſe them about;

40 Then doth he Princes bring to ſhame
which did them ſore oppreſſe,
And likewiſe cauſed them to erre
within the Wilderneſſe.

41 But yet the poor he raiſeth vp
out of their troubles deep;
And oft-times doth his train augment
much like a flock of ſheep.

42 The righteous ſhall beholde this ſight,
and alſo much reioyce:
whereas the wicked and peruerſe
with griefe ſhall ſtop their boyce.

43 But, who is wiſe, that now full-well
he may theſe things recorde?
For, certainly, ſuch ſhall perceiue
the kindnes of the Lord.

Paratum cor meum. Pſal. Cviij. N.

Dauid with heart and voice praiſeth the Lord, and aſſureth himſelfe of the promiſe of God, concerning the kingdom of Iſrael, and his power againſt other nations, who though he ſeem to forſake vs for a time, yet he alone in the end wil caſt downe our enemies.

Sing this as the 77. Pſalm.

O God, my heart prepared is,
and eke my tongue is ſo:
I will aduance my voice in ſong,
and giuing praiſe alſo.

2 Awake, my Viol and my Harp,
ſweet melody to make:

And

And in the morning I my self
right early will awake.

3 By mee among the people, Lord,
still praised shalt thou bee:
And I among the heathen folk
will sing, O Lord, to thee,

4 Because thy mercy, Lord, is great
above the heauens hy:
And eke thy truth doth reach the clouds
within the lofty sky.

5 Aboue the starry heauens hy
exalt thy self, O God:
And, Lord, display vpon the earth
thy glory all abroad,

6 That thy dearly beloued may
be set at liberty:
Help, O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my toies abound:
Sichem I will diuide, and mete
the vale of Succoths ground.

8 And Gilead shall be mine owne,
Manasses mine shall be:
My head-strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throwe:
Vpon the Land of Palestine
in triumph will I go.

10 Who shall into the city strong
be guide to conduct me?
Or how by whom to Edom Land
conuaied shall I be?

11 Is it not thou, O Lord, which late
hadst vs forgotten quite?

And

And thou, O Lord, which with our hoaſt
didſt not go forth to fight:
12 Giue vs, O Lord, thy ſauing aid,
when troubles doo aſſail:
For, all the help of man is vain,
and can no whit auail.
13 Through God we ſhall doo valiant acts,
and worthy of renown:
he ſhall ſubdue our enemies,
yea, he ſhall tread them down.

Deus, laudem tuam. Pſal. cix.

Dauid, being falſly accuſed by Sauls flatterers, prayeth God to help him to deſtroy his enemies, who repreſent Iudas the traitor to Ieſus Chriſt, and all the like enemies of the children of God.

Sing this as the 77. Pſalm.

1 O ſpeechleſſe ſilence doo not hould,
O God, thy tongue alwaies:
O God, euen thou, I ſay, who art
the God of all my praiſe.
2 The wicked tongue and guilefull mouth
on me diſcloſed be:
And they with falſe and lying tongue
haue ſpoken vnto me.
3 They did beſet me round about
with words of hatefull ſpight:
without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes:
but, then gan I to pray.
5 My good with ill, my friendlineſſe
with hate they did repay.
6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:

And

And let the prayer that he makes
be turned into sin.

8 Few be his dates, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his of-spring be vagabonds
to beg and seek their bread,
wandring out of the wasted place
where erst they haue been fed.

11 Let couetous extortioners
catch all his goods and store:
And let the strangers spoile the fruits
of all his toile before.

12 Let there be none to pity him,
let there be none at all
That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posterity
for euer be destroyd,
Their names out-blotted in the age
that after shall succeed.

14 Let not his fathers wickednes
from Gods remembrance fall,
And let not thou his mothers sin
be done away at all:

15 But in the presence of the Lord
let them remain for ay,
That from the earth their memory
he may cut cleane away;

16 Sith mercy he forgat to shew,
but did pursue with spight
The troubled man, and so ought to slay
the woefull-hearted wight.

17 As he did cursing loue, it shall

betide

betide vnto him so:
And as he did not blessing loue,
it shall be far him fro.
18 As he with cursing clad himself,
so it like water shall
Into his bowels, and like oile
into his bones befall.
19 As garment let it be to him,
to couer him for ay:
And as a girdle wherewith he
shall girded be alway.
20 Lo, let the same be from the Lord
the guerdon of my foe;
Yea, and of those that euill speak
against my soule also.
21 But thou, O Lord, that art my God,
deal thou (I say) with mee:
After thy Name deliuer mee,
for good thy mercies bee.
22 Because in depth of great distresse
I needy am and poor,
And eke within my pained breast
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnes hath my flesh
enforced been to leese.
And I also a vile reproach
to them was made to be:
And they that did vpon me look
did shake their heads at me.

26 But thou, O Lord, that art my God,
mine aid and succour bee:
According to thy mercy, Lord,
saue and deliuer mee.

27 And they shall knowe thereby, that this,
Lord, is thy mighty hand:
And that thou, thou hast done it, Lord,
so shall they vnderstand.

28 Although they curse and spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame
that enemies are to mee.
And with confusion as a cloak
eke couered let them bee.

30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poor man by,
To saue him from the man that would
condemn his soule to dy.

Dixit Dominus. psal. Cx. N.

Dauid prophecieth of the power and euerlasting kingdom of Christ, and of his Priesthood, which shall put an end to the Priesthood of Leui.

Sing this as the 68. psalm.

THe Lord did say vnto my Lord,
Sit thou at my right hand,
Till I haue made thy foes a stool
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortall foes bee thou
the ruler in their sight.

3 And in the day on which thy raigne
and power they shall see:
Then hereby free-will offerings shall
the people offer thee.
Yea, with an holy worshipping
then shall they offer all.
Thy birthe deaw is the deaw that doth
from womb of morning fall.

4 The Lord hath sworn, and never will
repent what he doth say:
By th' order of Melchisedech
thou art a Priest for ay.

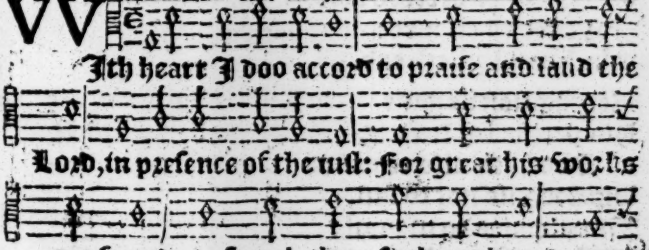
5 The Lord thy God on thy right hand,
that standeth for thy stay,
Shall wound for thee the stately Kings
upon his wrathfull day.

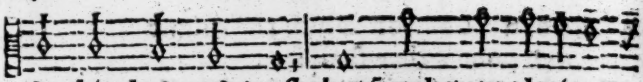
6 The heathen hee shall iudge, and fill
the place with bodies dead,
And ouer diuers countries shall
in sunder smite the head.

7 And he shall drink out of the brook
that runneth in the way:
Therefore shall he lift up on hy
his royall head that day.

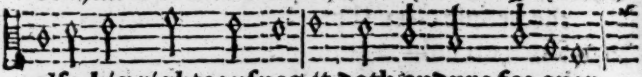
Confitebor tibi. psal. Cxi. N.

He giueth thanks vnto the Lord for his manifold works toward his Church, and declareth wherein true wisdome & right knowledge consisteth.

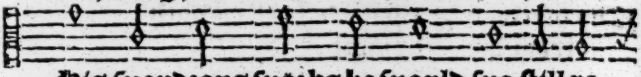




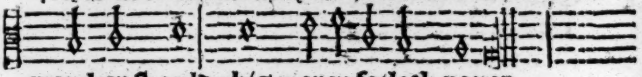
do him loue and trust: his workes are glorious,



also his righteousnes it doth endure for euer.



4. His wondrous works he would we still re=



member should: his mercy faileth neuer.

5 Such as to him loue bear.
A portion full fair
He hath vp for them laid:
For, this they shall well finde,
He will haue them in minde,
And keep them as he said.

6 For, he did not disdain
His works to shew them plain
By lightnings and by thunders:
When he the Heathens Land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works ensueth
Both iudgement, right and truth,
Whereto his statutes tend:
8 They are decreed sure
For euer to endure:
Which equity doth end.

Redemption he gaue
His people for to saue,
9 And hath also required
His promise not to fail,
But alwaies to preuail:
His holy Name be feared.

10 Who=

10 Whoso with heart full fain
True wisdome would attaine,
The Lord fear and obey.
Such as his lawes doo keep,
Shall knowledge haue full-deep,
His praise shall last for ay.

Beatus. psalm. Cxij. W.K.

He praiseth the felicity of them that fear God, & condemneth the cursed state of the contemners of God.

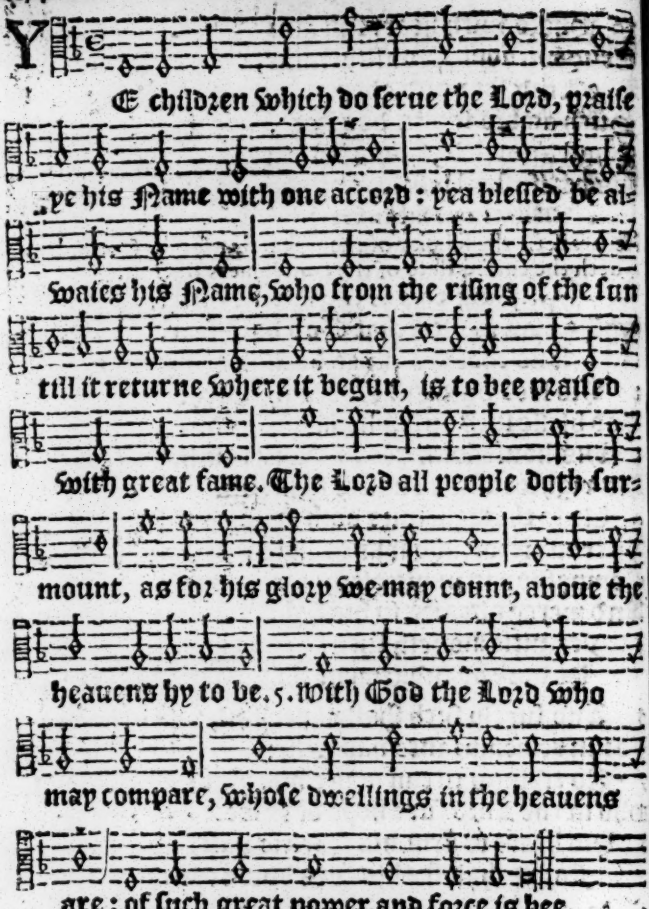
Sing this as the Pater Noster.

THe man is blest that God doth fear,
And that his lawes doth keep indeed:
2 His seed on earth God will vpreare,
And blesse such as from him proceed.
3 His house with good he will fulfill.
His righteousnes endure shall still.
4 Vnto the righteous doth arise
In trouble ioy, in darknes light:
Compassion is in his eies,
And mercy alwaies in his sight.
5 Yea, pitie moueth such to lend:
He doth by iudgement things expend.
6 And surely such shall neuer fail,
For in remembrance had is he.
7 No tidings ill can make him quail
who in the Lord sure hope doth see.
8 His heart is firm, his feare is past,
For he shall see his foes down cast.
9 He did well for the poor prouide:
His righteousnes doth still remain,
And his estate with praise abide,
Though that the wicked man disdain:
10 Yea gnash his teeth thereat shall hee,
And so consume his state to see.

Sing this as the 119. Psalme.

Laudate pueri psalme Cxiij. W.K.

An exhortation to praise the Lord for his prouidence, in that contrary to the course of nature he works in his Church.


YE children which do serue the Lord, praise
ye his Name with one accord: yea blessed be al-
waies his Name, who from the rising of the sun
till it returne where it begun, is to bee praised
with great fame. The Lord all people doth sur-
mount, as for his glory we may count, aboue the
heauens hy to be. 5. With God the Lord who
may compare, whose dwellings in the heauens
are: of such great power and force is hee.
6 He doth abase himself, we knowe,
Things to behold both here belowe,
and also in heauen aboue:
7 The needy out of dust to drawe,
And eke the poore, which help none saw,
his onely mercy did him moue:
8 And so him set in hie degree
With Princes of great dignity,

that

that rule his people with great fame.
The barren he doth make to bear,
9 And with great ioy her fruit to reare:
therefore praise ye his holy Name.

In exitu Israel. psal. Cxiiij. W.W.

Israels deliuerance out of Egypt, putteth vs in remembrance of Gods great mercy towards his children, & of our vnthankfulnesse for the same.

Sing this as the 85. psalme.

WHen Israel by Gods addresse
from Pharaohs land was bent:
And Jacobs house the strangers left,
and in the same traine went,
2 In Juda God his glory shewd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power and might.
3 The Sea it saw, and suddenly
as all amaz'd did fly:
The roaring streams of Jordans flood
reculed backwardly.
4 As Rams affraid the mountaines skipt,
their strength did them forsake:
And, as the silly trembling Lambs,
their tops did beat and shake.
5 What aild thee, Sea, as all amaz'd,
so suddenly to fly?
Ye roaring waues of Jordans flood,
why ran ye backwardly?
6 Why shook ye hils as Rams affraid?
why did your strength so shake?
why did your tops as trembling Lambs,
for fear quiuer and quake?
7 O Earth, confesse thy soueraign Lord,
and dread his mighty hand:
Before the face of Jacobs God
feare ye both Sea and Land.

8 I mean the God which from hard rocks
doth cause main flouds appear,
And from the stony flint doth make
gush out the fountaines clear.

Non nobis Domine. psal. Cxv. N.

The faithfull, oppressed by the Idolatrous Tyrants, promise that they will not be vnmindfull of so great a benefit, if it would please God to hear their prayers, and deliuer them by his omnipotent power.

Sing this as the 119 Psalme.

NOt vnto vs, Lord, not to vs,
but to thy Name giue praise,
Both for thy mercy and thy truth
that are in thee alwaies.
2 Why shall the heathen scorners say,
where is their God becom?
3 Our God in heauen is, and what
hee will, that hath he done.
4 Their idols siluer are and gold,
worke of mens hands they bee:
5 They haue a mouth and do not speak,
and eies and do not see,
6 And they haue eares found to their heads,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.
7 And hands they haue and handle not,
and feet and doo not go:
A throat they haue, yet through the same
they make no sound to blowe.
8 Those that make them are like to them,
and those whose trust they bee:
9 O Israel, trust in the Lord,
their help and shield is hee.
10 O Aarons house, trust in the Lord.
their help and shield is hee:
11 Trust ye the Lord that feare the Lord,
their help and shield is hee: 12 The

12 The Lord hath mindefull beene of vs,
and will vs blesse also:
On Israel and on Aarons house
his blessing he will showe.
13 Them that be fearers of the Lord
the Lord doth blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you, I say, the liuing Lord
will multiply his grace;
To you and to the children that
shall follow of your race.
15 Yee are the blessed of the Lord,
euen of the Lord, I say,
which both the heauens and the earth
hath made and set in stay.
16 The heauens, yea, the heauens hie,
belong vnto the Lord:
The earth vnto the sons of men
he gaue with free accord.
17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down:
18 But we will praise the Lord our God
from henceforth and for ay:
Sound ye the praises of the Lord,
praise yee the Lord, I say.

Dilexi quoniam, psal. Cxvi. N.

Dauid, being in great danger of Saul in the desart of Maon, perceiuing the great and inestimable loue of God towards him, magnifieth such great mercies, and promiseth that he will be thankfull for the same.

Sing this as the 95. Psalme.

I Loue the Lord, because my voice
and prayer heard hath hee:
2 When in my daies I cald on him,
he bowed his eare to me.

3 Euen when the snares of cruel death
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found,
4 Vpon the Name of God the Lord
then did I call and say,
Deliuer thou my soule, O Lord,
I doo thee humbly pray.
5 The Lord is very mercifull,
and iust hee is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserue
all those that simple be:
I was in wofull misery,
and hee relieued mee,
7 And now my soule, sith thou art safe,
returne vnto thy rest:
For largely (lo) the Lord to thee
his bounty hath expresst.
8 Because thou hast deliuered
my soule from deadly thrall,
My moistened eies from mournefull teares,
my sliding feet from fall,
9 Before the Lord I in the land
of life will walk therefore:
10 I did beleeue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liers bee:
12 What shall I pay the Lord for all
his benefit to mee?
13 The wholesome cup of sauing health
I thankfully will take,
And on the Lords Name I will call,

When

when I my prayers make.

14 I to the Lord will pay my vowes
that I haue him behight,
yea euen at this present time
in all the peoples sight.

15 Right deare and precious in his sight
the Lord doth ay esteem
The death of all his holy ones,
what-euer men doo deem.

16 Thy seruant, Lord, thy seruant, lo,
I doo my self confesse:
Son of thy hand-maid, thou hast broke
the bands of my distresse.

17 And I will offer vnto thee
a sacrifice of praise:
And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes
that I haue him behight:
yea, euen at this present time,
in all the peoples sight.

19 Yea in the Courts of Gods owne house
and in the midst of thee,
O thou Jerusalem, I say:
wherefore the Lord praise ye.

Laudate Dominum. psal. Cxvii.

He exhorteth the Gentiles to praise God, because he hath accomplished, as well to them as to the Iewes, the promise of life euerlasting by Iesus Christ.

Sing this as the 101 psalm.

O All ye Nations of the world,
praise ye the Lord alwaies:
And all ye people euery where,
set forth his noble praise.

2 For great his kindnes is to vs,
his truth indures for ay:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Con-

Confitemini Domino. psalm cxviii.

Dauid, reiected of Saul and of the people, at the time appointed obtained the Kingdō: for which he bids all them that feare the Lord to be thankfull, vnder whose person Christ is liuely set forth, who should be of his people reiected.

Sing this as the 91. psalme.

O Giue ye thanks vnto the Lord,
for gracious is he,
Because his mercy doth indure
for euer towards thee.

2 Let Israel confesse and say,
His mercy dures for ay:

3 Now let the house of Aaron say,
His mercy dures for ay.

4 Let all that feare the Lord our God
euen now confesse and say,
The mercy of the Lord our God
endureth still for ay.

5 In trouble and in heauinesse
vnto the Lord I cried:
which louingly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side:
I will not stand in doubt,
Nor fear what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that help to succour me:
Therefore shall I see my desire
vpon mine enemy.

8 Better it is to trust in God
than in mans mortall seed,

9 Or to put confidence in Kings
or Princes in our need.

10 All nations haue inclosed mee,
and compassed me round:
But in the Name of God will I
mine enemies confound.

11 They

11 They kept me in on euery side,
they kept me in, I say:
But through the Lords most mighty Name
I shall work their decay.
12 They came about me all like Bees:
but yet in the Lords Name
I quencht their thorns that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such help,
that they were vanquisht all.
14 The Lord is my defense and strength,
my ioy, my mirth and song:
He is become for mee indeed
a Sauiour most strong.
15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of ioy and mirth
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the prehemínence,
his force is as it was.
17 I will not dy, but euer liue
to vtter and declare
The Lord his might and wondrous power,
his works and what they are.
18 The Lord himselfe hath chastened
and hath corrected me,
But hath not giuen mee ouer yet
to death, as ye may see.
19 Set open vnto me the gates
of truth and righteousnes,
That I may enter into them

the

the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

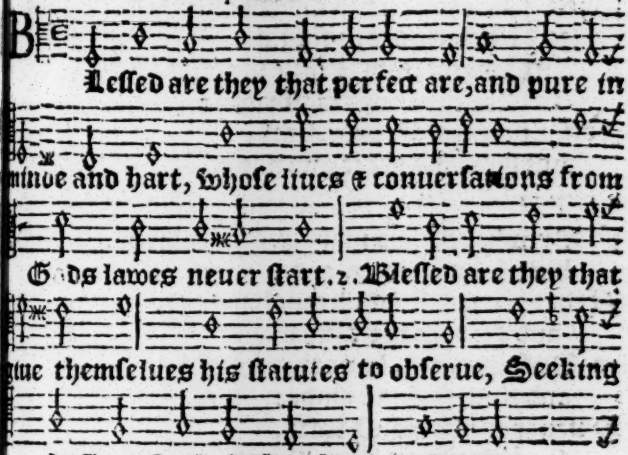
The third part.

21 I will giue thankes to thee (O Lord)
because thou hast heard mee,
And art become most louingly
a Sauiour vnto mee.
22 The stone, which ere this time among
the builders was refused,
Is now become the corner-stone,
and chiefly to be vsed.
23 This was the mighty work of God,
this was the Lords owne fact,
And it is marueious to behold
with eies that noble act.
24 This is the ioyfull day indeed
which God himselfe hath wrought:
Let vs be glad and ioy therein
in hart, in minde, in thought.
25 Now help vs (Lord) and prosper vs,
we will with one accord:
26 Blessed is he that comes to vs
in the Name of the Lord.
27 God is the Lord that shewes vs light:
binde ye therefore with cord
Your sacrifice to the altar,
and giue thankes to the Lord.
28 Thou art my God, I will confesse
and render thanks to thee:
Thou art my God, and I will praise
thy mercies towards mee.
29 O giue ye thanks vnto the Lord,
for gracious is hee,

Because his mercy doth endure
for euer towards mee.

Beati immaculati. psal. cxix. W.W.

The Prophet wonderfully commendeth Gods Law, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection thereunto, adding notable complaints, and consolations meet for the faithfull to haue both in mind and voice: and in the Hebrew euery eight verses begin with one letter of the Alphabet.



Doubtlesse, such men go not astray,
nor doo no wicked thing,
which stedfastly walk in his paths
without any wandring.
It is thy will and commandement,
that with attentiue heed
Thy noble and diuine precepts
we learne and keep indeed.

O would to God it might thee please
my waies so to addresse,

that

That I might both in heart and voice
thy lawes keep and confesse.
6 So should no shame my life attaint
whilst I thus set my eyes,
And bend my minde alwaies to muse
on thy sacred decrees.
7 Then will I praise with vpright heart
and magnifie thy Name,
when I shall learn thy iudgements iust,
and likewise proue the same.
8 And wholly will I giue my self
to keep thy lawes most right:
Forsake me not for euer, Lord,
but shew thy grace and might.

BETH. The second part.

9 By what means may a young man best
his life learn to amend:
If that hee mark and keep thy word,
and therein his time spend.
10 Unfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me, O Lord,
from thy precepts to slide.
11 Within my hart and secret thoughts
thy words I haue hid still,
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.
13 My lips haue neuer ceast to preach,
and publish day and night
Thy iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies

pleas

pleaſe me no leſſe indeed
Than all the treaſures of the earth,
which worldlings make their need.

15 Of thy precepts ſtill will I muſe,
and thereto frame my talk:
As at a mark, ſo will I aim,
thy waies how I may walk.

16 My onely ioy ſhall be ſo fixt,
and on thy law ſo ſet,
That nothing can me ſo far blinde,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy ſeruant now ſuch grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.

18 Mine eyes, which are dim and ſhut vp,
ſo open and make bright,
That of thy law and maruelous works
I may haue the clear ſight.

19 I am a ſtranger in this earth,
wandring now heer, now there:
Thy word therefore to me diſcloſe,
my footſteps for to clear.

20 My ſoule is rauiſht with deſire,
and neuer is at reſt;
But ſeeks to know thy iudgements hie,
and what may pleaſe thee beſt.

21 The proud men and malicious
thou haſt deſtroid each one:
And curſed are ſuch as do not
thy heſts attend vpon.

22 Lord, turn from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenants
with zeal as hot as fire.

23 The Princes great in councell sate,
and did against me speak:
But then thy seruant thought how he
thy statutes might not breake.
24 For why, thy couenants are my ioy,
and my hearts great solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I am (alas) as brought to graue,
and almost turnd to dust:
Restore therefore my life again,
as thy promise is iust.
26 My waies when I acknowledged,
with mercy thou didst hear:
Hear me eftsoon, and me instruct
thy lawes to loue and fear.
27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in store.
28 My soule I feel so sore oppress,
that it melteth for grief:
According to thy word therefore
haste (Lord) to send relief.
29 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to loue,
thy holy law me send.
30 The way of truth both straight and sure
I haue chosen and found:
I set thy iudgements me before,
which keep me safe and sound.
31 Since then, O Lord, I force't my self
thy couenants to imbrace:
Let me therefore haue no rebuke,

nor check in any case.
32 Then will I run with ioyfull cheer
where thy word doth me call,
when thou hast set my heart at large,
and rid me out of thrall.
HE. The fift part.
33 Instruct me, Lord, in the right trade
of thy statutes diuine;
And it to keep vnto the end
my heart I will incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
with heart, and minde, and all my might,
I will it keep, I say.
35 In the right path of thy precepts
guide me, Lord, I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keep,
and couenants to imbrace:
And from all filthy auarice,
Lord, shield me with thy grace.
37 From vain desires and worldly lusts
turn back mine eyes and sight:
Giue me the spirit of life and power,
to walk thy waies aright.
38 Confirm thy gracious promise, Lord,
which thou hast made to me,
which am thy seruant, and do loue
and fear nothing but thee.
39 Reproach and shame, which I do fear,
from me, O Lord, expell:
For, thou dost iudge with equity,
and therein dost excell.
40 Behold, my hearts desire is bent
thy lawes to keep for ay:

Lord, strengthen me so with thy grace,
that it performe I may.

VAV. The sixt part.

41 Thy mercies great and manifold
let me obtaine (O Lord):
Thy saving health let me enioy,
according to thy word.

42 So shall I stop the slanderous mouthes
of lewd men and vniust:
For, in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:
For, in thy iudgements wonderfull
my hope doth stand and rest.

44 And while that breath within my brest
doth naturall life preserue,
Yea, till this world shall be dissolu'd,
thy law I will obserue.

45 So walk will I as set at large,
and made free from all dread,
Because I sought how for to keep
thy precepts and thy reade.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrink no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.

48 My hands will I lift to thy lawes
which I haue dearly sought,
And practise thy commandements
in will, in deed, in thought.

ZAIN.

ZAIN. The seuenth part.

49 Thy promise, which thou mad'st to me
thy seruant, Lord, remember:
For, therein I haue put my trust
and confidence for euer.
50 It is my comfort and my ioy
when troubles me assail:
For, were my life not by thy word,
my life would soon me fail.
51 The proud, and such as God contemn,
still made of me a scorn:
Yet would I not thy lawes forsake,
as he that was forlorn;
52 But cald to minde (Lord) thy great works
shewd to our fathers old:
whereby I felt thy ioy surmount
my grief an hundred fold.
53 But yet (alas!) for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy iudgements, who knowes when:
54 But as for me, I fram'd my songs
thy statutes to exalt,
when I among the strangers dwelt,
and thoughts gan me assault.
55 I thought vpon thy Name, O Lord,
by night when others sleep:
As for thy law, I alwaies kept,
and euer will it keep.
56 This grace I did obtain, because
thy couenants sweet and dear
I did imbrace, and also keep
with reuerence and with fear.

HETH. The eighth part.

57 O God, thou art my part and lot,
my comfort and my stay:

I haue decreed and promised
thy law to keep for ay.
58 My earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me
my feet straight to conuert.
60 I did not stay, nor linger long,
as they that slothfull are:
But hastily thy lawes to keep
I did my selfe prepare.

61 The cruell bands of wicked men
haue made of me a prey:
Yet would I not thy lawes forget,
nor from thee go astray.
62 Thy righteous iudgement vnto me
so great is and so hie,
That euen at midnight I will rise
thy Name to magnifie.

63 Companion am I to all them
which fear thee in their heart,
And neither will for loue nor dread
from thy commandements start.
64 Thy mercies, Lord, most plentiously
doo all the world fulfill:
O teach me how I shall obey
thy statutes and thy will.

TETH. The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt:
For, of thy grace in sundry sorts
haue I thy seruant felt.
66 Teach me to iudge alwaies aright,

and giue me knowledge sure:
For, certainly beleeue doo I,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gratious,
and giuest most liberally:
Thy ordinances how to keep
therefore (O Lord) teach me.

69 The proud and wicked men haue forg'd
against me many a ly:
Yet thy commandements still obserue
with all my heart will I.

70 Their hearts are swoln with worldly wealth,
as grease, so are they fat:
But in thy law doo I delight,
and nothing seek but that.

71 O happy time, may I well say,
when thou didst me correct:
For, as a guide to learn thy lawes,
thy rod did me direct.

72 So that to me thy word and Law
is dearer manifold
Than thousands great of siluer and gold,
or aught that can be told.

I O D. The tenth part.

73 Seeing thy hands haue made me, Lord,
to be thy creature,
Grant knowledge likewise how to learn
to put thy lawes in vre.

74 So they that fear thee shall reioyce
when-euer they me see,
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rods the world is plagu'd,
I know, the cause is iust:
So when thou dost correct me, Lord,
the cause iust needs be must.

76 Now, of thy goodnes I thee pray,
some comfort to me send:
As thou to me thy seruant hight,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For, ioy and consolation both
thy lawes to me do giue.

78 Confound the proud, whose false pretense
is me for to destroy:
But as for me, thy hests to knowe
I will my selfe imploy.

79 Whoso with reuerence doth thee fear,
to me let him retire:
And such as doo thy couenants knowe,
and them alone desire.

80 My heart, without all wauering,
let on thy lawes be bent:
That no confusion come to me,
wherby I should be shent.

CAPH. The xi part.

81 My soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust
my hearts desire to haue.

82 Mine eyes do fail with looking for
thy word, and thus I say,
O when wilt thou me comfort, Lord?
why dost thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart

let thy commandements slide.
84 Alas, how long shall I yet liue
before I see the houre,
That on my foes which me torment
thy vengeance thou wilt powre?
85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they doo procure.
86 But thy commandements are all true,
and causeless they me grieue:
To thee therefore I do complain,
that thou mightst me releue.
87 Almost they had me clean destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me (Lord) again to life,
for thy mercies excell:
And so shall I thy couenants keep
till death my life expell.

LAMED. The xii part.

89 In heauen, Lord, where thou dost dwell,
thy word is stablisht sure:
And shall from all eternity
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnes:
whose ground-work thou hast laid so sure,
as no tongue can expresse.
91 Euen to this day we may well see,
how all things perseuere
According to thine ordinance:
for all things thee reuere.
92 Had it not been that in thy law
my soule had comfort sought,

Long

Long time ere now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts ay
in memory keep fast:
By them thou hast my life restorde
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men doo seek my bane,
and thereto lie in wait:
But I the whyle considered
thy noble acts and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all end extend.

MEM. The 13 part.

97 what great desire and feruent loue
doo I bear to thy law!
All the day long my whole deuice
is onely on thy saw.

98 Thy word hath taught me far to passe
my foes in policy:
For still I keep it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell,
Because I doo thy couenants keep,
and them to others tell.

100 In wisdome I doo passe also
the antient men indeed,
And all because to keep thy lawes
I held it ay best read.

101 My feet I haue refrained eke

from

from euery euill way,
Because that I continually
thy word might keep, I say.
102 I haue not swerv'd from thy iudgements,
nor yet shrunk any dell:
For why, thou hast me taught thereby
to liue godly and well.

103 O Lord, how sweet vnto my taste
finde I thy word alway!
Doubtlesse, no hony in my mouth
feel aught so sweet I may.
104 Thy lawes haue me such wisdome learnd,
that vtterly I hate
All wicked and vngodly waies
in euery kinde or rate.

NVN. The fourteenth part.

105 Euen as a lanthorn to my feet:
so doth thy word shine bright,
And to my paths where-euer I go,
it is a flaming light.
106 I haue both sworn, and will performe,
most certainly doubtlesse,
That I will keep thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deaths doze:
O Lord, as thou hast promised,
so me to life restore.
108 The offrings, which with heart and voice
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is ay so in my hand,
that dangers it assail:
Yet doe I not thy law forget,
nor it to keep will fail.

110 Although the wicked laid their nets
to catch me at a bay,
Yet did I not from thy precepts
once swerue or go astray.

111 Thy lawes I haue so claimd alway
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.

112 For, euermore I haue been bent
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

SAMECH. The 15 part.

113 The crafty thoughts and double hearts
I do alwaies detest:
But as for thy law and precepts,
I lou'd them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

115 Go to therefore, ye wicked men,
depart from me anon:
For, the commandements will I keep
of God my Lord alone.

116 As thou hast promist so perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.

117 Vphold me, and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such vnder thy feet
as do thy statutes breake:
For nought anails their subtilty,

their counsell is but weak.

119 Like drosse thou cast'st the wicked out,
where-euer they do dwell:
Therefore can I as thy statutes
loue nothing half so well.

120 My flesh alas is taken with fear,
as though it were benumbd:
for, when I see thy iudgements, straight
I am as one astond.

AIN. The 16 part.

121 I do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.

122 But for thy seruant surety be
in that thing that is good:
That proud men giue me not the foil,
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thy health so much I craue,
And eke thy righteous promise, Lord,
whereby thou wilt me saue.

124 I intreat thy seruant louingly,
and fauour to him showe:
Thy statutes of most excellence
teach me also to knowe.

125 Thy humble seruant, Lord, I am:
grant me to vnderstand,
how by thy statutes I may knowe
best what to take in hand.

126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold,

Or jewels fine, which are esteemd
most costly to be sould.
128 I thought thy precepts all most iust,
and so them laid in store:
All crafty and malicious waies
I doo abhorre therefore.

P E. The 17 part.

129 Thy couenants are most wonderfull,
and full of things profound:
Thy soule therefore doth keep them sure,
when they are tride and found.
130 When men first enter into thy word,
they finde a light most clear:
And very idiots vnderstand,
when they it reade or hear.

131 For ioy I haue both gap't and breath'd
to knowe thy commandement:
That I might guide my life thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from aboue:
As thou art wont to behold such
as thy name fear and loue.

133 Direct my footsteps by thy word,
that I thy will may knowe:
And neuer let iniquity
thy seruant ouerthrowe.
134 From slanderous tongues and deadly harms
preserue and keep me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance, which doth surmount
the Sun in his bright hue,
Let shine on me, and by thy law
teach me what to eschue.
136 Out of mine eyes great flouds gush out

of

of dreary teares and fell,
when I behold how wicked men
thy lawes keep neuer a deal.

ZADE. The 18 part.

137 In euery point (Lord) thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Iudge.

138 To render right, and flee from guile,
are two chief points most high,
And such as thou hast in thy law
commanded vs straightly.

139 With zeale and wrath I am consumde,
and euen pinde away,
To see my foes thy word forget,
for aught that I do may.

140 So sure and perfect is thy word,
as any heart can deem:
And I thy seruant nothing more
do loue or yet esteem.

141 And though I be nothing set by,
as one of base degree,
yet do I not thy hests forget,
nor shrink away from thee.

142 Thy righteousnes (Lord) is most iust,
for euer to endure:
Also thy law is truth it self,
most constant and most pure.

143 Trouble and grief haue seizd on me,
and brought me wondrous lowe:
Yet do I still of thy precepts
delight to hear and knowe.

144 The righteousnes of thy iudgements
doth last for euermore:
Then teach them me, for euen in them
my life lies vp in store.

KOPH.

KOPH. The 19 part.

145 With feruent heart I cald and cride:
now answer me, O Lord,
That thy commandements to obserue
I may fully accord.

146 To thee, my God, I make my sute
with most humble request:
Saue me therefore, and I will keep
thy precepts and thy hest.

147 To thee I cry euen in the morn,
before the day wax light:
Because that I haue in thy word
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call, I wake,
That by deuising on thy word,
I might some comfort take.

149 Incline thine ears to hear my voice,
and pity on me take:
As thou wast wont, so iudge me, Lord,
lest life should me forsake.

150 My foes draw neere, and do procure
my death maliciously:
which from thy law are far gon back,
and straid from it lewdly.

151 Therefore, O Lord, approach thou neer,
for need doth so require:
And all thy precepts true they are,
then help I thee desire.

152 But thy commandements I haue learnd,
not now but long ago,
That they remaine for euermore,
thou hast them grounded so.

RESH. The 20 part.

153 My trouble and affliction
consider and behold:

Deliuer

Deliuer me: for, of thy law
I euer take fast hold.
154 Defend my good and righteous cause:
with speed some succour send.
From death, as thou hast promised,
Lord keep me and defend.
155 As for the wicked, far they are
from hauing health or grace:
whereby they might thy statutes knowe,
they enter not the trace.
156 Great are thy mercies, Lord, I grant:
what tongue can them attain?
And as thou hast me iudg'd ere now,
so let me life obtain.
157 Though many men did trouble mee,
and persecute me sore,
Yet from thy lawes I neuer shrunk,
nor went away therefore.
158 And truth it is, for grief I die,
when I these traitors see,
Because they keep no whit thy word,
nor yet seek to knowe thee.
159 Behold: for, I do loue thy lawes
with heart most glad and fain:
As thou art good and gracious, Lord,
restore my life again.
160 What thy word doth decree must be,
and so it hath been euer.
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. The 21 part.

161 Princes haue sought with cruelty
causelesse to make me crouch:
But all in vain: for, of thy word
the fear my heart did touch.
162 And certainly euen of thy word

I was more merry and glad
Than he which of rich spoils and prey
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why, thy holy lawes do I
above all things loue best.

164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull
so cause me to reioyce.

165 Great rest and peace shall all such haue
as do thy statutes loue:
No danger shall their quiet state
impair or once remoue.

166 My onely help and comfort, Lord,
I look for at thy hand:
And therefore haue I done those things
that thou didst me command.

167 Thy lawes haue been my exercise,
which my soule most desired:
So much my loue to them was bent,
that nought else I required.

168 Thy statutes and commandements
I kept thou knowest aright:
For, all the things that I haue done
are present in thy sight.

TAV. The 22 part.

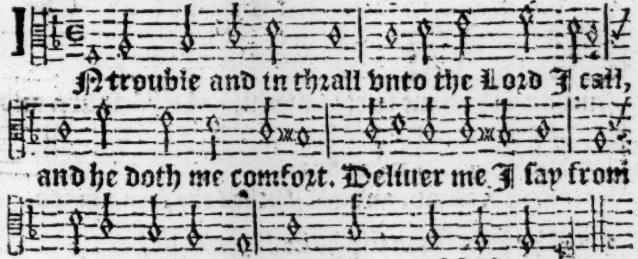
169 O Lord, let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so teach me thee to fear.

170 My humble supplication
towards thee let finde accesse:
And grant me, Lord, deliuerance,
for so is thy promise.

171 Then shall my lips thy prayses speak,
after most ample sort,
when thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy word,
and on this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.
173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue help,
for other I know none:
And in thy law and nothing else,
I doe delight alone.
175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour try.
176 For I was lost and went astray,
much like a wandring sheep:
O seek me, for I haue not fauld,
thy commandements to keepe.

Ad Dominum. psal. Cxx. N. T. S.

Dauid, banished among the barbarous Arabians, through false reports of enuious flatterers, lamenteth his long abode among such infidels, giuen to all kinde of wickednesse and contention.



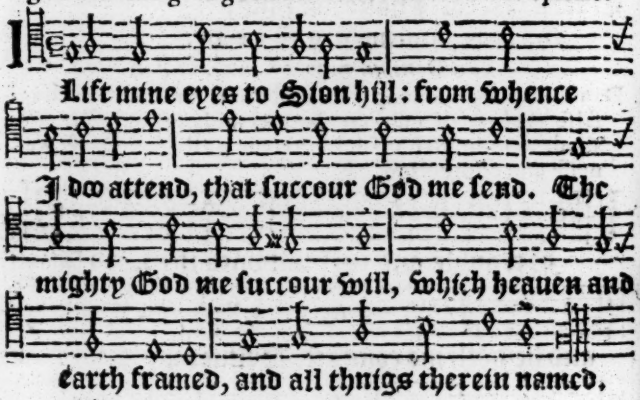
3 what vantage or what thing
Getſt thou thus for to ſting,
thou falſe and flattering lier?
4 Thy tongue doth hurt, I ween,
No leſſe than arrows keen
of hot conſuming fire.

5 Alas! too long I ſlack
within theſe tents ſo black,
which Kedars are by name:
By whom the flock elect,
And all of Iſaacs ſect,
are put to open ſhame.

6 with them that peace did hate,
I came a peace to make,
and ſet a quiet life:
7 But, when my tale was told,
Cauſeleſſe I was contrould
by them that would haue ſtrife.

Leuaui oculos. pſal. Cxxi.

The Prophet ſheweth by his owne example, the faithfull ought to ſeek for all their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their enterpriſes.



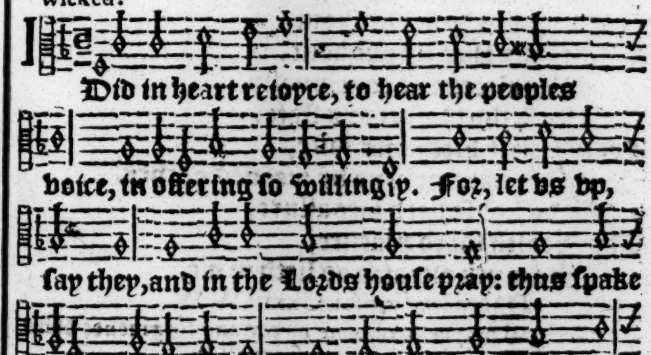
3 Thy foot from ſlip he will preſerue,

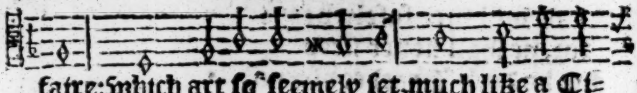
and

and will thee ſafely keep:
for, he ſhall neuer ſleep.
4 Lo, he doth Iſrael conſerue,
no ſleep at all can catch,
but his eies euer watch.
5 The Lord is thy warrant alway:
the Lord eke doth thee couer,
as at thy right hand euer.
6 The Sun ſhall not thee parch by day:
nor the Moon, not half ſo bright,
ſhall with cold thee hurt by night.
7 The Lord will keep thee from diſtreſſe,
and will thy life ſure ſaue:
and thou alſo ſhalt haue
8 In all thy buſineſſe good ſucceſſe:
where-euer thou go in or out,
God will thy things bring about.

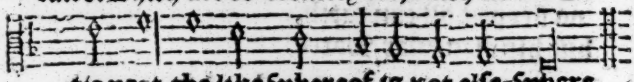
Qui confidunt. pſal. Cxxii. W. K.

Hee deſcribes the aſſurance of the faithfull in their afflictions, and deſireth their wealth, & the deſtruction of the wicked.





faire: which art so seemely set, much like a Ci-



tie neat, the like whereof is not else-where.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their waie to take:
So God before did tell,
That there his Israel
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
which thrones, right to maintaine,
To Dauids house pertaine,
His folk to iudge accordingly.

6 To prayer let vs not cease,
For Jerusalems peace,
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout,
Thy places eke continually.
8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.
9 Gods house doth mee allure,
Thy wealth for to procure,
So much alwaies as lieth in me.

De profundis, psal. Cxxiii. W. W.

An effectuall prayer to obtaine mercy and forgiuenes of his sins, and at length deliuerance from all euils.

O Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hands to see.

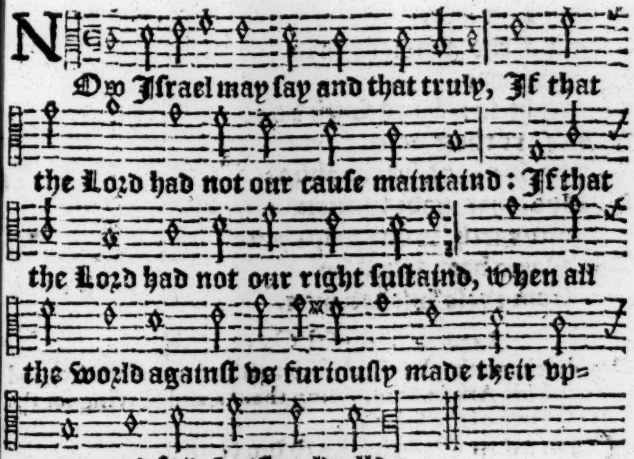
2 As hand-maids watch their mistresse hands,
some grace for to atchieue:
So we behould the Lord our God,
till he dow vs forgiue.

3 Lord grant vs thy compassion,
and mercy in thy sight:
For, we are fild and ouercome
with hatred and despight.

4 Our mindes be stuft with great rebuke:
the rich and worldly wise
Dow make of vs a mocking stock,
the proud dow vs despise.

Nisi quia Dominus. psal. Cxxiiii W.W.

The faithfull, deliuered out of great dangers, acknowledged not to haue escaped by their owne power, but through the fauour of God.



3 Now long ago
they had deuoured vs all,
And swallowed quick,

For

for ought that we could deem:
Such was their rage;
as we might well esteem.
4 And as the flouds
with mighty force do fall:
So had they now
our liues euen brought to thrall.
5 The raging streams,
most proud in roaring noise,
Had long ago
ouerwhelmd vs in the Deep.
6 But loued be God,
which doth vs safely keep
From bloudy teeth,
and their most cruell voice,
Which as a prey
to eat vs would reioyce.
7 Euen as a bird
out of the Fowlers grin
Escapes away,
right so it fares with vs:
Broke are their nets,
and we haue scaped thus.
8 God, that made heauen
and earth, is our help then:
His Name hath saued vs
from these wicked men.

Lætatus sum. psal. Cxxv. W. K.

Dauid reioyceth that God accomplished his promises, and placed his Ark in Sion, giuing thanks, and praying for the prosperity of the Church.

SUch as in God the Lord do trust,
as Mount Sion shall firmly stand,
and be remoued at no hand.
The Lord will count them right and iust:
so that they shall be sure
for euer to endure.

2 As mighty mountains, huge and great,
Ierusalem about do close:
so will the Lord be vnto those
That on his godly will do wait:
such are to him so dear,
they neuer need to fear.

3 For, though the righteous try doth be,
by making wicked men his rod,
lest they through grief forsake their God,
It shall not as their lot still be.
Giue, Lord, to those thy might,
whose hearts are true and right.

4 But as for such as turn aside,
by crooked waies that they out sought,
the Lord will surely bring to nought:
with works most vile they shall abide.
But peace with Israel
for euermore shall dwell.

Another of the same, by R. W.

THose that do put their confidence
Vpon the Lord our God onely,
And flee to him for their defense
In all their need and misery:
Their faith is sure, firm to endure,
Grounded on Christ the corner-stone,
Mou'd with none ill, but standeth still,
Stedfast like to the Mount Sion.

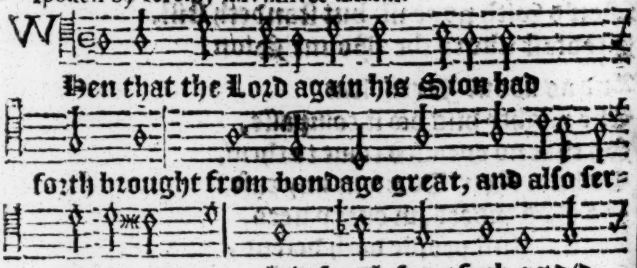
And as about Ierusalem
The mighty hils do it compasse,
So that no enemies come to them,
To hurt their Town in any case:
So God indeed, in euery need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

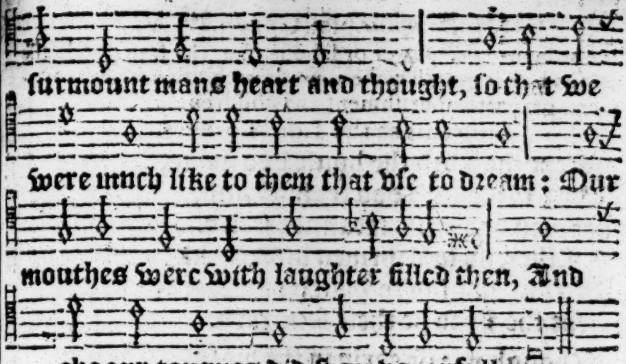
Right

Right wiſe and good is our Lord God,
And will not ſuffer, certainly,
The ſinners and vngodlies rod
To tarry with his family,
Leſt they alſo from God ſhould go,
Falling to ſin and wickednes.
O Lord, defend world without end
Thy Chriſtian flock through thy goodnes.
O Lord, do good to Chriſtians all
That ſtedfaſt in thy word abide.
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad,
With hypocrites throwne down to hell:
God will them ſend pains without end:
But Lord grant peace to Iſrael.
Glory to God the father of might,
And to his ſon our Sauiour,
And to the holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour,
That the right way from day to day
We may walk, and him glorifie.
With hearts deſire all that are heer
Worſhip the Lord, and ſay, Amen.

In conuertendo. pſal. Cxxvi. W. K.

This Pſalme was made after the returne of the people from Babylon, and ſheweth that the means of their deliuerance was wonderfull, after the ſeuenty years of captiuity foreſpoken by Ieremy xxv. xii. & xxix. x.





2 The heathen folk
were forced then this to confesse,
How that the Lord
for them also great things had done:
3 But much more we,
and therefore can confesse no lesse.
Wherefore to ioy
we haue good cause as we begun.
4 O Lord go forth,
thou canst our bondage end,
As to deserts
the flowing riuers send.

5 Full true it is,
that they which sowe in tears indeed,
A time will come,
when they shall reap in mirth and ioy.
6 They went and wept,
in bearing of their precious seed,
For that their foes
full oftentimes did them annoy:
7 But their return
with ioy they shall sure see,
Their sheaues home bring,
and not impaired be.

Nisi Dominus. psal. Cxxvii. W. W.

It is not mans wit, power or labour, but the free goodnesse of God that giueth riches, preserueth townes and countries, granteth nourishment and children.

Sing this as the Lords prayer.

EXcept the Lord the house doo make,
And thereunto doo set his hand,
what men doo build it cannot stand.
Likewise in vain men vndertake
Cities and houlds to watch and ward,
Except the Lord be their sauegard.

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly on brown bread,
Yet were your labour lost and worn:
But they, whom God doth loue and keep,
Receiue all things with quiet sleep.

3 Therefore mark well, when-euer you see
That men haue heirs to enioy their land,
It is the gift of Gods owne hand:
For, God himself doth multiply,
Of his great liberality,
The blessings of posterity.

4 And when their children come to age,
They growe in strength and actiuenesse,
In person and in comelinesse:
So that a shaft, shot with courage
Of one that hath a most strong arm,
Flees not so swift, nor doth like harm.

5 O well is he that hath his quiuer
Furnisht with such artillery:
For, when in perill he shall be,
Such one shall neuer shake nor shiuer,
when that he pleads before the Judge
Against his foes that bear him grudge.

Beati omnes psal. Cxxviii.

Heere is described the prosperous estate of persons maried in the

the feare of God, & promise of Gods blessing to all them that liue in this honorable estate according to his cómandements. Sing this as the 111. Psalme.

Blessed art thou that feareſt God,
and walkeſt in his way:
2 For, of thy labour thou ſhalt eat:
happy art thou, I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue Plants,
thy table round about.
4 Thus art thou bleſt that feareſt God:
and he ſhall let thee ſee
The promiſed Jeruſalem,
and his felicity.
5 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe,
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnauerunt. pſal. cxxix. N.

Hee admoniſheth the Church to reioyce, though afflicted in all ages, for God will deliuer it, and ſuddenly deſtroy the enemies thereof. Sing this as the 59. Pſalme.

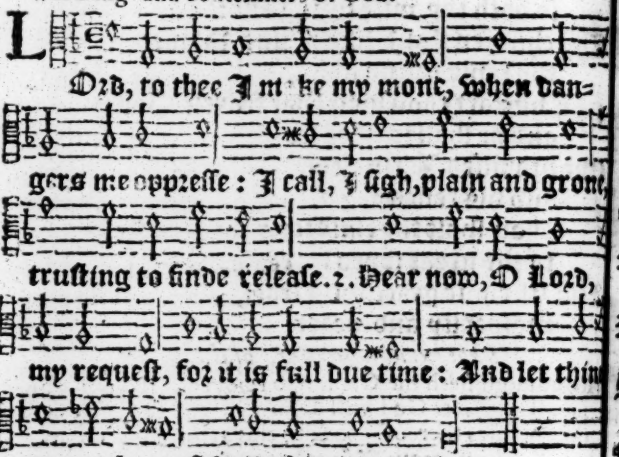
Oft they, now Iſrael may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Upon my back the plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate me, ſhall be aſham'd,
and turned back alſo,
6 And made as graſſe vpon the houſe,
which withereth ere it growe.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor he can fill his lap, that goeth
to glean vpon the land.

nor

Nor passers by pray God on them
to let his blessings fall,
Nor say we blesse you in the name
of God the Lord at all.

Ad te leuaui. psal. Cxxx. T.S.

A prayer of the faithfull which are afflicted by the wicked worldlings and contemners of God.



3 O Lord our God, if thou waigh
our sins, and them peruse,
Who shall then escape and say,
I can my self excuse?

4 But Lord thou art mercifull,
and giuest to vs thy grace,
That we with hearts most carefull
should fear before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For, his promise is most iust,
and I hope therein still.

6 My [illegible]e to God hath regard,
wishing for him alway,
More than they that watch and ward

to see the dawning day.
7 Let Israel then bouldly
in the Lord put his trust:
He is that God of mercy
that his deliuer must.
8 For, he it is that must saue
Israel from his sin,
And all such as surely haue
their confidence in him.

Domine non est. psal. Cxxxi. N.

Dauid, charged with ambition, protesteth his humility before God.

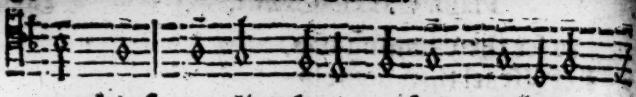
Sing this as the Lamentation.

O Lord, I am not puft in minde,
I haue no scornfull eye:
2 I do not exercise my self
in things that be too hy.
3 But, as the childe that weaned is
euen from his mothers brest,
So haue I Lord behaued my self
in silence and in rest.
4 O Israel, trust in the Lord:
let him be all thy stay,
From this time forth for euermore,
from age to age, I say.

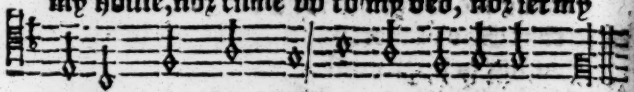
Memento Domine psal Cxxxii. N.

The faithfull, grounded on gods promise made vnto Dauid, desire that he would establish the same, both as touching his posterity, and the building of the temple, to pray there as was foresspoken.

Remember Dauids troubles, Lord, how to the
Lord he swore. 2. And vowd a vow to Jacobs
God, to keep for euermore. I wil not come within
my



my house, nor clime vp to my bed, nor let my



temples take their rest, nor the eies in my head,

5 Till I haue found out for the Lord,
a place to sit thereon:
In house for Jacobs God to be
an habitation.
6 We heard of it at Ephrata:
there did we heare this sound.
And in the fields and forests there,
these voyces first were found.
7 We will assay and go in now
his tabernacle there,
Before his footstoole to fall downe,
vpon our knees with feare.
8 Arise, O Lord, arise I say,
into thy resting place,
Both thou and the arke of thy strength,
the presence of thy grace.
9 Let all thy Priests be clothed, Lord,
with truth and righteousnes:
Let all thy Saints, and holy men,
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord, I say,
The seat of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it,
Saying, The fruit of thy body,
vpon thy seat shall sit.
12 And if thy sons my couenant keep,

that I shall learne each one,
Then shall thy sons for euer sit
vpon thy princely throne.

13 The Lord himself hath chose Sion,
and loues therein to dwell;
Saying, This is my resting place,
I loue and like it well.

14 And I will blesse with great increase
her victuals euery where:
And I will satisfie with bread
the needy that be there.

15 Yea, I will deck and cloath her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.

16 There will I surely make the horne
of Dauid for to bud:
For, there I haue ordaind for mine
a lanthorn bright and good.

17 As for his enemies, I will cloath
with shame for euermore:
But I will make his crown to shine
more fresh than heeretofore.

Ecce quam. psalm cxxxiij. W.W.

The commendation of godly and brotherly amity, compared to the most precious oyle, mentioned in Exodus. 30.

Sing this as the 137. Psalme.

O How happy a thing it is,
and ioyfull for to see
Brethren together fast to hould
the band of amity!

2 It cals to minde the sweet perfume,
and that costly ointment,
which on the sacrificers head
by Gods precept was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout:

And finally it did run downe
his rich attire about,
4 And as the lower ground doth drink
the deaw of Hermon hill,
And Sion with her siluer drops
the fields with fruite doth fill,
5 Euen so the Lord doth powre on them
his blessings manifould.
6 whose hearts and mindes without all guile
this knot doo keep and hold.

Ecce nunc. pſalm cxxxiiij. W. K.

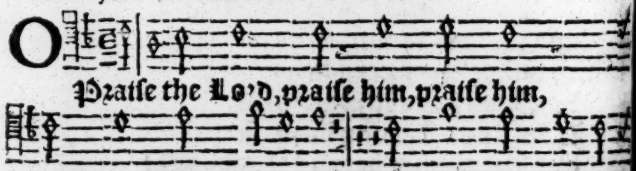
He exhorteth the Leuits that watch in the Temple, to praise the Lord.

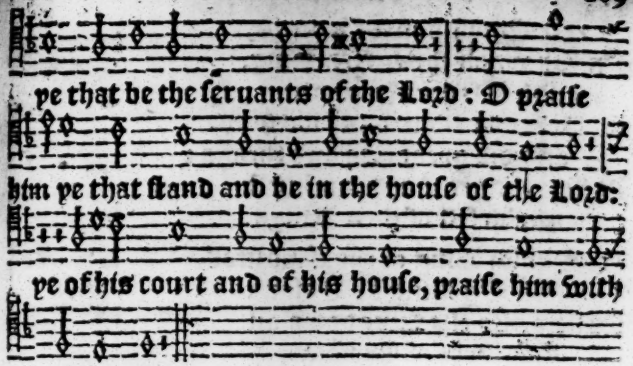
Sing this as the 135. pſalme.

BEhold and haue regard,
ye seruants of the Lord:
which in his house by night doo watch,
praise him with one accord.
2 Lift vp your hands on hie
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.
3 For why? the Lord, who did
both earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. pſalm cxxxv. N.

He exhorteth all the faithfull to praise God for his marueilous works and graces, wherein hee hath declared his maiesty, to the confusion of all Idolaters.





one accord.

3 Praiſe ye the Lord, for he is good,
ſing praiſes to his Name:
It is a good and comely thing
alwaies to doo the ſame.

4 For why, the Lord hath choſe Jacob
his very owne, we ſee:
So hath he choſen Iſrael
his treaſure for to be.

5 For this I knowe, and am right ſure,
the Lord is very great,
he is indeed aboue all gods
moſt eaſie to intreat.

6 For whatſoeuer pleaſed him,
all that full well he wrought,
In heauen, in earth, and in the ſea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and rain:
And bringeth forth the windes alſo,
he made nothing in vain.

8 He ſmote the firſt-borne of each thing
in Egypt that took reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewed wonders great,

O Egypt void of vaunts,
On Pharaoh thy cursed King,
and his seuere seruants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest
and chiefest of their Kings.
11 Schon King of the Amorites,
and Og King of Basan:
He slew also the Kingdoms all
that were of Canaan;
12 And gaue their Land to Israel
for heritage we see,
To Israel his owne people
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memoriall
Throughout all generations
that are, or euer shall.
14 The Lord will surely now auenge
his people all indeed,
And to his seruants he will shew
fauour in time of need.
15 The Idols of the heathen are made
in all their coasts and lands:
Of siluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouthes, and cannot speak;
and eyes, and haue no sight:
17 They haue eke eares, and heare nothing:
their mouthes be breathlesse quite.
18 Wherefore all they are like to them
that so doo set them forth;
And likewise those that trust in them,
or think they be ought worth.

19

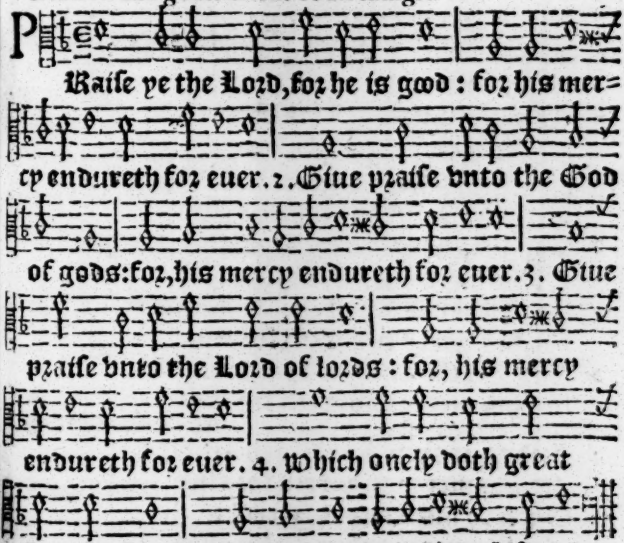
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And all that stand in aw of him,
praise him with one accord.

21 And out of Sion sound the praise,
the great praise of the Lord,
which dwelleth in Jerusalem:
praise him with one accord.

Confitemini. psalm cxxxvi. N.

A most earnest exhortation to giue thanks vnto God for the creation and gouernment of all things.



5 which by his wisdom made the heauens:
for, his mercy endureth for euer.
6 which on the waters stretcht the earth:
for, his mercy endureth for euer.

7 which made great lights to shine abroad:
for, his mercy endureth for euer.
8 As, Sun to rule the lightsome day:
for, his mercy endures for euer.
9 The Moon and stars to guide the night:
for, his mercy endureth for euer.
10 which smote Egypt with the first-born:
for, his mercy endureth for euer.
11 And Israel brought out from them:
for, his mercy endureth for euer.
12 with mighty hand and stretched arm:
for, his mercy endureth for euer.
13 Which cut the red sea in two parts:
for, his mercy endureth for euer.
14 And Israel made to passe through:
for, his mercy endureth for euer.
15 And drowned Pharaoh and his host:
for, his mercy endureth for euer.
16 Through wildernes his people led:
for, his mercy endureth for euer.
17 He which did smite great noble Kings:
for, his mercy endureth for euer.
18 And which hath slain the mighty Kings:
for his mercy endureth for euer.
19 As, Sehon King of the Amorites:
for, his mercy endureth for euer.
20 And Og the King of Basan Land:
for, his mercy endureth for euer.
21 And gaue their Land for heritage:
for his mercy endureth for euer.
22 Euen to his seruant Israel:
for, his mercy endureth for euer.
23 Remembring vs in base estate:
for, his mercie endureth for euer.
24 And from oppressers rescued vs:
for his mercy endureth for euer.

25 which

25 Which giueth food vnto all flesh,
for his mercy endureth for euer.
26 Praise ye the Lord of heauen aboue,
for his mercy endureth for euer.
27 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same by T.S.

O Laud the Lord benign,
whose mercies last for ay:
2 Giue thanks and praises sing
To God of gods, I say.
For certainely,
His mercies dure
Both firme and sure
Eternally.

3 The Lord of Lords praise ye,
whose mercies ay do dure:
4 Great wonders onely he
Doth work by his great power.
For certainely,
His mercies dure
Both firm and sure
Eternally.

5 Which God omnipotent
By his great wisdom hie
The heauenly firmament
Did frame as we may see.
For certainely,
His mercies dure
Both firm and sure
Eternally.

6 Yea, he the heauy charge
Of all the earth did stretch,
And on the waters large
The same he did outretch.
For certainely, &c.

7 Great lights he made to vs
(For why, his loue for ay)
8 Such as the Sun we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moon so cleer,
which shineth in our sight:
And stars that doo appear,
To guide the darksom night.
For certainly, &c.

10 With grieuous plagues and sore
All Egypt smote he then:
The first-borne lesse and more
He slew of beasts and men.
For certainly, &c.

11 And from amids their Land
His Israel forth brought:
12 which he with mighty hand
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two,
which stood vp like a wall,
14 And made through it to go
His chosen children all.
For certainly, &c.

15 And there he whelmed then
The proud King Pharaoh,
with his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wildernesse
His people safe and sound:
17 And, for his loue endlesse,
Great Kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame;
19 As, of Amorites Land,
Sehon the king by name.
For certainly, &c.

20 And Og the Giant large,
Of Basan King also:
21 whose Land and heritage
Hee gaue his people tho.
For certainly, &c.

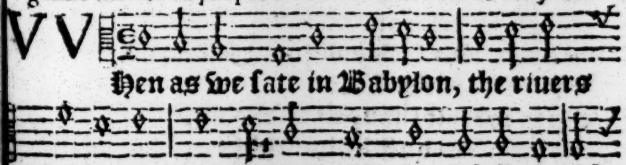
22 Euen vnto Israel
His seruant deare (I say)
He gaue the same to dwell,
And there abide for ay,
For certainly, &c.

23 To minde he did vs call
In our most base degree,
24 And from oppressors all
In safety set vs free.
For certainly, &c.

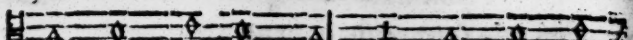
25 All flesh on earth abroad
With food he doth fulfill:
26 Wherefore of heauen our God
To laud be it your will.
For certainly, &c.

Super flumina. psalm cxxxvij. W.W.

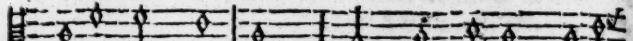
The Israelites in their captiuity, hearing the Chaldeans reproach and blaspheme God and his religion, desire God to punish the Edomits, who prouoked the Babylonians against them, and prophecie the destruction of Babylon.



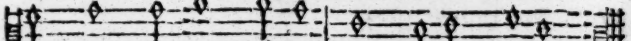
teares



teares for grief burſt out. 2. We hangd our harps



and inſtruments the willow trees vpon: For in



that place men for their vſe had planted many one.

3 Then they, to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melody.

4 Alas, ſaid we, who can once frame
his ſorowfull heart to ſing
The praiſes of our liuing God
thus vnder a ſtrange King:

5 But yet if I Jeruſalem
out of my heart let ſlide,
Then let my fingers quite forget
the warbling harp to guide:

6 And let my tongue within my mouth
be tied euer faſt,
If that I ioy, before I ſee
thy full deliuerance paſt.

7 Therefore, O Lord, remember now
the curſed noiſe and cry
That Edoms ſons againſt vs made,
when they raz'd our Citty.

8 Remember (Lord) their cruell words,
when as with one accord
They cried, On, ſack and raze their wals
in deſpite of the Lord.

9 Euen ſo ſhalt thou, O Babylon,
at length to duſt be brought:
And happy ſhall that man be cald

that our reuenge hath wrought.
10 Yea, happy shall that man be cald
that takes thy children yong,
To dash their bones against hard stones
which lie the streets among.

Confitebor tibi. psalm cxxxviij. N.

Dauid praiseth the goodnes of God towards him, for which euen foram Princes shall praise the Lord together with him, and is assured to haue like comfort hereafter as heretofore. Sing this as the 130. Psalme.

THee will I praise with my whole heart,
my Lord my God alwaies:
Euen in the presence of the gods
I will aduance thy praise.
Toward thy holy Temple I
will look and worship thee:
And praised in thy thankfull mouth
thy holy Name shall be,
2 Euen for thy louing kindnes sake,
and for thy truth withall:
For, thou thy Name hast by thy word
aduanced ouer all.
3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to growe.
4 Yea, all the Kings on earth they shall
giue praise to thee, O Lord:
For they of thy most holy mouth
haue heard the mighty word.
5 They of the wates of God the Lord
in singing shall intreat,
Because the glory of the Lord
it is exceeding great.
6 The Lord is high, and yet he doth
behold the lowly spright:
But he, contemning, knowes afar

the

the proud and lofty wight.

7 Although in midst of trouble I
doo walk, yet shall I stand,
Kemued by thee, O my Lord:
thou wilt stretch out thy hand

8 Upon the wrath of all my foes,
and saued shall I be
By thy right hand: the Lord God will
perfourm his worke to me.

9 Thy mercy, Lord, endures for ay:
Lord, doo not me forsake:
Forsake me not which am thy worke
which thine owne hand did make.

Domine probasti. &c. Cxxxix. N.

Dauid, to cleanse his heart from all hypocrisie, sheweth that nothing is so secret which God seeth not: after declaring his zeal and feare of God, he protesteth to bee enemy to all them that contemne God.

Sing this as the 147. psalme.

O Lord, thou hast me tride and knowne,
my sitting thou dost knowe,

2 And rising eke, my thoughts afar
thou understandst also.

3 My paths, yea and my lying down,
thou compassest alwaies,
And by familiar custome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but knowne it is to thee.

5 Thou me behinde houldst and before,
thou laist thy hand on me.

6 To wonderfull aboue my reach,
Lord, is thy cunning skill:
It is so high, that I the same
cannot attain vntill.

7 From sight of thy all-seeing spirit,
Lord, whither shall I go?
Or whither shall I flee away,

thy

thy presence to scape fro?
8 To heauen if I mount aloft,
lo, thou art present there:
In hell if I ly down belowe,
euen there thou dost appear.
9 Yea, let me take the morning wings,
and let me goe and hide,
Euen there where are the farthest parts,
where flowing sea doth slide:
10 Yea, euen thither also shall
thy reaching hand me guide;
And thy right hand shall hould me fast,
and make me to abide.
11 Yea, if I say, The darknes shall
yet shrowd me from thy sight:
Lo, euen also the darkest night
about me shall be light.
12 Yea, darknes hideth not from thee,
but night doth shine as day:
To thee the darknes and the light
are both alike alway.

The second part.

13 For, thou possessed hast my reins,
and thou hast couered me,
when I within my mothers womb
enclosed was by thee.
14 Thee will I praise, made fearfully
and wondrously I am:
Thy works are marueious, right well
my soule doth knowe the same.
15 My bones they are not hid from thee,
although in secret place
I haue been made, and in the earth
beneath I shaped was.
16 when I was formlesse, then thine eye
saw me: for, in thy book

were

were written all: nought was before,
that after faſhion took.

17 The thoughts therefore of thee, O God,
how deare are they to me!
And of them all how paſſing great
the endleſſe numbers be!

18 If I ſhould count them to their ſumme,
more than the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloody men
oh that thou wouldeſt ſlay;
Euen thoſe, O God, to whom, Depart,
depart from me, I ſay:

20 Euen thoſe of thee, O Lord my God,
that ſpeak full wickedly:
Thoſe that are lifted vp in vain,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?

22 I hate them with vnfained hate,
euen as my bitter foes.
Try me, O Lord, and knowe my heart:
my thoughts proue and diſcloſe:

Conſider, Lord, if wickednes
in me there any be:
And in thy Name, O Lord my God,
for euer guide thou me.

Eripe me Domine. pſal. cxl.N.

Dauid prayeth vnto the Lord againſt the cruelty, falſhood and iniuries of his enemies, aſſuring himſelfe of his ſuccour. Wherefore he prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd, ſaue me from the euill man,
and from the cruell wight Deliuer

2 Deliuer me, which euill doo
imagine in their spite.
3 Which make on me continuall war:
their tongues, lo, haue they whet:
Like serpents, vnderneath their lips
is adders poison set.
4 Keepe me, O Lord, from wicked hands:
preserue me to abide
Free from the cruell men that meane
to cause my steps to slide.
5 The proud haue laid a snare for me:
and they haue spred a net,
With cords in my path-spaces, and gins
for me eke haue they set.
6 Therefore I said vnto the Lord,
Thou art my God alone:
Heare me, O Lord: O heare the voice
wherewith I pray and mone.
7 O Lord my God, thou onely art
the strength that saueth me:
My head in day of battell hath
been couered still by thee.
8 Let not, O Lord, the wicked haue
the end of his desire:
Perform not his ill thought, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all,
Lord, let the mischief of their lips
vpon themselues befall.
10 Let coales fall on them: let them cast
them in consuming flame,
And in deepe pits, so as they may
not rise out of the same.
11 For, no backbiter shall on earth
be set in stable plight:

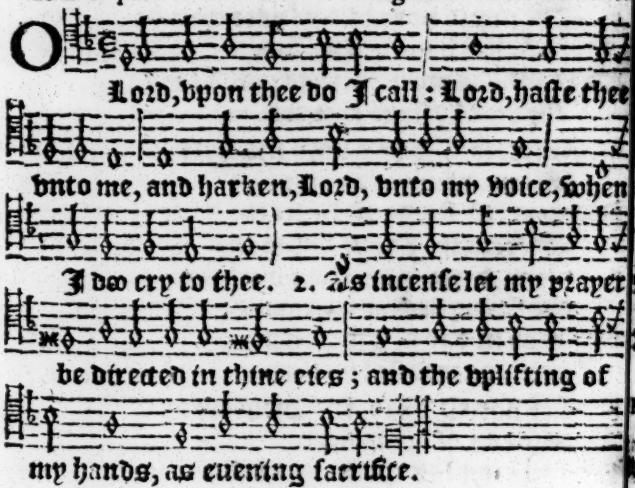
And

And euill to destruction still
shall haunt the cruell wight.

12 I knowe, the Lord th' afflicted will
reuenge and iudge the poor:
The Just shall praise thy Name, Just shall
dwell with thee euermore.

Domine, clamaui. Psal. cxli. N.

Dauid, being grieuously persecuted vnder Saul, desireth succour & patience, till God take vengeance on his enemies.



3 My Lord, for guiding of my mouth
set thou a watch before:
And also of my mouing lips,
O Lord, keep thou the dore.

4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord, let me eat no part.

5 But let the righteous smite me, Lord,
for, that is good for me:

Let

Let him reproue me, and the same
a precious ople shall be.
Such smiting shall not breake my head:
the time shall shortly fall,
When I shall in their misery
make praiers for them all.

6 Then when in stony places down
their Iudges shall be cast,
Then shall they heare my words: for, then
they haue a pleasant taste.

7 Our bones about the graues mouth,
lo, scattered are they found;
As he that heaweth wood, or he
that diggeth in the ground.

8 But, O my Lord my God, mine eies
doo look vp vnto thee:
In thee is all my trust: let not
my soule forsaken be.

9 Which they haue laid to catch me in,
Lord, keep me from the snare,
And from the subtile grin of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall,
While I doo by thy help escape
the dangers of them all.

Voce mea ad. psalm cxlij. N.

David neither for fear nor anger would kill Saul, but with a quiet minde prayeth to God, who preserued him.

Sing this as the 141 psalm.

BEfore the Lord God with my voice
I did send out my cry:
And with my strained voice vnto
the Lord God prayed I.
My meditation in his sight
to powre I did not spare.

And in the presence of the Lord
my troubls did declare.

3 Although perplexed was my spirit,
my path is knowne to thee.
In way where I did walk, a snare
they slily laid for me.

4 I lookt and viewed on my right hand,
but none there would me knowe:
All refuge failed me, and for
my soule none cared tho.

5 Then cride I, Lord, to thee, and said,
My hope thou onely art:
Thou in the Land of liuing art
my portion and my part.

6 Hark to my cry: for, I am brought
full lowe: deliuer me
From them that doo me persecute:
for me too strong they be.

7 That I may praise thy Name, my soule
from prison (Lord) bring out:
When thou art good to me, the Just
shall prease me round about.

Domine exaudi. Psalme cxliij. N.

An earnest prayer for the remission of sins: acknowledging that the enemie did cruelly persecute him by Gods iudgements, he desireth to be restored to grace, to be gouerned by his holy spirit, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 137. Psalme.

LOrd hear the praier, hark the plaint
that I doo make to thee:
Lord, in thy native truth, and in
thy iustice answer me.

2 In iudgement with thy seruant, Lord,
oh enter not at all:
For, iustified be in thy sight
not one that liueth shall.

3 The enemy hath pursued my soule,

my life to ground hath throwne,
And laid mee in the darke, like them
that dead are long agone.
4 Within me in perplexity
was mine accombred spite:
And in mee was my troubled heart
amazed and affright.
5 Yet I recall time past, in all
thy woorks I meditate:
Yea, in the woorks I meditate,
that thy hands haue create.
6 To thee, O Lord my God, lo, I
doo stretch my craving hands:
My soule desireth after thee,
as doo the thirsty lands.
7 Heare me with speed: my spirit doth fail:
hide not thy face me fro:
Else shall I be like them that down
into the pit doo go.
8 Let me thy louing kindnes in
the morning heare and knowe:
For in thee is my trust: shew me
the way that I shall go.
9 For, I lift vp my soule to thee:
O Lord, deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to doo thy will: for thou,
thou art my God, I say:
Let thy good spirit into the land
of mercy me conuay.
11 For thy Names sake with quickning grace
aliue doo thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,

O Lord, destroy them all
That doo oppresse my soule: for I
thy seruant am and shall.

Benedictus Dominus. psalm cxliij. N.

David praiseth the Lord for his victories, and kingdom restored: yet, calling for the destruction of the wicked, he declares wherin the felicity of the people consisteth.

Sing this as the 141 psalm.

BLest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodnes, fort and towre,
deliuerer and shield.
In him I trust: my people he
subdues to me to yeeld.
3 O Lord, what thing is man, that him
thou holdest so in price?
Or son of man, that vpon him
thou thinkest in this wise?
4 Man is but like to vanity:
so passe his dates to end,
5 As fleeting shade: bow down, O Lord,
the heauens, and descend.
6 The mountains touch, and they shall smoke:
cast forth thy lightning flame,
And scatter them: thine arrowes shoot:
consume them with the same.
7 Send down thy hand euen from aboue:
O Lord, deliuer me:
Take me from waters great: from hand
of strangers set me free:
8 Whose subtile mouth of vanity
and fondnes doth intreat:
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing, O God,

and

and singing will I be
On Viol and on Instrument
ten-stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his seruant Dauid help
from hurtfull sword he brings.
11 From strangers hand me saue and shield,
whose mouth talks vanity:
And their right hand is a right hand
of guile and subtility.

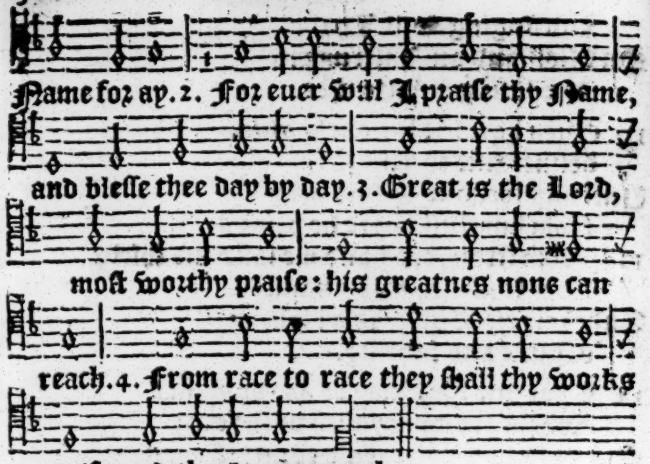
12 That our sons may be as the plants
whom growing youth doth rear;
Our daughters as carn'd corner-stones,
like to a Palace fair.
13 Our garners full, and plenty may
with sundry sorts be found;
Our sheep bring thousands, in our streets
ten thousands may abound.

14 Our oxen be to labour strong,
that none do vs inuade:
There be no goings out, no cries
within our streets be made.
15 The people blessed are that with
such blessings are so storde:
Yea, blessed all the people are
whose God is God the Lord.

Exaltabo te. psalm cxlv. N.

Dauid describeth the wonderfull prouidence of God in gouerning & preseruing all his creatures. He praiseth God for his iustice and mercy, and speciall louing kindnes towards them that call vpon him, fear him, and loue him.

Thee will I laud, my God & King, & bless thy



Name for ay. 2. For euer will I praise thy Name,
and bless thee day by day. 3. Great is the Lord,
most worthy praise: his greatnes none can
reach. 4. From race to race they shall thy works
praise, and thy power preach.

5 I of thy glorious Maiesty
the beauty will record,
And meditate vpon thy works
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearfull acts declare:
And I, to publish all abroad
thy greatnes, will not spare.
7 And they into the mention shall
break of thy goodnes great:
And I alone thy righteousnes
in singing will repeat.
8 The Lord our God is gracious,
and mercifull also;
Of great abounding mercy, and
to anger he is slowe.
9 Yea, good to all: and all his works
his mercy doth exceed:
10 Lo, all thy works doo praise thee, Lord,
and doo thine honour spread.
11 Thy Saints doo bless thee, and they doo

thy

thy Kingdoms power showe:
12 And blaze thy power, to cause the sonnes
of men his power to knowe.

The second part.

13 And of his mighty Kingdom eke
to spread the glorious praise:
Thy Kingdom,, Lord, a Kingdom is,
and doth indure alwaies.
14 And thy dominion through each age
endures without decay.
The Lord vpholdeth them that fall:
their sliding he doth stay.
15 The eies of all do wait on thee:
thou dost them all releeue:
And thou to all sufficing food
in season due dost giue.
16 Thou openest thy plentious hand,
and plentiously dost fill
All things whatsoeuer do liue,
with gifts of thy good will.
17 The Lord is iust in all his waies;
his workes are holy all:
18 Neer all he is that on him call,
in truth that on him call.
19 He the desires that they require
that fear him, will fulfill:
And he shall hear them when they cry,
and saue them all he will.
20 The Lord preserues all those to him
that bear a louing hart:
But he them all that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name,
for euer shall accord.

Lauda anima mea. Psalme cxlvi. 1. H.

Dauid teacheth, that none should put their trust in man, but in God alone, who is mighty, and deliuereth the afflicted, nourisheth the poor, setteth prisoners at liberty, comforteth the fatherlesse, widdows and strangers, and is King for euer. Sing this as the 137. Psalme.

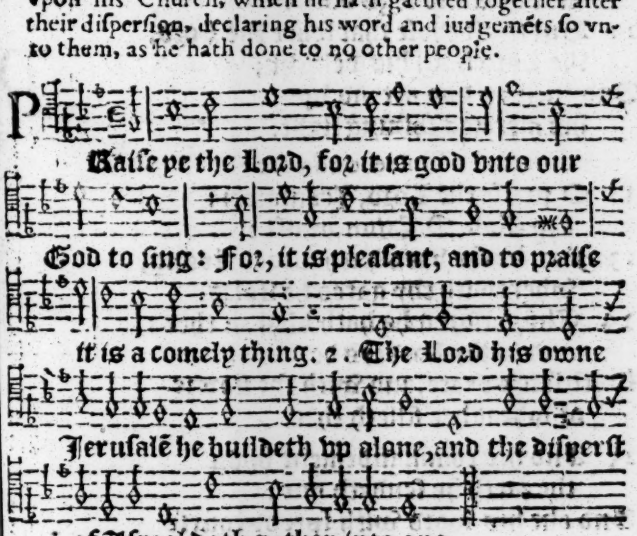
My soule, praise thou the Lord alwaies:
my God I will confesse:
2 while breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes, then,
though they abound in wealth;
Nor in the sons of mortall men,
in whom there is no health.
4 For why, their breath doth soon depart:
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man, I say,
whom Iacobs God doth aid;
And he whose hope doth not decay,
but on the Lord is staid:
6 which made the earth and waters deep,
the heauens eke withall:
which doth his word and promise keep
in truth and euer shall.
7 With right alwaies he doth proceed
for such as suffer wrong:
The poor and hungry he doth feed,
and loose the fetters strong.
8 The Lord doth send the blinde their sight,
the lame to limbs restore:
The Lord, I say, doth loue the right
and iust man euermore.
9 He doth defend the fatherlesse,
the stranger sad in heart,
And quit the widow from distresse,
and ill mens waies subuert.

10 Thy

10 Thy Lord and God eternally,
O Sion still doth raign,
In time of all posterity,
for euer to remaine.

Laudate Dominum. Psalme cxlvij.

The Prophet praiseth the bounty, wisdome, power, iustice, & prouidence of God vpon all his creatures, but especially vpon his Church, which he hath gathred together after their dispersion, declaring his word and iudgemẽts so vnto them, as he hath done to no other people.



3 He heales the broken in their heart,
their sores vp doth he binde:
4 Hee counts the number of the starrs,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord relieues the meek, and throws
to ground the wicked wight.
7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the harp

aduance your singing voice.

8 He couers heauen with clouds, and for
the earth prepareth rain:
And on the mountains he doth make.
the grasse to growe again.

9 He giues to beasts their food, and to
yong rauens when they cry:

10 His pleasure not in strength of horse,
nor in mans legs doth ly.

11 But in all those that feare the Lord,
the Lord hath his delight;
And such as doo attend vpon
his mercies shining light.

The second part.

12 O praise the Lord, Ierusalem:
thy God, O Sion, praise:

13 For, he the bars hath forged strong,
wherewith thy gates he staies.

14 Thy children he hath blest in thee:
and in thy borders he
Doth settle peace, and with the flowre
of wheat hee filleth thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.

16 He giueth snowe like wooll, hoare frost
like ashes he doth spread;

17 Like morsels casts his ice, thereof
the cold who can abide?

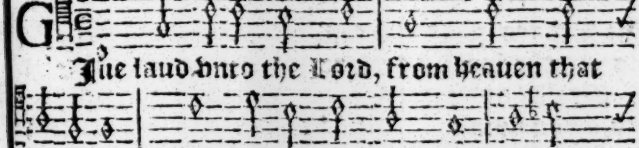
18 He sendeth forth his mighty word,
and melteth them again:
His windes he makes to blowe, and then
the waters flowe amain.

19 The doctrine of his holy word
to Iacob he doth showe:

his ſtatutes and his iudgements he
gaues Iſrael to knowe.
13 With euery nation he hath not
ſo dealt, nor haue they knowne
his ſecret iudgements: ye therefore,
praiſe ye the Lord alone.

Laudate Dominum Pſalme cxlviii. N.

He prouokes all creatures to praiſe the Lord in heauen, and in all places, ſpecially for the power that he hath giuen to his people Iſrael.



Giue laud vnto the Lord, from heauen that
is ſo hie: praiſe him in deed and word, aboue
the ſtarry ſky: And alſo ye his Angels all, ar-
mies royall, praiſe him with glee.

2 Praiſe him both Sun and Moon,
which are ſo cleer and bright:
The ſame of you be done,
ye glittering ſtars of light:
And eke no leſſe,
ye heauens fair,
And clouds of the air,
his laud expreſſe.
3 For at his word they were
All formed, as you ſee:
At his voice did appear
All things in their degree;
which he ſet faſt:
To them he made
A law and trade
For ay to laſt.

Extoll and praise Gods Name,
On earths ye Dragons fell:
All Deeps doo ye the same.
For, it becoms you well.
8 Him magnifie,
Fire, Hail, Ice, Snowe,
And storms that blowe
at his decree.

9 The hils and mountains all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy workes declare:
10 Beasts and cattell,
Yea, birds flying,
And worms creeping,
that on earth dwell.

11 All Kings both more and lesse,
with all their pompous train:
Princes and all Judges
That in the world remain,
12 Exalt his Name:
Yong men and maids,
Old men and babes,
doo ye the same.

13 For, his Name shall we proue
To be most excellent:
whose praise is far aboue
The earth and firmament.
14 For sure he shall
Exalt with blisse
The horn of his,
and help them all.

15 His Saints all shall forthtell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse,

16 And also they
That with good will
His words fulfill,
And him obey.

Cantate Domino. psalm cxlix. N.

An exhortatiō to the Church to praise the Lord for his victory & conquest that he giues his Saints aboue mans powr

Sing this as the 141 psalm.

SIng ye vnto the Lord our God
a new reioycing song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel reioyce in him
that made him of nothing:
And let the seed of Sion eke
be ioyfull in their King.
3 Let them sound praise with voice and Flute
vnto his holy Name.
And with the timbrell and the Harp
sing praises of the same.
4 For why, the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meek to glory great.
5 With glory and with honour now
let all thy Saints reioice,
And now aloud vpon their beds
aduance their singing voice:
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double-edged sword,
7 To plague the heathen, and correct
the people with their hands;
To binde their stately Kings in chains,
their Lords in iron bands:
8 To execute on them the doom

that written was before:
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psalme Cl. N.

An exhortation to praise the Lord without ceasing, by all manner of waies, for his mighty and wonderfull works.

Sing this as the 147. Psalme.

YEeld vnto God, the mighty Lord,
praise in his Sanctuary:
And praise him in the firmament,
that shewes his power on hie.
2 Aduance his Name, and praise him in
his mighty acts alwaies:
According to his excellency
of greatnesse giue him praise.
3 His praises with the princely noyse
of sounding Trumpets blowe:
Praise him vpon the Viol, and
vpon the Harpe also.
4 Praise him with Timbrell, and with Flute,
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him on loud Cymbals.
6 Whatsoeuer hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord,
agree with one accord.

FINIS.

An exhortation before Morning Prayer.

T. S.

Sing this as the 100. Psalme.

PRaise the Lord, O ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.
For, he is full determined
on vs to powre out his mercy.

And

And the Lords truth be ye assured
abideth perpetually.
Glory be to God the Father,
and to Iesus Christ, his true Son:
With the holy Ghost in like manner,
now and at euery season.

An Exhortation before Euening prayer.

T.S.

Sing this as the 100. Psalme.

BEhold, now giue heed such as bee
The Lords seruants faithfull and true.
Come praise the Lord euery degree,
with such songs as to him are due.

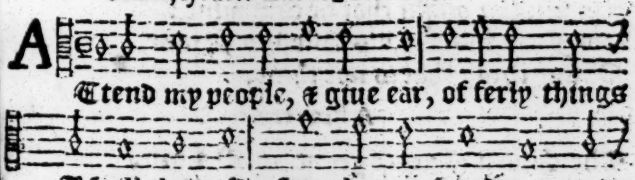
O ye that stand in the Lords house,
Euen in our owne Gods mansion,
Praise yee the Lord so bountious,
which worketh our saluation.

Lift vp your hands in his holy place,
Yea, and that in the time of night:
Praise ye the Lord which giueth all grace,
For he is a Lord of great might.

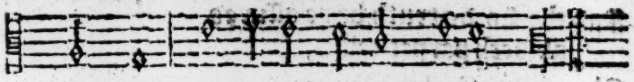
Then shall the Lord out of Sion,
which made heauen and earth by his power,
Giue to you and your Nation,
His blessing, mercy and fauour.

Glory be to God the Father, &c.

Audi, Israel: Exod. 20. W.W.



ATtend my people, & giue ear, of ferly things
I will thee tell: See that my words in minde
thou



thou beare, and to my precepts listen well.

1 I am thy soueraigne Lord and God,
which haue thee brought from carefull thrall,
And eke reclaimd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
with grieuous plague this sin will smite.

3 Take not in vaine Gods holy Name,
Abuse it not after thy will:
For so thou mightst soon purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceasst,
And brought all things to perfect end:
So thou and thine that day take rest:
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do pretend:
That thou long daies and good maiest liue
In earth, where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication fear.
8 See thou steal not in any rate.
9 False witnes against no man bear.

10 Thy neighbours house wish not to haue,
His wife, or ought that he cals mine:
His Field, his Oxe, his Asse, his Slaue,
Or any thing that is not thine.

A Prayer.

The Spirit of grace grant vs, O Lord,
To keep these lawes our hearts restore.

And

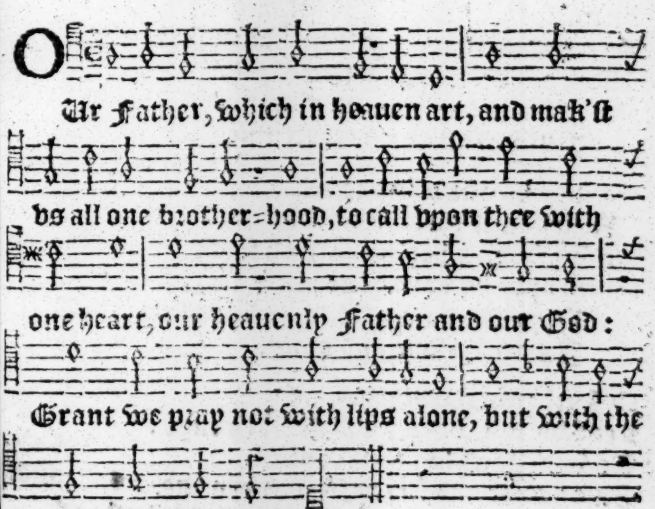
And cause vs all with one accord
To magnifie thy Name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore, O Christ, we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,
Thou art our strength, O Sauiour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwaies,
The Comforter of thine Elect.

The Lords Prayer. D. C.



To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor sheep.

Thy kingdom come euen at this hour,
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
with all his gifts most plentiously.
From Satans rage and filthy band
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience
Thee to obey in weale and wo.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine.
Keep vs from war and from blood-shed,
Also from sickness, dearth and pine;
That we may liue in quietnes,
without all greedy carefulnes.

Forgiue vs our offences all
(Relieue our carefull conscience)
As we forgiue both great and small
which vnto vs haue done offence.
Prepare vs (Lord) for to serue thee
In perfect loue and vnity.

O Lord into temptation
Lead vs not when the fiend doth rage:
To withstand his inuasion:
Giue power and strength to euery age.
Arme and make strong thy feeble host
with faith and with the holy Ghost.

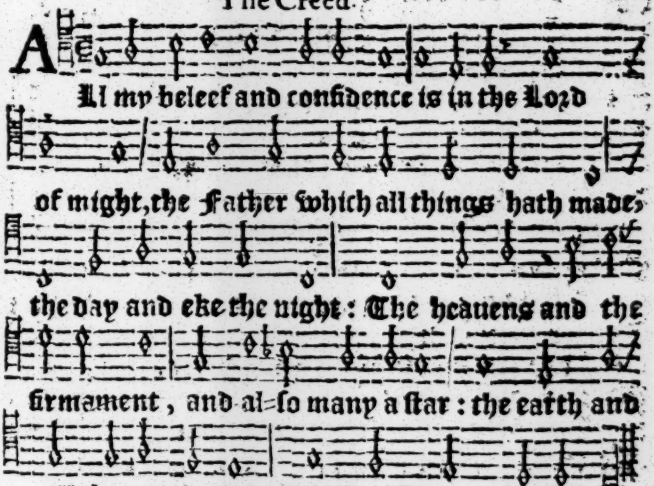
O Lord from euill deliuer vs:
The dayes and times are dangerous.

From

From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath:
Into thy hands our soules receiue.

For, thou, O Lord, art King of kings,
And thou hast power ouer all:
Thy glory shineth in all things
In the wide world vniuersall.
Amen: let it be done, O Lord,
That we haue prayd with one accord.

The Creed.



And in like manner I beleeue
In Christ our Lord his Son,
Coequall with the Deity,
And man in flesh and bone;
Conceiued by the holy Ghost,
His word doth me assure,
And of his mother Mary born,
Yet she a virgin pure.

Because mankinde to Satan was

For ſin in band and thrall,
He came and offered vp himſelfe
To death, to ſaue vs all.

And ſuffering moſt grieuous paine
(Then Pilate being Iudge)
Was crucified on the croſſe,
And therein did not grudge.

And ſo he died in the fleſh,
But quickned in the ſpirit:
His body then was buried
As is our vſe and right.

His ſpirit did after this deſcend
Into the lower parts,
A dread vnto the wicked ſprits,
But ioy to faithfull hearts.

And in the third day of his death,
He roſe to life againe,
To th'end hee might be glorified
Out of all griefe and paine,

Aſcending to the heauens hie,
To ſit in glory ſtill
On Gods right hand his Father deare,
According to his will,

Vntill the day of iudgement come:
When he ſhall come againe,
With Angels power (yet of that day
We be all vncertaine)

To iudge all people righteouſly,
Whom he hath dearely bought:
The liuing and the dead alſo,
Which he hath made of nought.

And in the holy Spirit of God,
My faith to ſatisfie,
The third perſon in Trinitie,
Beleeue I ſtedfaſtly.

The holy and Catholike Church

That Gods word doth maintaine.
And holy Scriptures doth allow,
which Satan doth disdaine.

And also I doo trust to haue,
By Iesus Christ his death,
Release and pardon of my sins,
And that onely by faith,
what time all flesh shall rise again
Before the Lord of might,
And see him with their bodily eies
which now doe giue them light.
And then shall Christ our Sauiour
The Sheep and Goates diuide,
And giue life euerlastingly
To those that he hath tride;

within his realm celestiall
In glory for to rest,
with all the holy company
Of Saints and Angels blest,

which serue the Lord omnipotent
Obediently each hour:
To whom be all dominion,
And praise for euermore.

A Prayer to the holy Ghost, to be sung *before the Sermon.*

Sing this as the 11. Psalme.

COme, holy Spirit, the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that wee doo neuer fall.
O holy Ghost, visit our coast,
defend vs with thy shield:
Against all sin and wickednes,
Lord, help vs win the field.

Lord, keepe the king and his Counsell,
and giue them will and might

To perseuere in thy Gospell,
which can put sin to flight.
O Lord, which giuest thy holy word,
send preachers plentiously,
That in the same we may accord,
and therein liue and dy.

O holy Spirit, direct aright
the preachers of thy word,
That thou by them maiest cut down sin,
as it were with a sword.
Depart not from those pastors pure,
but aid them at their need,
which break to vs the bread of life,
whereon our soules do feed.

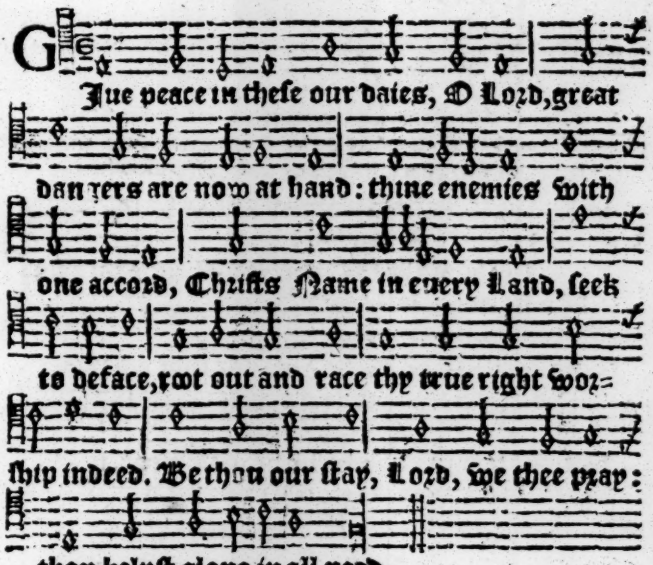
O blessed Spirit of truth, keep vs
in peace and vnity:
Keep vs from sects and errors all,
and from all papistry.
Conuert all those that be our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

O Lord, increase our faith in vs,
and loue so to abound,
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations far and ny,
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most;
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time
that hath been heretofore:

As it is now, and so shall be
henceforth for euermore.

Da pacem, Domine.



Giue vs this peace which we do lack
Through mis-beleef and ill life.
Thy word to offer thou dost not slack:
which we vngodly gaine-strine.
With fire and sword
This healthfull word
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
without sincere godlinesse.

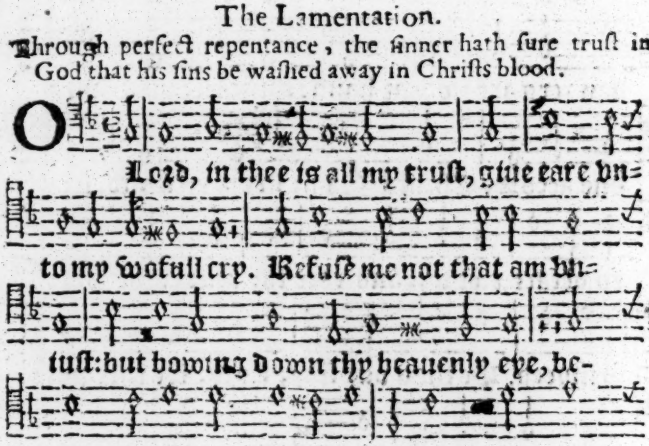
Giue peace, and vs thy Spirit down send
With griefe and repentance true
Do pearce our hearts, our lines to amend,
And by faith Christ renue.

That

That feare and dread,
War and blood-shed,
Through thy sweet mercy and grace
May from vs slide,
Thy truth abide,
And shine in euerie place.

The Lamentation.

Through perfect repentance, the sinner hath sure trust in God that his sins be washed away in Christs blood.



No, no, not so thy will is bent
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantest with speed their iust desire.
To thee therefore still shall I crie:
to wash away my sinfull crime:
Thy blood, O Lord, is not yet dry,
but that it may help me in time.

Haste thee, O Lord, haste thee, I say,
to powre on me the gifts of grace,
That when this life shall fleet away,
in heauen with thee I may haue place:
where thou dost raigne eternally,
with God which once thee downe did send:
where Angles sing continually,
to thee be praise world without end.

A Thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 117. Psalme.

THe Lord be thanked for his gifts,
and mercies euermore,
That he doth shew vnto his Saints,
to him bee laude therefore.
Our tongues cannot so praise the Lord
as he doth right deserue:
Our hearts cannot of him so think
as he doth vs preserue.
His benefits they be so great,
to vs that be but sin,
That at our hands for recompence
there is no hope to win.
O sinfull flesh that thou shouldest haue
such mercy of the Lord:
Thou dost deserue most worthily
of him to be abhord.
Nought else but sin and wretchednes
doth rest within our hearts:
And stubbornely against the Lord
we daily play our parts.
The Sun aboue the firmament,
that is to vs a light,
Doth shew it selfe more cleare and pure
than we be in his sight.
The heauens aboue, and all therein,
more holy are than we:

They

They serue the Lord in their estate,
each one in their degree.
They dw not striue for masterlhip,
nor slacke their office set;
But fear the Lord, and dw his will:
hate is to them no let.

Also the earth, and all therein,
of God it is in aw:
It doth obserue the Formers will,
by Natures skilfull law.
The sea, and all that therein is,
doth bend when God deth beck:
The spirits beneath dw tremble all,
and fear his wrathfull check.

But we (alas!) for whom all these
were made them for to rule,
Dw not so lone and feare the Lord,
as doth the horse and mule.
A law he gaue for vs to knowe
what was his holy will:
He would vs good, but wee would not
auoid the thing was ill.

Not one of vs that seeketh out
the Lord of life to please,
Nor dw the thing that might vs lolle
to Christ in quiet ease.
Thus are we all his enemies,
we can it not deny:
And he again of his good will
would not that we should dy.

Therfore, when remedy was none
to bring vs vnto life,
The Son of God our flesh he took,
to end our mortall strife:
And all the law of God the Lord
he did it full obey:

And for our sins vpon the Crosse
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought,
A signe he left our lines, to tell
that he our bodies bought.
In bread and wine heer visible
vnto our eyes and taste,
His mercies great thou maist record,
if that his spirit thou hast.

As once the corn did liue and growe,
and was cut down with sithe,
And threshed out with many stripes,
out of the husk to driue:
And as the mill with violence
did teare it out so small,
And make it like to earthly dust,
not sparing it at all:

And as the ouen with fier hot
doth dreze it by in heat;
And all this done that I haue said,
that it should be our meat:
So was the Lord in his ripe age
cut down by cruell death:
His soule he gaue to torments great,
and yeelded vp his breath

Because that he to vs might be
an euerlasting bread
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore,
And plucked vp when they be ripe,
and let to growe no more,

Because the iuyce that in them is,
as comfortable drink

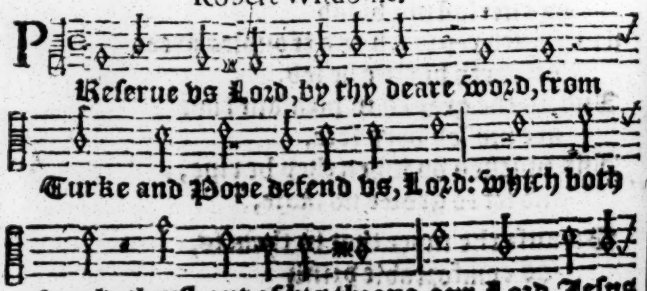
We might receiue, and ioyful be
when sorrowes make vs shrink:
So Christ his blood out-pressed was
with nails and eke with spear:
The iuyce whereof doth saue all those
that rightly do him fear.

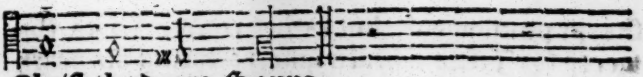
And as the corns with vnity
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should wee be but one,
In faith and loue, in Christ aboue,
and vnto Christ alone,

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we doo, then shall we shew,
that we his chosen be,
By faith in him to lead a life
as alwaies willed he.

And that we may doo so indeed,
God send vs all his grace:
Then after death, we shall be sure
with him to haue a place.

Robert Wisdome.





Christ thy deare Sonne.

Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poor afflicted flocke defend,
That we may praise thee world without end.

God holy Ghost our comforter,
Be our patron, help, and succour:
Giue vs one minde and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy name be praised in vnity:
In all our need so vs defend,
That we may praise thee world without end.

A forme of Prayer to be vsed in priuate *houses, euery Morning and Euening.*

Morning Prayer.

ALmighty God, and most mercifull Father, wee doe not present our selues heere before thy Maiestie, trusting in our owne merites or worthinesse, but in thy manifold mercy, which hast promised to heare our prayers, and grant our requests which we shall make to thee in the name of thy beloued sonne Jesus Christ our Lord: who hath also commanded vs to assemble our selues together in his name, with full assurance that he will not onely be amongst vs, but also be our Mediator & Aduocate toward thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee, most mercifull Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharp

sharpe punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences: in whom onely thou art pleased, & through whom thou canst not bee offended with vs. And seeing that of thy great mercy wee haue quietly passed this night, grant O heauenly Father, that we may bestow this day wholly in thy seruice, that all our thoughts, words and deeds, may redound to the glory of thy Name, & the good example of all men: who seeing our good workes may glorifie thee our heauenly Father. And for as much as of thy mere fauour and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heires with thy deere Sonne Iesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world, wee beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time liue in godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God. And because thou hast commaunded vs to pray one for another, we doe not onely make request, O Lord, for our selues, and them whom thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world: who as they knowe by thy wonderfull workes that thou art God ouer all, so they may bee instructed by thy holy Spirit to beleeue in thee, their onely Sauiour and Redeemer. But, forasmuch as they cannot beleeue except they heare, and cannot hear but by preaching, and none can preach except they bee sent: therefore (O Lord) raise vp faithfull distributers of thy Mysteries, who setting apart

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all worldly respects, may both by their life and doctrine onely seek thy glory. Contrarily, confound Satan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by Sects, Schisms, Heresies & Errors, disquiet thy little flocke. And because, O Lord, we are fallen into the later daies and dangerous times, wherein ignorance hath gotten the upper hand, and Satan with his ministers seeks by all means to quench the light of thy Gospell, we beseech thee to maintain thy cause against all ravening wolues, and strengthen all thy Seruants whom they keep in prison and bondage. Let not thy long-suffering be an occasion either to increase their tyranny, or to discourage thy children: neither yet let our sins and wickednes bee a hinderance to thy mercies, but with speed (O Lord) consider their miserie: for, thy people Israel many times by their sins prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so grieuous, if they once returned from their iniquity, thou receiuedst them to mercy.

Wee therefore most wretched sinners bewaile our manifold sins, and earnestly repent vs of our former wickednes, and vngodly behauiour toward thee: and whereas wee cannot of our selues purchase thy pardon, yet wee humbly beseech thee for Jesus Christs sake, to shew thy mercy vpon vs, and receiue vs againe into thy fauour. Grant vs (deare Father) these our requests, and all other things necessary for vs, and thy whole Church, according to thy promises in Jesus Christ our Lord: In whose Name we beseech thee as he hath taught vs, saying: Our Father, &c.

Grace

Grace before meat.

THe eyes of all things doe looke vp and truſt in thee (O Lord) thou giueſt them meat in due ſeaſon, thou openeſt thy hand and filleſt with thy bleſſing euery liuing creature. God Lord bleſſe vs, and all theſe thy gifts, which we receiue of thy bountious liberality, through Jeſus Chriſt our Lord. So be it.

Another Thankſgiuing after meat.

GLory, praiſe, and honour be vnto thee moſt mercifull and omnipotent father, who of thine owne infinite goodneſſe haſt created man to thine owne image and ſimilitude, who alſo haſt fed and daily feedeſt of thy moſt bountifull hand all liuing creatures: grant vnto vs, that as thou haſt nouriſhed theſe our mortall bodies with corporall food, ſo thou wouldſt replenith our ſoules with the perfect knowledge of the liuing word of thy beloued Sonne Jeſus: to whom be praiſe, glory and honor for euer. So be it.

God ſaue the Church vniuerſall, our King and Realme. God comfort them that be comfortleſſe: Lord increaſe our Faith: O Lord, for Chriſt thy ſonnes ſake be mercifull to the Common-wealth, where thy Goſpell is truly preached, and harbour granted to the afflicted members of Chriſts body, and illuminate according to thy good pleaſure, all nations with the brightnes of thy word, So be it.

Another.

THe God of glory and peace, who hath created, redeemed, and preſently fed vs, be bleſſed now and euer. So be it.

The God of all power, who hath called from death, the great Paſtor of his Sheepe, our Lord Jeſus, comfort and defend the flock which he hath redeemed

redeemed by the bloud of the eternall Testamente increase the number of true Preachers, represse the rage of obstinate Tyrants: illuminate and lighten the hearts of the ignorant: relieue the paines of such as be afflicted: but especially, of those that suffer for the testimony of thy Truth: and finally, confound Sathan, by the power of our Lord Jesus Christ. Amen.

Euening Prayer.

O Lord God, Father euerlasting, and full of pittie, we acknowledge and confesse, that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiesty, with confidence that thou wilt heare our prayers, and grant our requests, if wee consider our owne deseruings: for our consciences do accuse vs, and our sinnes witnesse against vs, and we know that thou art an vpright Iudge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy Commaundements: yet most mercifull father, since it hath pleased thee to command vs to call on thee, in all our troubles & aduersities, promising euen then to help vs, when we feele our selues as it were swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flie to thy souereine bountie, as our onely stay and refuge: beseeching thee not to cal to remembrance our manifold sins and wickednes, whereby we continually prouoke thy wrath & indignation against vs, neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy sonne Jesus Christ, who by offering vp his body in sacrifice once for all, hath

made a sufficient recompence for all our sins. Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy spirit, that wee may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy name: but the repenting heart, the sorrowful mind, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory. And albeit wee be but wormes and dust, yet thou art our Creator, & we be the works of thy hands: yea, thou art our father, and we thy children: thou art our redeemer, and we thy people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger, O Lord, neither according to our deserts punish vs: but mercifully chastice vs with a fatherly affection, that all the world may knowe, that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauaile: grant, O deere Father, that we may so take our bodily rest, that our Soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: & in the mean season, that wee not ouercome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue or ouer-much, after the insatiable desires of the flesh, but onely sufficient to content our weake nature, that we may be the better disposed to liue in

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all godly conuersation, to the glory of thy holie name, and profit of our brethren. So be it.

A godly prayer to bee said at all times.

HOnour and praise bee giuen to thee (O Lord God almighty, most deere Father of heauen) for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes freely, and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world: and euen like continual thāks be giuen to thee for creating vs after thine own image, for redeeming vs with the precious bloud of thy deere son when wee were vtterly lost, for sanctifying vs with thy holy spirit, in the reuelation and knowledge of thy word, for helping and succouring vs in all our needes and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, & giuing vs so large a time of repentance.

These benefits, O most mercifull Father, like as wee knowledge to haue receiued them of thine onely goodnes, euen so we beseech thee for thy deer Son Iesus Christs sake to grant vs alwayes thy holy spirit, whereby we may continually grow in thankfulnes towards thee, & be led into all truth, and comforted in all our aduersities. O Lord, strengthen our faith, kindle it more in feruentnes and loue towards thee and our neighbours for thy sake. Suffer vs not most deere Father, to receiue thy word any more in vaine, but grant vs alwaies the assistāce of thy grace & holy spirit, that in hart, word, and deed, we may sanctifie & doe worship to thy name, help to amplify & increase thy kingdom, and whatsoeuer thou sendest, we may bee heartily well content with thy good pleasure and will.

Let vs not lacke the thing (O Father) without the which we cannot serue thee, but blesse thou to all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others: be mercifull O Lord to our offences, and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee, & our neighbors so much the more. Be thou our father, our Captaine, & defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in sanctifying and honouring thy holy name, through Iesus Christ our Lord and onely Sauiour, so be it. Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercy and louing kindnes in Iesus Christ thy deere son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, vnto the end, and in the end. So be it.

O Lord increase our faith.

A confession for all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiesty, that we are miserable sinners, cõceiued and borne in sin & iniquity, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding, O heauenly father, forasmuch as we are displeased with our selues for the sins that we haue committed against thee, & do vnfainedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, to forgiue vs all our sins, & to increase thy holy spirit in

vs,

vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will, not for the worthines thereof, but for the merits of thy dearly beloued son, Jesus Christ, our only Sauiour: whome thou hast already giuen an Oblation and Offering for our sinnes, and for whose sake wee are certainely perswaded that thou wilt denie vs nothing that wee shall aske in his name according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore, O Father, with the Sonne and the holy Ghost, be all honor and glorie, world without end. So be it.

A prayer to be said before a man begin his worke.

O Lord God, and most mercifull Father & Sauiour, seeing it hath pleased thee to command vs to trauell that wee may relieue our neede, we beseech thee of thy grace so to bless our labour, that thy blessing may extend vpon vs, without the which we are not able to continue: and that this great fauor may be a witnes vnto vs of thy bountifulnes & assistance, so that thereby we may know the fatherly care that thou hast ouer vs. Moreouer (O Lord) we beseech thee that thou wouldst strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation without fraud or deceit, and that we may endeuour our selues to follow thine holy ordinance, rather then to seek to satisfie our greedy affections, or desire of gaine. And if it please thee, O Lord, to prosper our labour, giue vs a mind to help them that haue

neede, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs.

And if it please thee to trie and exercise vs by greater pouerty and need then our flesh would desire, that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie, that we be not so tempted that wee fall into distrust, but that we may patiently waite till thou fill vs, not onelie with corporall graces & benefits, but chiefly with thine heauenly and spirituall treasures, to the entent that we may alwaies haue more ample occasion to giue thee thanks, and so wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Jesus Christ thy Sonne our Lord.

A Prayer made for the Church, and all the states thereof. *I. F.*

LOrd Jesus Christ, Sonne of the liuing God, who wast crucified for our sinns, and didst rise againe for our Justification, and ascending vp to heauen, raignest now at the right hand of thy Father, with full power and authoritie, ruling & disposing all things according to thine owne gracious and glorious purpose: wee sinfull creatures, and yet seruants, and members of thy Church, do prostrate our selues & our prayers before thy emperiall Maiesty, hauing no other Patron nor Aduocate to speed our suits or to resort vnto, but thee alone, beseeching thy goodnesse to bee good to thy poor Church militant here in this wretched earth, sometime a rich Church, a large Church, an vniuersall

uerſall Church, ſpred farre and wide through the whol compaſſe of the earth, now driuen into a narrow corner of the world, and hath much need of thy gracious help. First, the Turke with his ſword, what lands, nations, and countries, what Empires, kingdomes and Prouinces, with Cities innumerable hath he wonne, not from vs, but from thee: where thy Name was wont to be inuocated, thy Word preached, the Sacraments adminiſtred, there now raigneth barbarous Mahomet, with his filthy Alkaron. The flouriſhing churches in Aſia, the learned churches in Grecia, the manifold Churches in Africa, which were wont to ſerue thee, now are gone from thee. The ſeauen Churches of Aſia, with their candleſticks (whom thou didſt ſo well forewarne) are now remoued. All the churches where thy diligent Apoſtle S. Paul, thy Apoſtles Peter & John, & other Apoſtles, ſo laboriouſly trauelled, preaching and writing to plant thy Goſpel, are now gone from thy Goſpel. In the kingdome of Syria, Paleſtina, Arabia, Perſia, and in Armenia, and the Empire of Capadocia, through the whole compaſſe of Aſia, with Egypt & Africa alſo (vnleſſe amongſt the far Ethiopians, ſome old ſteps of Chriſtiantie peraduenture yet doe remaine) either elſe in all Aſia and Africa the Church hath not one foote of free land, but all is turned either to infidelitie or to captiuitie, whatſoeuer pertaineth to thee. And if Aſia and Africa onely decayed, the decay were great, but yet the defection were not ſo vniuerſall: now in Europe a great part alſo is ſhrunke from thy Church. All Thracia, with the Empire of Conſtantinople, all Grecia, Cipрus, Illiricum, and now of late, all the kingdomes almoſt of Hungaria, with much of Auſtria, with lamentable ſlaughter of Chriſtian bloud, is waſted, and all

become

become Turks. Onely a little angle in the West part yet remaineth in some profession of thy name. But here alack comes another mischiefe as great or greater then the other: for the Turk with his sword is not so cruell, but the Bishop of Rome on the other side, is more fierce and bitter against vs, stirring vp his Bishops to burne vs, his confederats to conspire our destruction, setting kings against their subiects, and subiects disloyally to rebell against their Princes, and all for thy Name. Such dissention and hostilitie Sathan hath set amongst vs, that Turks be not more enemies to Christians, then Christians to Christians, Papists to Protestants: yea, Protestants with Protestants do not agree, but fall out for trifles. So that the poore little flock of thy Church, distressed on euery side, hath neither rest without, nor peace within, nor place almost in the world where to abide, but may cry now from the earth, euen as thine owne reuerence cryed once from the Crosse: My God, why hast thou forsaken mee?

Amongst vs Englishmen here in England, after so great stormes of persecution and cruel murther of so many Martyrs, it hath pleased thy grace to giue vs these Action dayes which yet we enioy, and beseech thy mercifull goodnesse still they may continue. But heere also, alack, what should wee say? so many enemies we haue that enuie at this rest and tranquillitie, and doe what they can to disturbe it. They which be friends and louers of the Bishop of Rome, although they eat of the fat of the land, and haue the best preferments & offices, and liue most at ease and ayle nothing, yet are they not therewith content: They grudge, they mutter and murmure, they conspire and take on against vs: it fretteth them that wee liue by them or with them, & cannot abide, that we should drow

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the bare breathing of the ayre, when they haue all the most liberty of the land. And albeit thy singular goodnesse hath giuen them a King so calme, so patient, so mercifull, more like a naturall Father then a Prince to gouerne ouer them, such as neyther they nor their Ancestors euer read in the stories of this land before, yet all this will not calme them, their vnquiet spirit is not content, they repine and rebell, and needs would haue with the Froggs of Esop, a Ciconian, an Italian stranger, the Bishop of Rome to play Rex ouer them, and care not if the world were set on fire, so they with their Italian Lord might raigne alone. So fond are wee Englishmen of strange and forraine things, so vnnatural to our selues, so greedy of new fangle nouelties, neuer cõtent with any state long to continue, be it neuer so good: and furthermore, so cruell one to another, that we thinke our life not quiet, vnlesse it be seasoned with the blood of others. For that is their hope, that is their golden day, their day of Jubile, which they thirst for so much, Not to haue the Lord come in the clowds, but to haue our blood, & to spill our liues.

That, that is it which they would haue, and long since would haue had their wils vpon vs, had not thy gracious pitty and mercy raised vp to vs this our mercifull King (thy seruant Iames) somewhat to stay their furie: for whome as wee most condignely giue thee most heartie thanks, so likewise we beseech thy heauenly Maiestie, that as thou hast giuen him vnto vs, and hast from so manifold dangers preserued him heeretofore, so now in his royall state, he may continually be preserued not onely from their hands, but from all malignant deuices, wrought, attempted, or conceiued of the enemies both ghostly and bodily against him. In this his gouernment, be his gouernour, wee

beseech

beseech thee: So shall his Maiestie well gouerne vs, if first hee be gouerned by thee. Multiply his raigne with many dayes, & his yeares with much felicitie, with abundance of peace and life ghostly: that hee may double the yeeres of his Sister. and (if it be thy pleasure) that hee may ouer-grow in raigning the raigne of all his Predecessors.

And because no gouernment can long stand without good counsel, neither can any counsell be good, except it be prospered by thee, blesse therefore we beseech thee, both his Maiestie, & his Honourable Councell, that both they rightly may vnderstand what is to bee done, and he accordingly may accomplish that they doe counsell, to thy glory and furtherance of thy Gospell, & publique wealth of this Realme.

Furthermore, we beseech thee Lord Iesu (who with the maiestie of thy generation dost drowne all Nobilitie, beeing the onely Son of God, heir and Lord of al things) blesse the Nobility of this Realme, and of other Christian Realmes, so as they Christianly agreeing among themselues, may submit their Nobilitie to serue thee, or else let them feele (O Lord) what a friuolous thing the Nobilitie is which is without thee.

Likewise, to all Magistrates such as be aduanced in authority, or placed in office, by what name or title soeuer, giue wee beseech thee a careful conscience, vprightly to discharge their dutie, that as they be publike persons to serue the Common-wealth, so they abuse not their Office to their priuate gaine, nor priuate reuenge of their owne affections, but that Iustice beeing administred without bribery, and Equitie balanced without crueltie or partialitie, things that be amisse may bee reformed, Vice abandoned, Truth supported, Innocencie relieued, Gods Glory maintained,

tained, and the Common-wealth truely serued.

But especially to the spirituall Ministers, Bishops, and Pastors of thy Church, grant we beseech thee (O Lord, Prince of all Pastors) that they following the steps of thee, of thy Apostles, and holy Martyrs, may not seeke those things which be their owne, but onelie which bee thine, not caring how manie Benefices, nor what great Bishopricks they haue. Giue them such zeale of thy Church as may deuour them, and grant them such salt, wherewith the whole people may be seasoned, & which may neuer be vnsauory, but quickned daily by thy holy Spirit, whereby thy flock by them may be preserued.

In generall, giue to all thy people, & the whole state of this Realme, such brotherly vnitie in knowledge of thy truth, & such obedience to their Superiours, as they neither prouoke the scourge of God against them, nor the Princes sword to be drawne, against his will, out of the scabbard of long-sufferance, where it hath bin long hid: especially, giue thy Gospel long continuance amongst vs. And if our sinnes haue deserued the contrary, grant we beseech thee with an earnest repentance of that which is past, to ioine an harty purpose of amendment to come.

And, for as much as the Bishop of Rome is wont on euery Good-friday, to accurse vs as damnable Heretickes, we here curse not him, but pray for him, that he with all his partakers, either may bee turned to a better truth, or else wee pray thee (gracious Lord) that wee neuer agree with him in doctrine, and that he may so curse vs still, and neuer blesse vs more, as he blessed vs in Queene Maries time: God of his mercy keepe away that blessing from vs. Finally, in stead of the Popes blessings, giue vs thy blessing, Lord we beseech

thee

thee: and conserue the peace of thy Church, and course of thy blessed Gospell. Help them that be needy and afflicted. Comfort them that be heauy loaden: and, aboue all things, increase our faith. And forasmuch as thy poor flock can scarce haue any place or rest in this world, come Lord wee beseech thee with thy Factum est, and make an end, that this world may haue no more time or place heer, and that thy Church may haue rest for euer. Our father which art, &c.

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These ye shall haue in the beginning of the booke.

Veni Creator spiritus.
Venite exultemus.
Te Deum laudamus.
The song of the 3. children
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Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
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The Lamentation.
The Pater-noster.
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These follow after the Psalmes.

Praise the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my beliefe.
Come holy spirit.
Giue peace in these.
The Lord be thanked.
Preserue vs Lord.
O Lord in thee is all my.
Also certaine godly prayers.

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